

Quiz 7 on Canons Head Two (Answers)

46. True or false: God promises to save everyone who believes in Christ crucified. **True: see Canons 2:5.**
47. True or false: A preacher may say, "If you believe, you shall be saved." **True: see Romans 10:9-10.**
48. True or false: When the gospel is preached, no command to repent and believe should be included. **False: see Canons 2:5.**
49. True or false: God determines where the gospel shall be preached. **True: see Canons 2:5.**
50. True or false: The church should restrict the preaching of the gospel to certain kinds of people. **False: see Canons 2:5 ("promiscuously and without distinction").**
51. True or false: The gospel is the promiscuous proclamation of a particular promise. **True: see Canons 2:5.**
52. True or false: Redemption is deliverance from slavery/bondage by the payment of a ransom. **True.**
53. True or false: When Jesus Christ died, he obtained for the Father the right to establish a new covenant. **False: see Canons 2:R:2.**
54. True or false: The new covenant which the Father established could have been by grace or by works. **False: see Canons 2:R:2.**
55. True or false: Reconciliation is the restoration of a fractured relationship by the removal of an offense. **True.**
56. True or false: By his death Jesus merited for us salvation *and* faith itself by which salvation is applied. **True: see Canons 2:R:3 where the language is "effectually appropriated."**
57. True or false: By his death Jesus merited for us only salvation; we must produce faith of ourselves. **False: see Canons 2:R:3, as well as Canons 2:7 and 2:8.**
58. True or false: According to Arminianism Christ by his death merited merely the right for the Father to prescribe new conditions of salvation—faith, obedience, and the like—but salvation still depends on freewill. **True: the Arminians taught that and the Synod of Dordt refuted it in Canons 2:R:3.**
59. True or false: The most important fruit or benefit obtained by Christ's death is salvation for his elect people. **True: see Canons 2:R:3.**
60. True or false: Arminianism is simply another way of looking at Christ's death and is not really a serious error. **False: it is a very serious error; see Canons 2:R:3.**
61. True or false: By faith, inasmuch as faith accepts the merits of Christ, we are justified before God and saved. **True: that is the language of Canons 2:R:4.**
62. True or false: God, being merciful, has in the New Testament revoked the demand of perfect obedience to his law. **False: see Canons 2:R:4.**
63. True or false: Faith with its imperfect obedience is worthy of the reward of eternal life. **False: see Canons 2:R:4.**
64. True or false: All men are accepted into the state of reconciliation, but are not actually reconciled to God. **False: see Canons 2:R:5.**
65. True or false: No one is worthy of condemnation on account of original sin or will be condemned for it. **False: see Canons 2:R:5.**
66. True or false: There is a difference between Christ's meriting of salvation by Jesus and its application. **True: there is a difference, but that difference is misused by the Arminians; see Canons 2:R:6.**
67. True or false: God is willing to apply to everyone the benefits gained by Christ on the cross. **False: see Canons 2:R:6.**
68. True or false: Christ died on the cross merely to move sinners to love Jesus who died for them. **False: that is the moral view of the atonement.**
69. True or false: Salvation depends on the special gift of mercy, which powerfully works it some so that they, rather than others, appropriate the grace of salvation, the pardon of sin, and eternal life. **True: that is the language of Canons 2:R:6.**

70. True or false: The difference between one who appropriates Christ's salvation, which he merited on the cross for all without exception, and one who does not appropriate it, is the proper exercise of freewill joined to grace. **False: see Canons 2:R:6.**

Thank you for participating! How did you fare?

To brush up or learn something new during your study of the Canons, check out [*Grace and Assurance: The Message of the Canons of Dordt*](#) (Jenison, MI; RFPA, 2018) by **Rev. Martyn McGeown**.