David K. Bernard & Neil Stegall

### A Study Guide for The Oneness of God

by David K. Bernard and Neil Stegall

©1990 David K. Bernard Hazelwood, MO 63042-2299 Printing History: 1992, 1994, 1997, 1998, 2001, 2002, 2005, 2008, 2010

ISBN 0-932581-59-5

Cover Design by Paul Povolni

All Scripture quotations in this book are from the King James Version of the Bible unless otherwise identified.

All rights reserved. No portion of this publication may be reproduced, stored in an electronic system, or transmitted in any form or by any means, electronic, mechanical, photocopy, recording, or otherwise, without the prior permission of Word Aflame Press. Brief quotations may be used in literary reviews.

Printed in United States of America.



# Contents

	Preface	5	
Outline with Study Questions			
I.	Christian Monotheism	9	
II.	The Nature of God	15	
III.	The Names and Titles of God	21	
IV.	Jesus Is God	27	
V.	The Son of God	37	
VI.	Father, Son, and Holy Ghost	51	
VII.	Old Testament Explanations	59	
VIII.	New Testament Explanations: The Gospels $\ldots$	65	
IX.	New Testament Explanations: Acts to Revelation	77	
Χ.	Oneness Believers in Church History	87	
XI.	Trinitarianism: Definition and Historical Development	97	
XII.	Trinitarianism: An Evaluation	107	
XIII.	Conclusion	115	
Answers to Study Questions			

## I Christian Monotheism

### A. Definitions

- 1. Monotheism: belief in one God.
- 2. Atheism: denial of the existence of God.
- 3. Agnosticism: assertion that the existence of God is unknown or unknowable.
- 4. Pantheism: belief that God is nature or the forces of the universe.
- 5. Polytheism: belief in more than one God.
  - a. Ditheism: belief in two Gods
  - b. Tritheism: belief in three Gods.
- 6. Beliefs in Christendom.
  - a. Trinitarianism: belief in three distinct persons "in" the Godhead.
  - b. Binitarianism: belief in two persons.
  - c. Strict monotheism (excluding multiple persons) with a denial of the full deity of Jesus Christ. Examples: Arianism, dynamic monarchianism.
  - d. Strict monotheism (excluding multiple persons) with an affirmation of the full deity of Jesus Christ. Examples: modalistic monarchianism (modalism); Oneness.

### B. Old Testament Emphasis

- 1. Deuteronomy 6:4 teaches absolute monotheism.
  - a. It is the historic Jewish confession of faith, called the Shema.
  - b. It is important to teach continually (Deuteronomy 6:5-9).
  - c. It is the first and greatest commandment (Mark 12:28-31).
- 2. God declared His absolute oneness in Isaiah: "alone, by myself, no God beside me, none else, no God else, none like me." (See Isaiah 37:16; 42:8; 43:10-11; 44:6, 8, 24; 45:5-6, 21-23; 46:5, 9; 52:6.)
- 3. Over fifty times the Bible calls God "the Holy One," but never the holy two or three. (See Isaiah 54:5.)
- 4. Old Testament saints had no trinitarian concept.

### C. New Testament Emphasis

- 1. It affirms Old Testament monotheism (Romans 3:30; Galatians 3:20; I Corinthians 8:4, 6; James 2:19.)
- 2. There is one God, and one mediator (John 17:3; I Timothy 2:5).
  - a. The mediator is the sinless man Jesus, in whom God was manifested. He reconciles the holy God and sinful humanity.
  - b. If there were a second, co-equal divine person, he could not be the mediator; he also would need a man to mediate between him and sinful humanity.
- 3. Jesus endorsed the Jewish concept of God (Mark 12:29; John 4:22).

Scripture Memorization: Deuteronomy 6:4; I Timothy 2:5 Definition: monotheism, atheism, agnosticism, pantheism, polytheism, tritheism, trinitarianism, Shema.

# Questions

1.	List the four different views of the Godhead proposed in Christendom.
	a.
	b.
	c.
	d.
2.	Define monotheism.
3.	Compare the trinitarianism view of the Godhead with that of binitarianism.
4.	What are the two extreme tendencies discernible in trinitarianism?
5.	Strict monotheists in church history have been divided into two distinct classes. Name a group associated with each class and state its unique view of the Godhead.
	a.