



DAY 1
John 1:1-18

King James Version

In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made.

In him was life; and the life was the light of men.

And the light shineth in darkness; and the darkness comprehended it not.

There was a man sent from God, whose name was John.

The same came for a witness, to bear witness of the Light, that all men through him might believe.

He was not that Light, but was sent to bear witness of that Light.

That was the true Light, which lighteth every man that cometh into the world.

He was in the world, and the world was made by him, and the world knew him not.

He came unto his own, and his own received him not.

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

And of his fulness have all we received, and grace for grace.



For the law was given by Moses, but grace and truth came by Jesus Christ.

No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.

DAY 2
John 1:19-34

New King James Version

Now this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"

He confessed, and did not deny, but confessed, "I am not the Christ."

And they asked him, "What then? Are you Elijah?"

He said, "I am not."

"Are you the Prophet?"

And he answered, "No."

Then they said to him, "Who are you, that we may give an answer to those who sent us? What do you say about yourself?"

He said: "I am

'The voice of one crying in the wilderness:

"Make straight the way of the LORD,""

as the prophet Isaiah said."

Now those who were sent were from the Pharisees. And they asked him, saying, "Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?"

John answered them, saying, "I baptize with water, but there stands One among you whom you do not know. It is He who, coming after me, is preferred before me, whose sandal strap I am not worthy to loose."

These things were done in Bethabara beyond the Jordan, where John was baptizing.

The next day John saw Jesus coming toward him, and said, "Behold! The



Lamb of God who takes away the sin of the world! This is He of whom I said, 'After me comes a Man who is preferred before me, for He was before me.' I did not know Him; but that He should be revealed to Israel, therefore I came baptizing with water."

And John bore witness, saying, "I saw the Spirit descending from heaven like a dove, and He remained upon Him. I did not know Him, but He who sent me to baptize with water said to me, 'Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.' And I have seen and testified that this is the Son of God."



DAY 3

John 1:35-51

Revised Standard Version

The next day again John was standing with two of his disciples; and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother. He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).

The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Beth-sa'ida, the city of Andrew and Peter. Philip found Nathan'a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathan'a-el said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathan'a-el coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathan'a-el said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathan'a-el answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."



DAY 4

John 2:1-12

The Living Bible

Two days later Jesus' mother was a guest at a wedding in the village of Cana in Galilee, and Jesus and his disciples were invited too. The wine supply ran out during the festivities, and Jesus' mother came to him with the problem.

"I can't help you now," he said. "It isn't yet my time for miracles."

But his mother told the servants, "Do whatever he tells you to."

Six stone waterpots were standing there; they were used for Jewish ceremonial purposes and held perhaps twenty to thirty gallons each. Then Jesus told the servants to fill them to the brim with water. When this was done he said, "Dip some out and take it to the master of ceremonies."

When the master of ceremonies tasted the water that was now wine, not knowing where it had come from (though, of course, the servants did), he called the bridegroom over.

"This is wonderful stuff!" he said. "You're different from most. Usually a host uses the best wine first, and afterwards, when everyone is full and doesn't care, then he brings out the less expensive brands. But you have kept the best for the last!"

This miracle at Cana in Galilee was Jesus' first public demonstration of his heaven-sent power. And his disciples believed that he really was the Messiah.

After the wedding he left for Capernaum for a few days with his mother, brothers, and disciples.

DAY 5

John 2:13-25

The Message

When the Passover Feast, celebrated each spring by the Jews, was about to take place, Jesus traveled up to Jerusalem. He found the Temple teeming with people selling cattle and sheep and doves. The loan sharks were also there in full strength.





Jesus put together a whip out of strips of leather and chased them out of the Temple, stampeding the sheep and cattle, upending the tables of the loan sharks, spilling coins left and right. He told the dove merchants, "Get your things out of here! Stop turning my Father's house into a shopping mall!" That's when his disciples remembered the Scripture, "Zeal for your house consumes me."

But the Jews were upset. They asked, "What credentials can you present to justify this?" Jesus answered, "Tear down this Temple and in three days I'll put it back together."

They were indignant: "It took forty-six years to build this Temple, and you're going to rebuild it in three days?" But Jesus was talking about his body as the Temple. Later, after he was raised from the dead, his disciples remembered he had said this. They then put two and two together and believed both what was written in Scripture and what Jesus had said.

During the time he was in Jerusalem, those days of the Passover Feast, many people noticed the signs he was displaying and, seeing they pointed straight to God, entrusted their lives to him. But Jesus didn't entrust his life to them. He knew them inside and out, knew how untrustworthy they were. He didn't need any help in seeing right through them.

DAY 6

John 3:1-21

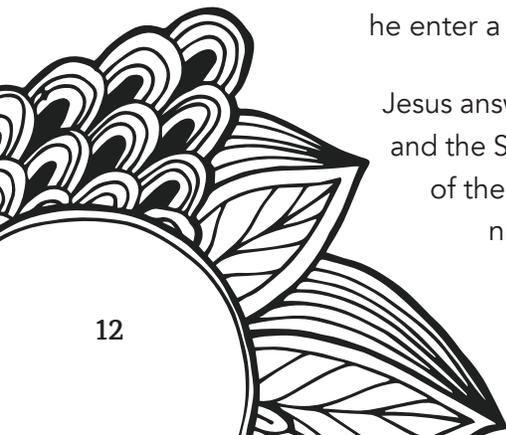
Modern English Version

There was a man of the Pharisees named Nicodemus, a ruler of the Jews. He came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher who has come from God. For no one can do these signs that You do unless God is with him."

Jesus answered him, "Truly, truly I say to you, unless a man is born again, he cannot see the kingdom of God."

Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

Jesus answered, "Truly, truly I say to you, unless a man is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where



it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to Him, “How can this be?”

Jesus answered him, “Are you the teacher of Israel, but you do not know these things? Truly, truly I say to you, We speak of what We know and bear witness of what We have seen, but you do not receive Our testimony. If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? No one has ascended to heaven except He who descended from heaven, even the Son of Man who is in heaven. Just as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish, but may have eternal life.

“For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish, but have eternal life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned. But he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. This is the verdict, that light has come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone who does evil hates the light and does not come to the light, lest his deeds should be exposed. But he who does the truth comes to the light, that it may be revealed that his deeds have been done in God.”

