

Quiz 2 on Canons Head One (Articles 1-11; Rejection of Errors 1-6) (answer key)

26. True or false: God has decreed to preserve his elect people in the fellowship of his Son and finally to glorify them. **True: see Canons 1:7.**
27. True or false: The only thing that the Bible says about election is that God will save believers who persevere to the end in true faith. **False: this was the error of the Arminians; God has chosen particular *persons*; see Canons 1:R:1.**
28. True or false: It is possible to be chosen to faith without also being chosen to salvation. **False: there is one election (see Canons 1:8 and 1:R:2).**
29. True or false: God views faith and its incomplete obedience as making a person worthy of eternal life. **False: this was the error of the Arminians; we are worthy of eternal life only because of the righteousness of Jesus Christ; see Canons 1:R:3.**
30. True or false: God chooses people unto faith because they are pious, humble, and meek. **False: this was the error of the Arminians; election is unconditional; see Canons 1:R:4.**
31. True or false: God chooses people unto salvation because he foresees that they will believe and do good works. **False: this was the error of the Arminians; election is unconditional; see Canons 1:R:5.**
32. True or false: Faith, holiness, godliness, and perseverance are fruits of the unchangeable election unto glory. **True: this is the language of Canons 1:9.**
33. True or false: There are various decrees of election. **False: see Canons 1:8.**
34. True or false: Some of the elect can and do perish despite God's decree of election. **False: this was the error of the Arminians; election is firm and irrevocable; see Canons 1:R:6.**
35. True or false: The godly obtain comfort from the firmness of their election. **True: see Canons 1:R:6 where the firmness of election is defended against the Arminian error.**
36. True or false: The good pleasure, purpose, and counsel of the divine will is one. **True: see Canons 1:8.**
37. True or false: God has chosen us from eternity to grace, but not to glory. **False: there is one decree of election to grace and to glory; see Canons 1:8.**
38. True or false: God has chosen us from eternity to salvation, but not to the way of salvation. **False: see Canons 1:8.**
39. True or false: God has ordained that we should walk in the way of salvation. **True: see Canons 1:8 and Ephesians 2:10.**
40. True or false: God's election of us was founded upon foreseen faith. **False: that is Arminianism; see Canons 1:9 and 1:R:5.**
41. True or false: God chooses his people because he sees, or foresees, some good quality or disposition in them. **False: that is Arminianism; see Canons 1:9 and 1:R:5.**
42. True or false: The elect are chosen to faith, and to the obedience of faith, and holiness. **True: that is the language of Canons 1:9.**
43. True or false: Election is the fountain of every saving good. **True: that is the language of Canons 1:9.**
44. True or false: From election proceed faith, holiness, and the other gifts of salvation, and finally eternal life. **True: that is the language of Canons 1:9.**

45. True or false: Of all possible qualities and actions of men God has chosen faith as the condition of salvation. **False: see Canons 1:10.**
46. True or false: God has chosen to adopt certain persons, in distinction from others, to be his peculiar people. **True: see Canons 1:10.**
47. True or false: The number of the elect can be diminished and the elect themselves can be cast away. **False: see Canons 1:11.**

Thank you for participating! How did you fare?

To brush up or learn something new during your study of the Canons, check out [*Grace and Assurance: The Message of the Canons of Dordt*](#) (Jenison, MI; RFP, 2018) by Rev. Martyn McGeown.