

Quiz 9 on Canons Head Three/Four (Answers)

1. The Third/Fourth Head of the Canons is titled, “Of the **Corruption** of Man, His **Conversion** to God, and the **Manner** Thereof.”
2. True or false: The third point of the Arminians’ “Remonstrance” on man’s depravity was basically orthodox; the error is only detectable when the Arminians teach that grace “is not irresistible” in their fourth point. **True.**
3. True or false: The Third and Fourth Heads of Doctrine begin with an explanation of irresistible grace. **False: they begin with an explanation of man’s creation and fall.**
4. True or false: The three parts or aspects of the image of God are knowledge, righteousness, and holiness. **True.**
5. True or false: The Canons teach that rationality (the ability to reason and to think) is part of the image of God. **False.**
6. True or false: When man was created, he was neither morally good or morally evil; he was morally neutral. **False.**
7. True or false: Original sin itself is sufficient to condemn the whole human race. **True: see Canons 3-4.R.1**
8. True or false: We are not guilty of Adam’s sin, but only of our own sins. **False: we are guilty of both.**
9. True or false: Goodness, holiness, and righteousness could not belong to the will of man when he was created. **False: see Canons 3-4.R.2**
10. True or false: Man’s understanding before the fall was adorned with a true and saving knowledge of God. **True.**
11. True or false: Adam’s heart and will were upright, his affections were pure, and the whole man was holy. **True.**
12. True or false: God is the Author of man’s fall into sin and is responsible for it. **False.**
13. True or false: Before the fall Adam had a freewill, which he abused in order to choose evil. **True.**
14. True or false: Man still has freewill by which he can choose or not choose all manner of good presented to him. **False: see Canons 3-4.R.3**
15. True or false: In the fall of man every part of man became corrupted by sin except his will. **False.**
16. True or false: Man’s mind is blind and dark; man’s judgment is perverse; and man’s heart is obdurate. **True.**
17. True or false: Man’s will is wicked and rebellious; and man’s affections are impure. **True.**
18. True or false: Adam’s fall into sin affected only Adam, except insofar as other human beings imitate his sin. **False.**
19. True or false: All the posterity of Adam, except Christ, derive corruption, even a vicious nature, from Adam. **True.**
20. True or false: All men are prone to evil, incapable of good, dead in sin, and in bondage to sin. **True.**
21. True or false: Although men because of their depravity are unable to return to God, they can be and are *willing*. **False.**
22. True or false: Men after the fall are able to dispose themselves or make themselves receptive to salvation. **False.**
23. True or false: The only hope for totally depraved human beings is the regenerating grace of the Holy Spirit. **True.**
24. True or false: After the fall all spiritual and natural light—including man’s reason, his moral conscience, his ability to approve of and act according to an external moral code—is *entirely extinguished*. **False: see Canons 3-4.4.**

25. True or false: Man's will has never been corrupted, but only hindered through the darkness of man's mind. **False: see Canons 3-4.3**

Thank you for participating! How did you fare?

To brush up or learn something new during your study of the Canons, check out [*Grace and Assurance: The Message of the Canons of Dordt*](#) (Jenison, MI; RFPA, 2018) by **Rev. Martyn McGeown**.