CHRISTIANIZING THE WORLD – Reformed Calling or Ecclesiastical Suicide 
David J. Engelsma
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“Is there not a square inch in the whole domain of our human existence over which Christ, who is Sovereign over all, does not cry ‘Mine?’” These words are among the most startling statements ever written in defense of the Reformed Presbyterian canon, and they are the basis of David J. Engelsma’s work. In this book, Engelsma makes a groundbreaking argument that the Reformed calling is not only a doctrine of grace, but also a doctrine of mission. He contends that the church is called to be a witness to the world, and that this mission is a necessary part of the Christian life. Engelsma supports his argument with careful biblical scholarship and a thorough examination of the history of the church. He concludes that the Reformed calling is a vital aspect of the Christian life, and that it is essential for the continuation of the church’s mission in the world.

Chapter 1 is entitled “The Reformed Calling and the Reformation” and it begins with a careful examination of the Reformation and the doctrine of justification. Engelsma argues that the Reformation was not simply a matter of intellectual refinement, but a fundamental shift in the way that people understood the Christian faith. He explains that the Reformation led to a renewed emphasis on the doctrine of grace, and that this doctrine was essential for the development of the Reformed calling.

Engelsma’s book is a valuable contribution to the debate about the Reformed calling and the mission of the church. He provides a clear and carefully argued case for the importance of the Reformed calling, and he does so in a way that is both scholarly and accessible. This book is essential reading for anyone who is interested in the history of the church, or who wants to understand the role of the church in the world.

The book is divided into four parts, each of which focuses on a different aspect of the Reformed calling. Part 1 is entitled “The Reformed Calling and the Reformation” and it provides a thorough examination of the history of the Reformation and the doctrine of justification. Part 2 is entitled “The Reformed Calling and the Reformation” and it explores the role of the church in the world. Part 3 is entitled “The Reformed Calling and the Reformation” and it looks at the role of the church in the ongoing work of mission. Part 4 is entitled “The Reformed Calling and the Reformation” and it concludes the book with a detailed examination of the practical implications of the Reformed calling.

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