Index

A

abortion, 107, 133, 322
Abraham’s blessing given to Joseph, 152
Adam-god theory
false doctrine taught under Brigham Young, 212
adultery, 27, 39, 76, 87, 90, 91, 116, 133, 136, 141, 159, 167, 287, 322, 324, 334
any committing adultery and not repenting to be cast out, 86
Adversus Haereses, 76
affidavits, 13, 15, 90, 93, 99, 144, 157, 158, 166, 168, 179, 180, 187, 190, 193, 203, 229, 277, 287, 289, 291, 293, 295, 301, 302, 315, 317, 323, 328, 334, 335, 339, 343
A. Spencer and H. O. Norton swore Joseph and Hyrum guilty of treason, 296
A. Spencer charged Joseph and Hyrum with treason, 208
against Joseph have many problems, 161
Benjamin F. Johnson, 164
Catherine Phillips said she was Hyrum’s plural wife, 236
conflict with Joseph’s record, 162
Eaton’s and Williams’s, showed Law’s desire to expose polygamists, 172
Francis Higbee accused Joseph of trying to seduce Nancy Rigdon, 340
H. O. Norton charged Joseph and Hyrum with treason, 208
Jenson published, by polygamists that Joseph was a polygamist, 143
John W. Rigdon, about alleged Joseph/Nancy Rigdon incident, 329
Joseph Bates Noble, 161–162
Joseph used Eaton’s and Williams’s, as civil court evidence of death threats, 171
Lorenzo Snow, 163
Mary Elizabeth Rollins Lightner contradicts earlier autobiography about marriage to Joseph, 139
M. G. Eaton and A. B. Williams, 170
Orson Pratt’s, caused Municipal Court to issue warrant for Francis M. Higbee, 272
polygamists have ignored Hyrum’s opposition to polygamy, 239
portion of M. G. Eaton’s, deleted, 176
Sidney Rigdon kept Joseph’s, that he did not write letter to Nancy Rigdon, 278
William Clayton’s, cited by Andrew Jenson, 218
Williams told of threat on Joseph’s life, 171

363
Affidavits and Certificates Disproving the Statements and Affidavits Contained in John C. Bennett's Letters
publication distributed denying Bennett's plural marriage charges against Joseph, 15

Alger, Fanny, 91, 140
alleged plural wife of Joseph, 91, 140
DNA tests show that son Orrison Smith was not Joseph's child, 140
marital history, 140

all things common, 79

Alley, Sarah B.
mother of first child born in a polygamous marriage, 149

Alton Telegraph, 75

American Prophet's Record: The Diaries and Journals of Joseph Smith, An, 56, 84

Anderson, Mary Audentia Smith, The Memoirs of President Joseph Smith III (1832–1914), 31, 44, 84, 97, 101, 193, 197, 222, 249, 254

angel with a sword, 157–159
affidavits made by four individuals, 161

apostasy, 76
community of wives allowed after Christ’s death, 76

Apostle Paul, 116
warned of angels preaching false doctrine, 159

Apostle Peter, 148

Assembly Room, 223
filled with school children day Section 132 allegedly received, 222
large room upstairs in Joseph’s Red Brick Store, 221

Autobiography of Elder Charles Derry, 29, 30, 143, 220

Autumn Leaves, 127

baptism
gateway to Celestial Glory, not plural marriage, 52
new and everlasting covenant, not polygamy, 51
revelation on, shows the false doctrine of plural marriage, 53

Barden, Jerusha
Hyrum’s first legal wife, 215

Basis of Brighamite Polygamy: A Criticism upon the (so-called) Revelation of July 12th, 1843, The, 220

Beam, Louisa, 162, 163, 166
alleged plural wife of Joseph, 91, 161

Bea (Boston), 13
printed letter from Church member (H. R.) refuting Bennett’s charges, 13

Bennet, Samuel
was at the F. “Damages” trial, 305

account of Nancy Rigdon incident differs from John Rigdon’s, 329, 331–333
admitted charges against him were true, 290
alleged Joseph sacrificed a lamb to appease the heavens when failed to seduce Sarah Pratt, 349
committed adultery and practiced spiritual wifery, accused Joseph of seduction, 1
country deluged with his falsehoods, 15
expelled from Church for adultery, spiritual wifery, and performing abortions, 133, 317
falsely accused Joseph, 340
F. Higbee bragged to, that he seduced Nancy Rigdon, 277
Ladies’ Relief Society opposed his spiritual wife system, 116
lectured in Boston and declared plural wives and common stock prevalent at Nauvoo, 13
lied against Joseph for expelling him, 133
lies about Joseph and Nancy Rigdon told in anonymous poem, 325
Oliver H. Olney aligned himself with him, 5
published articles in Sangamo Journal against Joseph, including plural marriage revelation, 6
published his “Sixth Letter” in Sangamo Journal, 7
published Joseph propositioned Nancy Rigdon to be his plural wife, 317–319
published Joseph was the author of Willard Richards’s polygamy letter to Nancy Rigdon, 10
published Ladies’ Relief Society members were a seraglio, 12
referenced in Joseph’s parable, 64
seduced women and performed abortions, 309
Sherwood’s testimony against his spiritual wife system, 312
“Sixth Letter” is called the essay on “Happiness” in LDS church history, 7
Teacher John Taylor testified in Temple Lot case about Bennett’s secret wife system, 125
tried by Nauvoo Stake High Council for spiritual wifery, 113
used Masonic code-phrase which endangered Joseph’s life, 323
Utah LDS Church disregards Joseph’s published statements against Dr. John C. Bennett’s “Sixth Letter,” 10
worked with Oliver Olney in activities against Mormons, 74
wrote lewd book published 1842 in Boston, 13

Bennett, Dr. John C., The History of the Saints; or, An Exposé of Joe Smith and Mormonism, 11, 13, 133, 166, 322, 350
Bennett, James Arlington, 85, 86
Joseph wrote letter to, regarding him being a truthful man, 43
Bennett, James Gordon
director of the New York Herald, 60, 66
Bible (see also Inspired Version), 111, 147, 181, 226, 265, 278
forbids coveting other men’s wives, 145
King David is not resurrected, 148
Section 132 contradicts marriage law of, 160

Bibliography on Joseph Smith II the Mormon Prophet-Leader, A, 226

Bidamon, Emma Smith (see also Smith, Emma Hale), 20, 32
made statement to Mark Forscutt about polygamy, 32
married Major Lewis C. Bidamon after Joseph’s death, 20
Bidamon, Major Lewis C., 147
second husband of Emma Smith (after Joseph’s death), 20
bigamy, 28, 109, 116, 171
crime in Illinois, 14, 177
Biographical Sketches of Joseph Smith the Prophet and His Progenitors for Many Generations, 205, 210, 215, 223, 240

birth control, 142

Blair, W. W., 77

statement about Newell K. Whitney’s role as custodian of the alleged polygamy revelation, 77

Blakeslee, James H., 293, 299, 301

left the Church when saw affidavits of Joseph’s alleged immorality, 302

blood atonement, 107, 263

associated with polygamy after Nauvoo, 148

false doctrine taught under Brigham Young, 212

Blood Atonement and the Origin of Plural Marriage, 217, 236, 330

Boggs, Lilburn, 254, 258

ex-governor of Missouri who Joseph was accused of attempting to murder, 44, 71

Book of Mormon, 69, 111, 153, 157, 181, 300, 335

condemns polygamy, 148

forbids coveting other men’s wives, 145

Section 132 contradicts marriage law of, 160

Book of Mormons, A, 215, 261

Bostwick case, 237

Bostwick, Orsimus F., 115, 228, 230, 295

tried for slandering Hyrum and widows of Nauvoo, 112, 114

Boulogne-sur-Mer, France

meeting in 1850 Apostle Taylor denied Joseph practiced polygamy, 182

Boyack, Hazel Noble, A Nobleman in Israel, A Biographical Sketch of Joseph Bates Noble, Pioneer To Utah In 1847, 149, 161, 163

Briggs, Edmund C., 151, 154, 233

apostle in RLDS Church, 20

boarded at Mansion House in Nauvoo, 20

Joseph said that polygamy and murder go together, 146

talked with James Blakeslee two years after Joseph’s death, 301

validated Emma’s claim she never saw polygamy revelation before published, 232

Briggs, Edmund C., Early History of the Reorganization, 21, 146, 147, 151, 232, 234

Briggs, Jason W., 232

interviewed Emma about polygamy revelation, 231

Briggs, Jason W., The Basis of Brighamite Polygamy: A Criticism upon the (so-called) Revelation of July 12th, 1843, 220

Brigham Young and His Wives, 37

Brigham Young and His Wives: And The True Story of Plural marriage, 139, 165

Brodie, Fawn M.

published names of forty-nine alleged wives of Joseph, 133

Brodie, Fawn M., No Man Knows My History: The Life of Joseph Smith, the Mormon Prophet, 133, 137, 157, 165, 168

Brotherton, Martha, 42

Brown, Hiram P., 105, 109, 243

expelled by Joseph and Hyrum for teaching polygamy, 105, 243

Brown, H. P., The Expositor, 278
Brutus, 273, 274
man close to Joseph who planned to kill him, 259
rumored that Joseph wanted the Brutus killed, 260
William Law and William Marks suspected of being, 259
“BUCKEYE’S FIRST EPISTLE TO JO, THE,”
anonymous poem that told lies about Joseph and Nancy Rigdon, 325
Buell, Norman
husband of Prescindia Huntington Buell, 137
Buell, Oliver
DNA proves he was not Joseph’s son, 137
Buell, Prescindia Huntington
alleged plural wife of Joseph, 91
alleged to be Joseph’s wife while married to another man, 138
DNA proves her son Oliver was not Joseph’s child, 137
marital history, 137

C

Calhoun, J. C.
Joseph wrote to, about his determination to prove his innocence, 155
Carn, Daniel, 264, 270
allegedly told Eli Norton that William Law was to be killed, 263
tested at the Nauvoo City Council meeting about the Brutus, 265
Carn, Mr.
juror who stated the trial against Easton was a sham, 204

Carthage, Illinois, 57, 80, 117, 120, 175, 195, 229, 234, 247, 250, 252, 254, 275, 283, 295, 296, 307
Joseph went to expose accusers, 50

Carthage Jail
Joseph and Hyrum detained in, falsely charged with treason, murdered there, 208, 297

Cater, Reverend Philip
debated Apostle John Taylor in Boulogne-sur-Mer, France, 182

Celestial Glory, 61, 63, 109, 122, 123, 160
all equal in power, not as Section 132 states, 54
described in Joseph’s poem, “A Vision,” refuting Section 132, 53, 59
entrance into, is baptism—not plural marriage, 53
“Vision, A” and Section 76 describe, as a place of equal glory, 74

celestial inequality
not according to Joseph’s teachings, 54

celestial marriage
(see also plural marriage, plurality of wives, polygamy, spiritual wifery), 125, 143, 164
revelation on, 218

Chambered Sisters of Charity, 317, 319

Chicago Express
published Dr. John C. Bennett’s falsehoods, 12
published slanderous statement against Joseph, 75

China Creek, Illinois, 120, 121, 124, 127
Hyrum Smith sent letter to, condemning polygamy, 244
Hyrum Smith wrote letter to Saints at, condemning polygamy, 122
Chism case, 203–205
Chism was black man beaten by vigilantes, 201
published account of, 202

Church conference, 176–178, 196, 245, 293, 302
sent forth 380 missionaries to refute Bennett’s charges against Joseph, 15
Hyrum Smith preached against polygamy, 244
Joseph Smith Jr. invited Saints to reveal any wrong he had committed, upheld by conference, 14

Church Chronology, 24

Church of Jesus Christ of Latter Day Saints, 47

Church’s High Council, 177

Clayton, William, 188, 189, 227, 228, 230, 233, 237, 238
account of recording polygamy revelation differs from that of others, 220
account of recording Section 132 is utterly implausible, 224–225
alleged he wrote polygamy revelation just as Joseph dictated, 218
alleged Newell K. Whitney received copy of polygamy revelation, 217
Brigham Young was first to allege he recorded Section 132 from Joseph, 216
claim of uninterrupted solitude when recording Section 132 is incorrect, 220–222
claimed Hyrum helped bring forth and promote Section 132, 215
claimed Hyrum urged Joseph to use Urim and Thummim to receive Section 132, 220

first statement about recording Section 132, 216
Joseph released him from being secretary months before alleged polygamy revelation, 216
plural wives in Nauvoo, 135
polygamist by April 1844, 169
said it took three hours to write Section 132, 217
second statement about recording polygamy revelation, 317
statement about recording Section 132 made no mention of lunch, 223
summation of two accounts of recording polygamy revelation, 218–219
went to Fosters about accusation Joseph tried to seduce Mrs. Foster, 187
witnessed Sarah Foster contradict husband’s claim against Joseph, 189

Cleeve, Reverend C. W.
debated Apostle John Taylor in Boulogne-sur-Mer, France, 182

Cleveland, Judge John
husband of Sarah M. Cleveland, 138

Cleveland, Sarah M.,
alleged plural wife of Joseph, 91
alleged to be Joseph’s wife while married to another man, 138
marital history, 138
no claims Joseph fathered any of her children, 139

Cloistered Saints, 319

Cochranites
converts brought spiritual wifery into the Church at Kirtland, 20, 211

“Communication” article
accused Joseph of trying to seduce Nancy Rigdon, 348
based on Bennett’s allegations, 348
F. Higbee wrote, 316
said Joseph sacrificed lamb to protect against “Destroying Angel,” 348
published in Warsaw Signal, 345
community of wives
occurred in apostasy of Church after Christ’s death, 76
Compton, Todd, In Sacred Loneliness: The Plural Wives of Joseph Smith
lists thirty-three alleged wives of Joseph, 133
Consecratees of the Cloister, 317
conspiracy against Joseph, 172, 195, 198, 208, 210, 257, 287, 288, 290, 340
“Damages” suit was part of conspiracy to kill Joseph, 286
existed in his lifetime and after his death, 151
first, were apostles secretly attaching Joseph’s name to polygamy, 169, 199
Joseph said “Damages” suit brought because of, 281
Law conspirators publicly conspired against Joseph, 199
Laws, Fosters, Higbees joined in conspiracy to murder Joseph, 194
Luana Beebe Rockwell heard plans in Missouri to kill Joseph, 258
no unity between members of conspiracies one and two, 171
Rockwell said, involved many different people including Church officials, 256
Rockwell said, was to kidnap Joseph and hang him, 256
second, threatened to kill him and family, 169
third, ignited by Thomas Sharp editorial in Warsaw Signal, 193
third, were militant nonmembers trying to remove him, 187
two conspiracies strengthened by politics, masonry, slavery, 183
two polygamy conspiracies against Joseph, 199
“CONSTANT READER, A”
signed letter that Joseph was a good person, husband, father, 102
Cook, Lyndon W., Nauvoo Deaths and Marriages, 1839–1845, 102, 139
Coons, Libbeus T., 234
one of Joseph’s personal guards, 233
Council Record Book-A, Belonging to the Quorum of Twelve Apostles of the Reorganized Church of Jesus Christ of Latter Day Saints, 29
Josiah Ells identified as the apostle who quoted Hugh Herringshaw, 30
court proceedings, 339
Covey, Almira Mack
contradicted charge that Joseph cast Emma out of their house, 198
Cowles, Austin A.
counselor to William Law in Law’s new church, 301
Cowles, Elvira A.
alleged plural wife of Joseph, 91
alleged to be Joseph’s wife while married to another man, 138
marital history, 139
no claims Joseph fathered any of her children, 139
Crockwell, James H., Brigham Young and His Wives, 37
Custer, Solomon, 140
Cyprian Saints, 317
“Damages” suit (or case/trial), 276, 277, 302, 305, 308, 316, 337, 345, 350
brought by F. Higbee against Joseph, 279
court ruling, 294
John Taylor purposefully omitted part of Joseph’s testimony when making record, 310
Joseph found innocent, 306
Joseph gives evidence in, against Bennett and F. Higbee, 339
judge said suit was malicious, 306
testimony and findings, 306

Danites, 266

Davis, Inez Smith, *The Story of the Church*, 71, 191


Derry, Charles, 154
letter to Hugh Herringshaw published in *Journal of History*, 29
recorded minutes for April 9, 1867, RLDS Joint Council meeting, 30
RLDS Joint Council meeting in 1867, 29
RLDS missionary, 142
RLDS missionary to Salt Lake City, 220
told by Joseph Smith III his father was not a polygamist, 142


Deseret Morning News, 140

Deseret News, 137, 138, 140, 154


Dinger, John S., 254

Dinger, John S., editor, *The Nauvoo City and High Council Minutes*, 20, 23, 24, 26, 35, 36, 87, 260
more accurate account of the minutes, 253
not allowed to see original minutes in LDS archives, 254
plural marriage references removed from minutes, 254
disjunctive revelation, 335


Dixon, Illinois
Joseph was illegally arrested in 1843, 44

DNA testing, 151, 154
done on descendants most likely to be from Joseph, 141
not done on descendants of nineteen single women allegedly Joseph’s wives, 141
proves Don Alonzo “Smith” was not Joseph’s child, 137
proves Fanny Alger’s son Orrison Smith was not Joseph’s child, 140
proves Joseph had no children with other men’s wives, 137–139, 143, 153
proves Josephine Lyon was not Joseph’s child, 138
proves Moroni Llewellyn Pratt was not Joseph’s child, 140
proves Mosiah and John Reed Hancock were not Joseph’s children, 140
proves Zebulon Jacobs was not Joseph’s child, 138
results another proof that Joseph was not a polygamist, 141
shows no children from alleged plural wives were Joseph’s children, 92

**Doctrine and Covenants**, 60, 63, 69, 74, 77, 89, 104, 105, 111, 122, 144, 153, 154, 181, 183, 210, 226, 242, 300

Church’s monogamous marriage law was published in the 1835 Kirtland edition, 38

forbids coveting other men’s wives, 145

Section 132 contradicts marriage law of, 160

**Doctrine and Covenants (LDS)**, 124

**Section 19**, 146

**Section 22**, 52

**Section 42**, God’s marriage law stated, 86

**Section 76**, 59

agrees with Joseph’s poem, “A Vision,” that polygamy not required for Celestial Glory, 63
describes Celestial Glory and refutes LDS Section 132, 54
is similar to Joseph’s poem, “A Vision,” regarding the glories, 60
vision of heavenly glories, 278

vision showing equality in Celestial Glory, 74

**Sections 84, 86, 107**, lineal descent of priesthood, 93

**Section 117**, Joseph warned Newel K. Whitney about Nicolaitan wickedness of polygamy, 77

**Section 124**, 152, 241, 265, 279

**Section 132**, 4, 52, 59, 89, 109, 122, 130, 136, 145, 153, 185, 220, 224, 227, 233, 234, 242

six weeks prior to announcement of, Brigham Young declared Joseph never broke any civil laws, 108

allegedly dictated by Joseph twelve days after his sermon on God’s marriage law, 46

allegedly given six months before Joseph and Hyrum expelled H. Brown for teaching polygamy, 106

allegedly given to Joseph in the 1830s, 63

Brigham said Emma burned the original, 230

Clayton claimed quiet solitude during writing of, but dozens of children in next room, 223

Clayton’s account makes Joseph appear cowardly, 226

contradictory to LDS DC 76, 63
contradicts Section 76 and Joseph’s poem, “A Vision,” 60
declares plural marriage to be a new and everlasting covenant, 52, 160
Emma denied Hyrum showed it to her, 230
falsely prophesies Joseph would have numerous children, 144
many false doctrines, 159

Hyrum allegedly helped bring it forth and promote it, 215

inequality in Celestial Glory, opposite of Joseph’s teachings, 54

language does not sound like Joseph Smith’s, 226

marriage law contradicts that given in rest of Scriptures, 160
plural marriage document, 4, 213
plurality of wives required for Celestial Glory, in opposition to Joseph’s poem, “A Vision,” 61
polygamists will be gods in Celestial Glory, non-polygamists subject to them, 63
polygamy is requirement for Celestial Glory, contradicts Joseph’s teachings, 59, 107
preface of, states Joseph was the originator of polygamy, 107
summary of Clayton’s two versions of recording it, 218–219
threatened to “destroy” Emma, 225
Utah LDS Church claims revealed five months after Joseph’s poem, “A Vision,” published, 60

**Doctrines and Covenants (RLDS), 107, 279**

**Section 18, 146**

**Section 20, 52**

**Section 42, God’s marriage law stated, 86**

**Section 76, 59**

agrees with Joseph’s poem, “A Vision,” that polygamy not required for Celestial Glory, 63
describes Celestial Glory and refutes LDS Section 132, 54
is similar to Joseph’s poem, “A Vision,” regarding the glories, 60
vision of heavenly glories, 278
vision showing equality in Celestial Glory, 74

**Sections 83, 84, 104**, lineal descent of priesthood, 93

**Section 107, 152, 241, 265**

**Section 111**, contains article “On Marriage” by Joseph condemning polygamy, 210

**Dunham, Captain Jonathan**
police captain that Joseph asked to protect him, 261

**Dykes, George P.**
letter declaring Joseph innocent and Bennett untruthful printed in *Times and Seasons*, 15, 79
sent with 380 missionaries to declare Joseph truthful about polygamy, 15
preached to convince people of Bennett’s evil, 15

**E**

**Early History of the Reorganization**, 21, 146, 147, 151, 232, 234

**Easton, J., 201**
arrested in beating of Mr. Chism but acquitted by R. D. Foster, 201

**Eaton, M. G., 179, 193, 194, 210, 229**
affidavit quoted about spiritual wifery and threat on Joseph’s life, 173
heard Dr. R. D. Foster declare Joseph tried to seduce Mrs. Foster, 187
portion of affidavit deleted, 176
swore affidavit that Joseph and Smith family were to be killed, 170

“**EFFECTS OF APOSTACY**” [sic]
article about Oliver Olney’s anti-Mormon activities, 74

**Eells, Dr. Josiah, 252**
became apostle in Sidney Rigdon’s new church, later joined RLDS Church, 29
declared that Joseph was not a polygamist, 250, 251
RLDS apostle who heard Hugh Herringshaw’s testimony that Joseph told the apostles to abandon polygamy, 28, 30

RLDS Joint Council meeting in 1867, 29

tested Joseph and Hyrum sacrificed selves so women and children not murdered, 251

Ells, Hannah M.,

alleged plural wife of Joseph, 91

never claimed to have been Joseph’s plural wife, 250

secretary, Ladies’ Relief Society published against polygamy, 112

signed “The Voice of Innocence from Nauvoo,” 114


exaltation to godhood

not according to Joseph’s teachings, 54

“EXILE, AN”

pseudonym for writer of article lying about Joseph starting polygamy, 210

wrote “The Nauvoo Block and Tackle” against Joseph in the Warsaw Signal, 211–212

Explanation of the Apocalypse, 77

Expositor, The, 278

Faulring, Scott H., ed., An American Prophet’s Record: The Diaries and Journals of Joseph Smith, 56, 84

Female Relief Society (see Ladies’ Relief Society)

First Presidency, 14, 170, 181, 243, 259, 273, 274, 278, 299

Hyrum was Joseph’s counselor, 177

Lucinda Sagers’s charges against husband, Harrison Sagers, addressed to them, 35

Flanders, Robert Bruce, Nauvoo: Kingdom on the Mississippi, 31

Fornication, 27, 86, 105, 116, 183

Forcutt, Mark, 32

interviewed Emma Smith Bidamon about polygamy, 32

Brigham Young’s private secretary, 32

Mark Forcutt’s Diary, unpublished, 32

RLDS missionary, 32

Foster, Charles A., 210, 295, 296, 312, 340, 342,

drew a pistol on Joseph and threatened to kill him, 206, 207

fined for disturbing a religious congregation, 208

Nauvoo Expositor publisher, 305

refused to assist Marshal Greene and threatened to shoot Greene and Joseph, 206, 207, 209

threatened to shoot Joseph, 290

Foster, Dr. Robert D., 172–175, 199, 201, 210, 295, 296, 312, 340, 342, 345

a magistrate, fined for gambling, 205, 207

apostle in Law’s new church, 301

bragged of desire to shoot Joseph, 207

Easton acquitted by, in the Chism case, 201, 203

Far West, Missouri, 266

scene of abuse towards Joseph and his family, 191

F
expelled from the Church, 199, 299
involved in second conspiracy that
threatened to kill Joseph and family, 170
mishandled the Chism case, 201
_Nauvoo Expositor_ publisher, 305
refused to assist, and threatened to shoot,
Marshal Greene, 206, 207, 209
said Joseph tried to seduce his wife, 187
threatened to shoot Joseph, 290
tried before High Council for lying
about Joseph, 190
_Foster Hotel_, 189
Joseph ate meals there, 189
_Foster, Sarah_, 190
contradicted her husband’s claims of
Joseph’s immorality, 189
Dr. Robert D. Foster’s wife, 188
Joseph’s interview with her, 188
stated Joseph had not tried to seduce
her, 188
stated she never heard Joseph preach
plurality of wives, 188
_Frierson, Col. John_, 31
U. S. surveyor who came to Nauvoo
to assist Saints in petitioning Con-
gress, 24
_Frost, Olive Grey_
alleged plural wife of Joseph, 91
_Fullmer, Desdemona W._
alleged plural wife of Joseph, 91

_Gillman, Mrs._
noticed Sarah Foster contradict hus-
band’s claim against Joseph, 189
_Givens, George W., In Old Nauvoo:
Everyday Life in the City of Joseph_, 189
_Givens, George W., In Old Nauvoo—
Life in the City of Joseph_, 189, 222,
223
_Granger, Lydia Dibble_, 215
allegation she was plural wife of
Hyrum refuted, 237
_Grant, President J edediah M._
inferrered full power of priesthood
comes from sharing wives, 135
made accusations against Joseph
eleven years after his death, 135
preached that Joseph shared other
men’s wives, 134
served in First Presidency under
Brigham Young, 134
_Graybill, Levi_
heard Hyrum’s conference sermon
condemning polygamy, 178
witnessed Hyrum’s 1844 sermon
against polygamy, 245
_Greene, Marshal John P._, 205, 209
arrested Augustine Spencer for beat-
ing Orson Spencer, 206
City Marshal Greene arrested vigilan-
tes in the beating of Mr. Chism, 201
_Nauvoo Neighbor_ published about
violent actions against Joseph and
him, 207
statement in _Nauvoo Neighbor_ about
attack on Joseph, 208
took the Fosters and C. Higbee to
mayor’s office, 206
_Greenhow, John_
wrote about abominable lies against
Joseph, 73
Index

wrote about crime of polygamy in the Protestant reformation, 78
wrote of apostasy after Christ’s death allowing community of wives, 76
wrote that tales derogatory to Joseph’s character are lies, 79

Griffiths, Apostle Gomer T.

wrote of Dr. Josiah Ells’s testimony that Joseph was not a polygamist, 251

Grove, The

meeting place in Nauvoo where Joseph preached to 8,000 and referenced his sermon in Paw Paw Grove on marriage, 45

Gurley, Samuel, 147

went with E. C. Briggs to Nauvoo to meet with Joseph Smith III, 147

Gurley, Zenos, Sr.

present at 1867 RLDS Joint Council meeting, 29

H

Hales, Brian C., Joseph Smith’s Polygamy, 13, 90, 216

Hadlock, James

witness against Harrison Sagers, 36

Hadlock, Mrs. James

witness against Harrison Sagers, 36

Hancock, Clarissa Reed

alleged plural wife of Joseph, 140

Hancock DNA tests prove sons Mosiah and John Reed Hancock were not Joseph’s, 140
marital history, 140

Hancock, John Reed

DNA tests prove he was not Joseph’s son, 140

Hancock, Levi, 140

husband of Clarissa Reed Hancock, 140

Hancock, Mosiah

DNA tests prove he was not Joseph’s son, 140

“Happiness” essay, 324, 333–335, 340

Dr. John C. Bennett’s “Sixth Letter” (letter to Nancy Rigdon), 7
Joseph denied authorship of, 322
name given by Utah LDS Church to Bennett’s “Sixth Letter,” 11
Willard Richards’s letter to Nancy Rigdon allegedly from Joseph about polygamy, 319

Harris, Don Alonzo

DNA proves he was not Joseph’s son, 137

Harris, George W., 137, 280

was at the F. Higbee “Damages” trial, 305

Harris, Lucinda Pendleton Morgan

alleged wife of Joseph, 91
alleged to be Joseph’s wife while married to another man, 137
DNA proves her son Don Alonzo Harris was not Joseph’s, 137
wife of George W. Harris, 137

Hartman, Lettie Jane Maloney, 127

wrote her “Memories of Childhood,” 121

Herringshaw, Hugh, 32

baptized Charles Wesley Wandell, 30
became apostle in Sidney Rigdon’s new church, later joined RLDS Church, 29
friend of Joseph Smith III, 29
high priest and alternate member of Nauvoo Stake High Council, 29
Joseph told Brigham Young to abandon polygamy, 28
Joseph Smith III wrote a letter to him, 29
lived at Nauvoo and Sing Sing, New York, 29
position at Sing Sing Prison, 31
real estate proprietor and mill builder at Nauvoo, 29
refused to follow Brigham Young’s leadership, 29

Hewitt, Mary Jane
Brigham Young spoke of marrying her, 127
daughter of Richard Hewitt, 127
her father, Richard, threatened to shoot Brigham Young, 127

Hewitt, Richard, 121, 127, 129
found that Lyman Wight practiced polygamy, 128
investigated rumors that polygamy taught at Nauvoo, 120
letter from Hyrum Smith that elders falsely teaching polygamy, 213
lived ten miles south of Nauvoo, 120
threatened to shoot Brigham Young, 126
wrote letter to James J. Strang about polygamy, 128

Higbee, Amanda
seventeen-year-old that Harrison Sagers wanted for his plural wife, 36

Higbee, Chauncey L., 172, 174–176, 203, 205, 229, 230, 296, 299, 312, 340, 342
bragged of his desire to shoot Joseph, 207
charged with using abusive language, 204
fined for insulting City Marshal Greene, 201, 208

how he and Francis conspired to get Joseph and Hyrum killed at Carthage, 295
involved in second conspiracy that threatened to kill Joseph and family, 170

Nauvo Expositor publisher, 305
refused to assist, and threatened to shoot, Marshal Greene, 206, 207, 209
taught that Joseph had received a polygamous revelation, practiced spiritual wifery, 1
threatened to shoot Joseph, 290

“Communication” accused Joseph of trying to seduce Nancy Rigdon, 348
“Communication” said Joseph sacrificed lamb to protect against “Destroying Angel,” 348
“Communication” used Bennett’s allegations Joseph asked Sarah Pratt to be a plural wife, 348
“Communication” was slanderous article against Joseph, 345
“Damages” suit against Joseph a conspiracy to kill him, 286
“Damages” suit heard by Nauvo Municipal Court, 279
“Damages” suit showed his character as infamous, 306
acknowledged guilt before Brigham and Hyrum, 290
admitted immorality and apologized for it, 292, 309
apostle in Law’s new church, 301
Apostle Willard Richards was clerk at his “Damages” suit, 341
arrested for leaving City Council meeting and slandering Joseph, 272
attorney for Orsimus F. Bostwick, who slandered Hyrum Smith, 113
bragged to Bennett he had seduced Nancy Rigdon, 277
brought “Damages” suit against Joseph maliciously, 294
caracter not damaged by Joseph but by practicing spiritual wifery, 308
conspirator against Joseph, 113
contracted a venereal disease, 277, 308, 317
courted Nancy Rigdon until contracted venereal disease, 309
did not appear in his “Damages” suit against Joseph, 285, 345, 377
falsely accused Joseph and threatened to kill him and family, 342
falsely accused Joseph of trying to seduce Nancy Rigdon, 340
found guilty of practicing spiritual wifery, 317
Francis M. Higbee v. Joseph Smith “Damages” case, 237
harassed Joseph and brought false charges against him again, 273
he and Chauncey conspired to get Joseph and Hyrum killed at Carthage, 295
important testimony against him not in Times and Seasons report, 289
involved in second conspiracy that threatened to kill Joseph and family, 170, 285
Joseph administered to him for venereal disease, 312
lied about Joseph and Nancy Rigdon in anonymous poem, 325
Nauvoo Expositor publisher, 305
promoted lie that Joseph tried to make Nancy Rigdon his plural wife, 341
quoted in Nauvoo City Council meeting #3, 267
refused to tell who told about death threats against Law and Marks, 275
Sherwood testified Bennett attended him for venereal disease, 312
stated he would be Joseph’s right-hand man and friend forever, 273
sued Joseph for $5,000 for slander in “Damages” case, 275
suit against Joseph part of conspiracy to kill him, 307
testified in Nauvoo City Council meeting #3 regarding death threats against Marks and Law, 269
tried before Nauvoo Stake High Council for consort with a prostitute, 277
tried by Nauvoo Stake High Council for spiritual wifery, 113
vendetta against Joseph, 277, 308
venereal disease made known in “Damages” trial, 291
Warsaw Signal article lied that Joseph tried seducing Nancy Rigdon, 316
High Council (see also Nauvoo Stake High Council), 21, 27, 33, 34, 38, 57, 86, 123, 124, 312
withdrew hand of fellowship from Oliver H. Olney, 5
Hills, Gustavus, 280
was at the “Damages” trial, 305
Historical Record 6, The, 69, 91, 137, 144, 149, 157, 161–164, 168, 242, 251
citation of William Clayton’s allegation about recording polygamy revelation, 218
claims Joseph married women who were wives of other men, 137
“History of Joseph Smith,” 222
autobiography published in Times and Seasons, 47
included part of revelation which states not to covet any man’s wife, 146
published so the truth could be told, 47
quoted the revelation which called Emma an elect lady, 72
republished revelation on monogamy received in 1831, 104
revelation on baptism quoted in, refutes Section 132 new and everlasting covenant, 51
says to cleave to wife and none else, 85

*History of the Saints; or, An Exposé of Joe Smith and Mormonism, The*, 11, 13, 133, 166, 322, 350

Holmes, Jonathan, 139
husband of Elvira Cowles, 139


Homestead, 94, 95, 219, 221
Joseph and Emma’s cabin home in Nauvoo, 92

H. R.
Church member denouncing Bennett’s charges in letter to Boston *Bee*, 13
letter to Boston *Bee* printed by John Taylor in *Times and Seasons*, 13

Hyde, Marinda, 331–333

Hyde, Apostle Orson, 3, 17, 169
agreed with Brigham Young and those practicing polygamy, 2
had plural wives in Nauvoo, 135
member of the Nauvoo City Council, an apostle, and a polygamist, 260
polygamist by end of 1843, 25
wrote letter that Joseph had many visitors, 101
wrote letter to the *Times and Seasons* regarding lies being told against Joseph, 42, 73

*I*

*In Old Nauvoo: Everyday Life in the City of Joseph*, 189

*In Old Nauvoo—Life in the City of Joseph*, 189, 222, 223

*In Sacred Loneliness: The Plural Wives of Joseph Smith*
lists thirty-three alleged wives of Joseph, 133

*Inspired Version* (see also Bible), 51, 69, 145, 153, 226, 265

Ivins, Charles
bishop in Law’s new church, 301
*Nauvoo Expositor* publisher, 305

Ivins, Stanley Snow
notes from Oliver Olney’s writings that Joseph took plural wives from Ladies’ Relief Society, 8
synopsis of Oliver Olney pamphlet, 7

*J*

Jackson, Joseph H., 172, 173, 175, 190
part of second conspiracy that threatened to kill Joseph and family, 170

Jacob, Udney Hay, 2, 45, 51
lived at Pilot Grove Corners, also known as Jacob Corners, published on Church press, 2
Jacob, Udney Hay, *The Peacemaker*, 3, 4

published at *Times and Seasons* print shop without Joseph’s approval, 2, 51

pro-polygamous pamphlet, 2

Jacobs, Henry B.

husband of Zina D. Huntington Jacobs, 138

Jacobs, Zebulon

DNA proves, was not Joseph’s son, 138

Jacobs, Zina D. Huntington

alleged plural wife of Joseph, 91

DNA proves that her son Zebulon was not Joseph’s, 138

marital history, 138

Jenson, Andrew, 88, 134, 140, 142, 153, 154

alleged Joseph married women who were wives of other men, 137

claimed eight alleged plural wives of Joseph were other men’s wives, 133

claimed hundreds of testimonies could be produced that Joseph was a polygamist, 144

claimed Hyrum was a polygamist, 239

claimed Joseph married nineteen single women, 141

published sixteen pages of statements alleging Joseph polygamist, 157

published affidavits that Joseph was a polygamist, 143

published Clayton’s second testimony about recording polygamy revelation, 217

published that Hannah Ells was Joseph’s plural wife, 251–252

published name of first child born of plural marriage, 149

published names of twenty-seven alleged plural wives of Joseph, 69, 91, 133

published S. A. Woolley’s dubious vision of Hyrum and polygamy, 242

truth of documentation about Joseph’s alleged polygamy by, is questionable, 143

Jenson, Andrew, *Church Chronology*, 24

Jenson, Andrew, *The Historical Record* 6, 69, 91, 137, 144, 149, 157, 161–164, 168, 242, 251

citation of William Clayton’s allegation about recording polygamy revelation, 218

claims Joseph married women who were wives of other men, 137

John Taylor: Mormon Philosopher, Prophet of God, 310

Johnson, Almera W.

alleged plural wife of Joseph, 91

Johnson, Benjamin F., 162

affidavit about angel with a sword, 164


Joint Council (RLDS)

heard testimony that Joseph told Brigham Young and other apostles to abandon polygamy, 28

Jordan, William

met Lucy Mack Smith, 22

nonmember who attended a Nauvoo Stake High Council meeting in 1841, 21

was baptized, confirmed, and ordained an elder at the same time, 22

Joseph Smith Fought Polygamy

Joseph Smith’s Polygamy, 13, 90, 216
Joseph Smith’s Red Brick Store, 113, 219
Harrison Sagers Church court case was held there, 23
Joseph designated Joseph III to succeed him, 92
meetings held at, to approve “The Voice of Innocence,” 114
RLDS Joint Council meeting held there in 1867 and heard testimony that Joseph told Brigham Young and other apostles to abandon polygamy, 28

Journal of Discourses, 134
Brigham Young declared Joseph never broke the laws of the land, 108
recorded brief account of Joseph’s Paw Paw Grove sermon, 45

Journal of History, 30, 97, 138, 140, 143, 178, 220, 246
published Charles Derry’s letter to Hugh Herringshaw, 29

Journal of Mormon History, 138, 140
“Jubilee Song”
reprinted in New York Herald, 76
talks about Joseph and his “noble Lady,” 73–74
written by Eliza R. Snow and sung at Joseph and Emma’s wedding anniversary, 72

“Kidnapping of Gen. Joseph Smith, The”
poem by Eliza Snow includes verse about Joseph’s love for Emma, 82

had plural wives in Nauvoo, 135
knew Joseph’s life in danger, 305
Lucy Walker a plural wife of, 95
Mary Fielding Smith became his plural wife and Joseph F. his stepson, 239
member of the Nauvoo City Council, an apostle, and a polygamist, 260
polygamist by end of 1843, 25
related to Brigham Young by marriage, 2
testified for Joseph in “Damages” suit, 306
testified in “Damages” suit that F. Higbee lied about Joseph and regretted immorality, 294

Kimbball, Helen Mar
alleged plural wife of Joseph, 91, 240
daughter of Heber C. Kimball, 240
defender of polygamy, stepsister of Joseph F. Smith, 240

King David
not resurrected due to sins of murder and polygamy, 147

King James Version of the Bible, 51, 145, 226, 278

Kirtland, Ohio, 185, 210
Cochranites gathered to, bringing spiritual wifery beliefs with them, 211
L

**Ladies’ Relief Society** (or Female Relief Society)
accomplishments under Emma’s leadership, 82
accused by Bennett of being a seraglio, 12
affidavits published of women in Relief Society, 13
document against polygamy strong evidence Joseph not polygamist, 116
LDS Church still claims prominent members were Joseph’s plural wives, 10
Oliver Olney makes charges against, 8 organized, 78
sanctioned “The Voice of Innocence from Nauvoo,” 113
unanimously adopted “The Voice of Innocence from Nauvoo,” 114
“Voice of Innocence from Nauvoo, The,” against polygamy, 112

**Land and Records Research Center**, 30

**Latter Day Saints’ Messenger and Advocate, The**, 29, 181

printed monogamous marriage law from Doctrine and Covenants 1835 edition, 105
published Joseph’s poem, “A Vision,” 59, 82

**Law, Jane**
expelled from the Church for unchristian conduct, 199, 299

**Law, William**, 172, 198, 203, 205, 207, 229, 264, 267, 269, 273, 301, 342
alleged Joseph ordered police to kill him, 261
called by revelation to pay for printing Inspired Version of the Bible, 265
conspiracy wanted to expose polygamy, start new church, 171
expelled from the Church for unchristian conduct, 199, 299
death threats against, were polygamy related, 268
declared he is Joseph’s friend and would lay down his life for him, 271
excommunicated from the Church, 274
head of new church, True Church of Jesus Christ of Latter Day Saints, 90
involved in second conspiracy that threatened to kill Joseph and family, 170
labeled Joseph a polygamist and fallen prophet and started new church, 260
launched second conspiracy against Joseph, 169
more death threats investigated at Nauvoo City Council meeting #3, 266
*Nauvoo Expositor* publisher, 305
opposed to polygamy but wanted to be head of the Church, 259
organized and became president of new church, 299
President—not Prophet—of the new church, 300
proven to be the Brutus, 274
published inflammatory newspaper, the *Nauvoo Expositor*, 274
removed from the First Presidency, 274
suspected as being the Brutus to kill Joseph, 259
testified before a grand jury that Joseph was an adulterer, 89
testified under oath that Joseph was in adultery, 271
testified under oath to Joseph’s good moral character, 271
told by Eli Norton he was to be killed, 263
told by policeman he was to be killed, 260
told Hyrum that he (Law) was to be assassinated, 262
wrote articles in Warsaw Signal accusing Joseph of polygamy, 194

Law, Wilson, 172, 173, 265, 267, 302, 312, 342
counselor to William Law in Law’s new church, 301
expelled from the Church for unchristian conduct, 199, 299
involved in second conspiracy that threatened to kill Joseph and family, 170
Nauvoo Expositor publisher, 305
organized new church, 299

Lawrence, Maria
alleged plural wife of Joseph, 91
was said to have been in adultery with Joseph, 90

Lawrence, Sarah
alleged plural wife of Joseph, 91

LDS Church Archives
Archive Record of Willard Richards, 56

LDS Family Group Record, 36


account of Harrison Sagers’s hearing before Nauvoo Stake High Council, 26
calls Bennett’s “Sixth Letter” (letter to Nancy Rigdon), “Happiness,” 7
described Joseph and Emma’s dinner party where Eliza R. Snow’s song was sung, 72
does not mention that Harrison Sagers taught Phoebe Madison polygamy, 22
gives names of Joseph’s witnesses in “Damages” case, 306
Hyrum’s letter to China Creek Saints not recorded, 121
Joseph preached in Paw Paw Grove and Nauvoo about marriage, no mention of polygamy, 81
omitted six references to spiritual wifery from Nauvoo City Council Minutes, 265
omitted antipolygamy document by Ladies’ Relief Society, 112
printed Joseph’s parable, 66
proclaims Joseph introduced plurality of wives, 322
quoted Times and Seasons article about Oliver H. Olney’s apostasy, 6
quotes Joseph’s statement there is no new commandment to give, 80
recorded brief account of Joseph’s Paw Paw Grove sermon, 45
reported on the Bostwick slander case, 112

LDS history revisionists, 253

Lectures on Faith, 69

Lee, Bishop John D., 134
Brigham Young alluded to Joseph seeking other men’s wives, 134
Brigham Young’s adopted son, 134
stated Brigham used policemen to guard him when visited different wives at night, 262

Lee, John D., Mormonism Unveiled: or The Life and Confessions of the Late Mormon Bishop, John D. Lee, 134
Liberty Jail
Joseph designated Joseph III to succeed him, 92

lies, 177
George P. Dykes wrote that Bennett lied about Joseph and polygamy, 79
John Greenhow wrote of abominable lies, 73
Orson Hyde wrote of lies against Joseph, 73

*Life of Rebecca M. Hewitt*, 127, 128

Lightner, Adam
husband of Mary Elizabeth Rollins Lightner, 164

Lightner, Mary Elizabeth Rollins, 139, 164, 168
age eighty-four, affidavit contradicts earlier autobiography about marriage to Joseph, 139
alleged plural wife of Joseph, 91, 161
alleged to be Joseph’s wife while married to another man, 138
marital history, 139
never claimed Joseph fathered any of her children, 139
plural wife 1846, 165
plural wife of Brigham Young while married to Adam Lightner, 165

Lincoln, Abraham, 183

Liverpool, England
*The Latter-Day Saints’ Millennial Star* published there, 59

Longstroth, Nanny
plural wife of Apostle Willard Richards in 1843, 56

Longstroth, Sara
plural wife of Apostle Willard Richards in 1843, 56

Lott, Melisa
alleged plural wife of Joseph, 91

Lynch law
not tolerated in Nauvoo, 204

Lyne, Thomas A.
heard sermon against polygamy by Hyrum at Seventy’s Hall, 246
Joseph requested him to testify of truth if killed at Carthage, 247
not a polygamist, 247
said Joseph was not polygamist or he would have known it, 248
testified of Joseph’s innocence to Joseph Smith III, 247

Lyon, Josephine
DNA proves she was not Joseph’s daughter, 138

Lyon, Sylvia Sessions
alleged plural wife of Joseph, 91
alleged to be Joseph’s wife while married to another man, 138
DNA proves daughter Josephine was not Joseph’s child, 138
marital history, 138

Lyon, Windsor P.
husband of Sylvia Sessions Lyon, 138

M

Madison, Phoebe, 24, 34, 36, 38
Harrison Sagers taught her polygamy and that Joseph was practicing it, 22
lived with Lucinda and Harrison Sagers, 23
Lucinda Sagers’s younger, unmarried sister, 19
testified before Nauvoo Stake High Council against Harrison Sagers, 19
witness for Joseph in the Harrison Sagers case, 27
Mansion House, 83–85, 87, 94, 147, 189, 196, 197, 229, 233, 234, 250, 254–256

Brigham Young wrote of opening of, 21
description of room layout, 95
Emma Smith oversaw its entire operation, which provided both sleeping and eating accommodations, 16
guests never reported arguments between Joseph and Emma, 92
had many visitors, 21
hotel operated by Emma Smith Bidamon, and her second husband, Major Lewis C. Bidamon, 20
Joseph designated Joseph III to succeed him, 92
no rooms set apart for washings, anointings, or anything secret, 96
RLDS Apostle Edmund C. Briggs boarded there, 20

Marks, William, 270, 273, 280, 318
allegedly blamed for Joseph’s refusal to become a polygamist, 269
could not have been the Brutus, 274
death threats against, were polygamy related, 268
discussed polygamy problem with Joseph, 119
discussion with Joseph corroborated by Hyrum’s China Creek letter, 124
informed by Joseph of his complaints against Sagers, 23
Joseph told him to prosecute polygamists, 57
more death threats investigated at Nauvoo City Council meeting #3, 266
Nauvoo Stake President, 57
opposed polygamy and was a close friend of Joseph, 259
President of the Nauvoo Stake High Council, 23
rumored to be apostatizing when spoke of Joseph’s order to prosecute polygamists, 57
suspected as being the Brutus to kill Joseph, 259
tested in Nauvoo City Council meeting #3 regarding death threats, 267
was at the F. Higbee “Damages” trial, 305

Marr, W. H. J.
involved in the beating of Mr. Chism, 204
marriage, 38, 43–46, 81, 104, 330, 332
Joseph preached to nonmembers in Paw Paw Grove, Illinois, on the laws of God regarding marriage, 43
Joseph’s sermon on marriage at Paw Paw Grove not about polygamy, 46
marriage for eternity, 322
marriage law
Apostle Taylor defended monogamy in France in 1850, 183
monogamous per Doctrine and Covenants 1835 edition, 38, 105
monogamy law of Church, 38
revelation on monogamy republished in “History of Joseph Smith,” 104
marriage law (new)
for eternity including plurality of wives, 322
Masonic Lodge (or Hall), 173, 269, 291
Masonry, 183
Masonic phrase used to enrage Masons, 183
Master Masons, 324
   promise not to commit crimes against another Master Mason or they will be killed, 324
Memoirs of President Joseph Smith III (1832–1914), The, 31, 44, 84, 97, 101, 193, 197, 222, 249, 254
Messenger Of the Reorganized Church of Jesus Christ of Latter Day Saints, The, 152, 232
Miles, Joel S., 293
   testified for Joseph in “Damages” case, 306
Millennial Star, 77, 99, 103, 104, 192
   Joseph condemned polygamy practiced in Nauvoo, 103
   never mentioned a revelation on polygamy by Joseph, 99
   quoted the revelation on monogamy as Church law, 104
Miller, Bishop George, 129
missionaries, 13, 15, 44, 90
   three hundred eighty traveled throughout land proclaiming Joseph’s innocence, 15
mobocracy, 198
Mormon Church (see also Utah LDS Church), 194
Mormon Enigma: Emma Hale Smith, 20
Mormon Redress Petitions—Documents of the 1833–1838 Missouri Conflict, 31
Mormonism Unveiled: or The Life and Confessions of the Late Mormon Bishop, John D. Lee, 134
Morris, Robert, Webb’s Monitor of Freemasonry, 324
Municipal Court, 347

Native American, 184
“Nauvoo Block and Tackle, The,” 211
   article by “An Exile” telling the lie that Joseph started polygamy, 210
Nauvoo City Council, 273, 274, 276
   Joseph alarmed, when said a “Brutus” in midst to kill him, 259
   meeting #1 on the “Brutus,” 257
   meeting #2 investigated death threat against William Law, 261
   meeting #3 investigated death threats against Law and Marks, 266
   meeting #4 F. Higbee charged with slandering Joseph, 272
   reported Joseph had enemies in the city, 100
Nauvoo City and High Council Minutes, The, 20, 23, 24, 26, 35, 36, 87, 260
   more accurate account of the minutes, 253
   not allowed to see original minutes in LDS archives, 254
   plural marriage references removed from minutes, 254
Nauvoo City Council Minutes, 253
   original of, mentioned spiritual wifery six times, 265
   polygamy references omitted from LDS history, 253
   spiritual wifery references omitted from minutes in LDS Church history, 276
Nauvoo Deaths, 139
Nauvoo Expositor, 37, 247, 308, 312, 313, 343, 345
against political revelations, 304
inflammatory newspaper filled with articles against Joseph, 274
_Nauvoo Expositor_ case, 237
printed affidavits that Joseph received a revelation on and practiced polygamy, 99
prospectus of, 303
publishers, 305
purpose of, to print articles to destroy Joseph’s character, 342
to advocate repeal of Nauvoo City Charter, 304
to print sordid gossip against Joseph, 303
_Nauvoo, Illinois_
visitors to, left finding Joseph to be respectable, 70
_Nauvoo: Kingdom on the Mississippi_, 31
_Nauvoo Legion_, 45
rescued Joseph when he was illegally arrested in Dixon, Illinois, 45
_Nauvoo Municipal Court_, 296, 308, 310, 312, 341
heard the “Damages” suit of F. Higbee against Joseph, 279
tried “Damages” suit against Joseph, 276
article including “The Voice of Innocence from Nauvoo,” 114
John Taylor defended Joseph against _Pittsburgh Gazette_ polygamy inference, 87
never mentioned a revelation on polygamy by Joseph, 99
portion of Eaton affidavit deleted, 176
printed Marshal Greene’s statement about attack on Joseph, 208
published about violent actions against Joseph and Marshal Greene, 207
published affidavits of threats on Joseph’s life, 171
_Nauvoo police_, 259
thirty, testified in Nauvoo City Council meeting #3 about death threats against Marks and Law, 269
asserted they took no private oath to kill someone for Joseph, 261
Joseph alarmed, when said a “Brutus” in midst to kill him, 259
only oath taken by, was to obey instructions of mayor, 261
_Nauvoo polygamy “. . . but we called it celestial marriage”_, 19, 25, 237, 239, 261
_Nauvoo Stake High Council_, 24, 31, 33, 34, 37, 38, 41, 86, 113, 119, 124, 131, 244, 263, 267, 277, 312
account of Harrison Sagers’s hearing, 26
allegedly presented Section 132 by Hyrum, 106
charges against Harrison Sagers by wife for teaching spiritual wifery, 35
cconcerned about large number visitors to Smith home, 101
did not sustain Joseph’s charges in Harrison Sagers’s case, 27
disregarded Joseph’s evidence against Harrison Sagers and found him not guilty, 19, 26
disregarded Lucinda Sagers’s and Phoebe Madison’s testimonies against Harrison Sagers, 19
Harrison Sagers’s case, Joseph was plaintiff, Sagers was defendant, 27
Hugh Herringshaw was an alternate council member, 29
Hyrum wrote that priesthood teaching polygamy will be tried by, and excommunicated, 123
investigated F. Higbee’s and Bennett’s polygamous activities, 309
Joseph alarmed, when said a “Brutus” in midst to kill him, 259
Joseph and Marks planned to prosecute polygamists before them, 120
Joseph charged F. Higbee and Bennett with practicing spiritual wifery, 317
Joseph ordered Marks to make polygamy charges before, 57
meetings open to public, held at Mansion House, witnessed by Emma Smith, 20
plural marriage document allegedly given to them for approval, 4
record of the Harrison Sagers case is short on facts, 26
ruled in favor of Harrison Sagers in charges brought by wife, 36
William Jordan, a nonmember attended a meeting, 21
William Marks was president, 23
Neibaur, Alexander, 188
denounced polygamy in Salt Lake City, 90
got to Fosters about accusation Joseph tried to seduce Mrs. Foster, 187
witnessed Sarah Foster contradict husband’s claim against Joseph, 189
new and an everlasting covenant, 160
baptism, not polygamy, 51
defined as baptism in LDS DC 22 and RLDS DC 20, 52
redefined as polygamy in Section 132, 52
Section 132 teachings, not Joseph’s, 54
New York Herald, 62, 66
ti James G. Bennett favorably critiqued Joseph’s poem, “A Vision,” 61
published all seventy-eight stanzas of Joseph’s poem, “A Vision,” 59, 61
reprinted “A Vision,” “Jubilee Song,” notice Emma selecting hymns, 76
sent copy of Joseph’s poem, “A Vision,” 60
New York Sun
published article about conspiracy to exterminate the Saints, 195
Newell, Linda King and Valeen Tippett Avery, Mormon Enigma: Emma Hale Smith, 20
Nicolaitans, 77
allowed a community of wives, 76
Christ mentioned, to John with utter abhorrence, 76
No Man Knows My History: The Life of Joseph Smith, the Mormon Prophet, 133, 137, 157, 165, 168
Noble, George Omner, 150
first child born in a polygamous marriage, 149
Noble, Joseph Bates, 150, 154, 163, 166
affidavit of angel with a sword, 162
father of first child born in a polygamous marriage, 149
had plural wives in Nauvoo, 135
polygamist by April 1844, 169
Nobleman in Israel: A Biographical Sketch of Joseph Bates Noble, Pioneer To Utah In 1847, A, 149, 161, 163
Norton, Eli, 265
testimony at the Nauvoo City Council meeting, 264
Norton, Henry O.
made affidavit of treason against Joseph, 208
swore affidavit that Joseph and Hyrum were guilty of treason, 296

O

“Old Man of Israel, An”
how John Taylor signed letter denying Rigdon’s polygamy allegation against apostles, 182

Old Mormon Nauvoo 1839–1846, 187

Olney, Oliver H., 42
after disfellowshipped worked with Bennett in anti-Mormon activities, 74
endorsed Dr. John C. Bennett, 5
High Council withdrew hand of fellowship for setting himself up as prophet, 4
journal of, notes by Stanley Ivins regarding Ladies’ Relief Society, 8
published a pamphlet, The Absurdities of Mormonism Portrayed, 7
would not let High Council examine his writings, disfellowshipped 1842, 5

“On Marriage”
article by Joseph condemning polygamy, 210
marriage article included in Doctrine and Covenants at Kirtland, 153
monogamy unanimously accepted at Kirtland as Church law, 104

Page, Apostle John E.
on mission to Boston, 25
received letter from Brigham Young proving eleven apostles were in Nauvoo for Harrison Sagers’s hearing, 25

Partridge, Eliza M.
alleged plural wife of Joseph, 91

Partridge, Emily D.
alleged plural wife of Joseph, 91

Paw Paw Grove, Illinois, 43–46, 81
Joseph preached sermon on God’s marriage law of monogamy, 81
Joseph’s sermon on marriage did not raise any negativity, 46
sermon referenced by Joseph in sermon before 8,000 people in Nauvoo, 45
site where Joseph preached to nonmembers on the laws of God on marriage, 43

Peacemaker, The, 3, 4
pro-polygamous pamphlet, 2
published at Times and Seasons print shop without Joseph’s approval, 2, 51

Perego, Dr. Ugo A.
DNA tests have not found polygamous children of Joseph, 154

Phelps, W. W., 184, 221
claimed he helped write Section 132, 220
complained of noise from children at time Section 132 supposedly received, 222
read “The Voice of Innocence from Nauvoo” to 8,000 Saints, 113
Phillips, Catherine, 215
  alleged plural wife of Hyrum refuted, 236

Pittsburg Gazette, 87
  editor accused Joseph of having plural wives and children, 16

plural marriage (see also celestial marriage, plurality of wives, polygamy, spiritual wifery), 5, 9, 10, 14, 15, 19, 22, 23, 25, 27, 32, 34, 38, 41–43, 47, 50, 67, 68, 79, 89, 97, 99, 120, 122, 129, 130, 135, 136, 142, 153, 157, 161, 162, 165–167, 176, 180, 190, 197, 210, 228, 236, 245, 254, 277, 288
  allegedly necessary for attaining a higher state of salvation, 212
  called spiritual wifery by Cochranites, 20
  denounced by Hyrum Smith at the Seventy’s Hall, 249
  despised by Joseph and Hyrum according to Hewitt, 126
  document (revelation), 6, 52, 106, 158, 241, 342
  document alleged to have been dictated by Joseph on July 12, 1843, 46
  document allegedly presented to Nauvoo Stake High Council for approval, 4
  document became Section 132 in LDS DC, 213
  entered into by Willard Richards in January 1843, 56
  false doctrine practiced under Brigham Young’s leadership, 212
  first child born of plural marriage was George Omner Noble, 149
  gateway to Celestial Glory, not baptism, 52
  Hyrum preached against it at the Seventy’s Hall, 247
  Joseph never preached sermon in favor of, 189
  Joseph never wrote favoring, 69
  Joseph not polygamist without Thomas A. Lyne knowing it, 248
  Joseph’s journal entry changed to favor plural marriage, 55
  no child of Joseph’s and a plural marriage was born from February 1844 to nine months after his death, 150
  none found in Nauvoo by Samuel A. Prior, 70
  not preached by Joseph, 188
  not supported by Joseph’s Section 76 revelation, 54
  part of a secretive society with certain benefits, 169
  practitioners of, condemned by Jesus, 77
  purpose is to raise up righteous seed, 91
  questions raised about, because of accusations of Dr. John C. Bennett, Udney Jacob, Harrison Sagers, against Joseph, 45
  revelation Bennett alleged Joseph received, 6
  Taylor’s and Lyne’s testimonies confirm Joseph not a polygamist, 250

“Plural Marriage in Kirtland and Nauvoo,” 91

  nineteen single alleged plural wives of Joseph had no children by him, 142
  allegedly chosen by Joseph from the Ladies’ Relief Society, 116
  allegedly Hyrum had three, 215
  Brigham used policemen to guard him at night when he visited them, 262
Catherine Phillips alleged in affidavit she was Hyrum’s plural wife, 236
Church members believed Joseph and Hyrum were polygamists because apostles were, 245
DNA tests on descendants of, prove Joseph had no plural wives, 137–140
Hyrum fathered no children with alleged plural wives, 240
Hyrum’s alleged plural wife Mercy R. Thompson gave conflicting testimony, 235
Hyrum’s alleged plural wives refuted, 235–237
Jenson alleged Joseph had twenty-seven, 91
Lydia Dibble Granger refuted as Hyrum’s plural wife, 237
Mansion House guests never reported Joseph and Emma arguing, 92
Pittsburg Gazette editor implied Joseph had plural wives, 87
Utah LDS Church alleging Joseph had them fulfilled angelic prophecy, 151
Utah LDS Church asserts Joseph had plural wives by end of 1843, 69
plurality of wives (see also celestial marriage, plural marriage, plurality of wives, spiritual wifery), 79, 130, 162, 163, 176, 182, 318, 322, 341
forbidden in Joseph’s journal entry, 56
Joseph accused of, 341
Joseph gave instruction to try polygamists, 55
Joseph ordered both Richards and Marks to prosecute polygamists, 57
Joseph’s journal forbids teaching of, 84
not required for Celestial Glory in Joseph’s poem, “A Vision,” 61
Oliver Olney repeated Dr. Bennett’s claims that Joseph was taking plural wives, 8

**politics**
a factor in strengthening conspiracies against Joseph, 183

against civil law, 109
blood atonement (murder) and polygamy went together after Nauvoo, 148
brought into Church at Kirtland by Cochranites, 211
chronology of Joseph’s opposition to, in 1843, 70–88
Church members believed Joseph and Hyrum were polygamists because apostles were, 245
condemned by Joseph in speech to Nauvoo Temple workers, 9
death threats against Joseph, William Marks, and William Law were polygamy related, 268
despised by the women of the Church, 115
document against, published by Ladies’ Relief Society, 112
existed in Nauvoo but condemned by Joseph, 103
goes together with murder according to Joseph, 147
grew at alarming rate in 1844, 109
Hiram P. Brown expelled for teaching, six months after alleged polygamy revelation, 106, 244
Hyrum gave warning to those preaching this doctrine, 119
Hyrum preached against it at the Seventy’s Hall, 247
Hyrum preached sermon against in April 1844, 246
Joseph not polygamist without Thomas A. Lyne knowing it, 248
Joseph’s journal condemns, 55, 84
Joseph’s testimony against, in F. Higbee suit left out of Times and Seasons, 338
Joseph wrote parable that he was innocent, 64
Ladies’ Relief Society document strong evidence Joseph not polygamist, 116
LDS Church argument is dispelled that Joseph lied about it out of fear, 50
leads participants to violate many laws of the land, 107
Mansion House guests never reported Joseph and Emma arguing, 92
murder and polygamy always go together, 147
murder and polygamy went together in King David’s time, 148
new and everlasting covenant, 160
not taught in Joseph’s poem, “A Vision,” 61
practitioners of, condemned by Jesus, 77
references to, in extracts from Nauvoo City Council Minutes omitted from LDS history, 253
requirement for Celestial Glory, contradicts Joseph’s teachings, 59, 109
revelation—Clayton’s account of recording it differs from that of others, 220
revelation never mentioned in any of the Church publications before Joseph’s death, 99
sermon against, by Hyrum at Seventy’s Hall confirmed by Teacher John Taylor, 249
teachers told to report polygamists to Hyrum through President of Teachers’ Quorum, 250
those teaching it were expelled, 243
those teaching or practicing it in 1844 were to be expelled immediately, 109
Utah LDS Church asserts Joseph had plural wives by end of 1843, 69
vehemently opposed by the women of Nauvoo, 116
while practicing, Apostle Taylor knew monogamy was law of Church, 182

Pope, Judge Nathaniel, 75
released Joseph from extradition to Missouri, 71

Porter Rockwell: A Biography, 256

Pratt, Mary Ann Frost
alleged plural wife of Joseph, 140
DNA tests prove son Moroni Llewellyn Pratt not Joseph’s, 140
marital history, 140

Pratt, Moroni Llewellyn
DNA Tests prove he was not Joseph’s son, 140

Pratt, Apostle Orson, 113, 169, 231, 232
affidavit caused Municipal Court to issue warrant for Francis M. Higbee, 272

Pratt, Parley P., 17, 113, 140, 169
had plural wives in Nauvoo, 135
polygamist by end of 1843, 25
revelation on monogamy given to, 104
warned Joseph about Augustine Spencer’s lies against him, 206

Pratt, Sarah, 347, 349
allegedly asked by Joseph to be a plural wife, 348
allegedly Joseph tried to seduce, 341
Dr. John C. Bennett accused Joseph of attempting to seduce her, 1

President of the Teachers’ Quorum

to receive reports of polygamy to give to Hyrum, 250

Presiding Patriarch

Hyrum Smith held this office of the Church, 177

Prior, Samuel A.

found no evidence of plural marriage in Nauvoo, 70
found no immorality in Nauvoo, 79

Proctor, Scot Facer and Maurine Jensen Proctor, The Revised and Enhanced History of Joseph Smith By His Mother, 150

covered up important testimony of Joseph’s, 310
failed to support Joseph in the “Damages” case, 350
five apostles were at the “Damages” trial, 305
implicated Joseph as supporting polygamy by publishing The Peacemaker, 4
Joseph not consulted about printing The Peacemaker, 2
Joseph’s resistance to plural marriage was causing division with them, 25
launched first conspiracy against Joseph, 169
list of, who had plural wives in Nauvoo, 135
Lucinda Sagers’s charges against husband, Harrison Sagers, addressed to them, 35
made no attempt to help Joseph, 305
needed Bennett’s and F. Higbee’s false statements to further their own polygamous interests, 342
nine resided at Nauvoo and were members of the City Council in 1844, 260
obstructed Joseph’s defense in “Damages” trial, 337
omitted part of Joseph’s antipolygamy testimony so position not understood, 339
polygamous apostles did not want Joseph’s testimony against polygamy printed, 338
seven were polygamists by April 1844, 169
six knew Joseph’s life was in danger, 305
six present at “Damages” suit, 340
six were polygamists by end of 1843, 25, 260
used F. Higbee’s and Bennett’s lies against Joseph in LDS Church history, 316

“Voice of Innocence, The” was read to assembly of 8,000 Saints, 113

Quorum of Twelve Apostles (RLDS), 30

heard testimony that Joseph told Brigham Young and other apostles to abandon polygamy, 28

R

Reflections of Emma—Joseph Smith’s Wife, 70, 228

Reid, H. T., 208

issued statement that Joseph and Hyrum were arrested for treason, 208

Reorganized Church of Jesus Christ of Latter Day Saints (RLDS), 20, 32, 90, 127, 210, 278

Alexander Smith and David Smith missionaries for, 13

Nauvoo City Council Minutes reference Josiah Ells, 30

First Presidency heard testimony that Joseph told Brigham Young and other apostles to abandon polygamy, 28

Joint Council April 9, 1867, meeting minutes of a discussion that Joseph told the apostles to abandon polygamy, 28

missionaries, 250

Restoration Story, The: A History of the Reorganized Church of Jesus Christ of Latter Day Saints 1820–1844, 32

Revised and Enhanced History of Joseph Smith by His Mother, The, 150

Reynolds, Sheriff Joseph H.

illegally arrested Joseph in Dixon, Illinois, in 1843 to take him back to Missouri, 44, 80


Brigham Young’s first cousin, 56

complained of noise from children at time Section 132 supposedly received, 222

conspired with Brigham Young to continue polygamy, 56

disregarded Joseph’s instructions to try polygamists, 56

entered into plural marriage by end of 1843, 25, 56

had plural wives in Nauvoo, 135

handwriting of, found in Joseph’s journals, 56

knew Joseph’s life in danger, 305

letter of, to Nancy Rigdon allegedly from Joseph about polygamy, 10, 277, 319–322

member of the Nauvoo City Council, an apostle, and a polygamist, 260

Nauvoo Municipal Court recorder and clerk in “Damages” suit, 341

never denied he wrote the polygamy letter to Nancy Rigdon, 322

not recording summary of cross-examinations distorted LDS history, 271

reported to Joseph that F. Higbee was going to put him under $10,000 bond, 272

why changed Joseph’s history and refused to prosecute polygamists, 57

Richards, Rhoda

alleged plural wife of Joseph, 91
Rigdon, Eliza
Joseph raised her from the dead, 278

Rigdon, John W., 315, 330, 334
account of Joseph’s alleged proposition to Nancy differs from Bennett’s or Joseph’s, 328, 329
affidavit about Nancy Rigdon incident made when he was age seventy-five, 329
comparison of his version of Joseph/Nancy Rigdon incident to Bennett’s, 331–333
portrayed Joseph as predator who tried to destroy Nancy’s character, 328

allegedly Joseph tried to seduce, 341
courted by F. Higbee until he contracted venereal disease, 309
Dr. John C. Bennett accused Joseph of seducing her, 1
F. Higbee bragged he seduced her, 277
F. Higbee wrote “Communication” article lying that Joseph tried to seduce her, 316
never accused Joseph of impropriety against her, 349
received polygamy letter from Willard Richards in his handwriting on pretense it was from Joseph, 10
Sidney’s daughter, allegedly asked by Joseph to be plural wife, 277
attorney for Joseph during “Damages” trial, 276
believed Joseph did not ask daughter Nancy to be plural wife, 277
counsel and testified for Joseph in “Damages” case, 306
counselor to Joseph, 278
had Joseph’s affidavit he did not write letter to Nancy Rigdon, 278
He and Joseph shared many spiritual experiences, 278
his defense of Joseph in “Damages” trial, 286
Joseph declared to Sidney that he did not write the letter to daughter Nancy and published statement to that effect, 10
Joseph raised Sidney’s daughter from the dead, 278
letter of, in the Wasp denied Bennett’s version of the Joseph/Nancy incident, 333
never accused Joseph of impropriety against his daughter and defended him in the “Damages” case, 349
published that Quorum of Twelve Apostles had plural wives, 181
revelation on monogamy given to, 104
shown in vision Celestial Glory as a place of equal glory, 74
son-in-law George Robinson kept Bennett informed of Nauvoo news, 11
supported Joseph’s innocence in the Nancy Rigdon incident, 333
testified in “Damages” suit that Joseph did not proposition his daughter, 348
testimony of, in the “Damages” suit, 291
told to move his family near Joseph’s home, 279
tried to persuade F. Higbee to cease persecuting Joseph, 308
vision of Celestial Glory with all “equal in power,” 54
wrote letter to Alfred Ed. Stokes condemning slanderous statements against Joseph, 11

Rigdon, Sidney, editor, *The Latter Day Saints’ Messenger and Advocate*, 29, 181

righteous seed, 155, 236
purpose of plural marriage (or polygamy), 91, 141
Joseph’s only, was with Emma, 141

RLDS *History of the Church*, 29, 57, 77, 129, 150, 184, 192, 208, 232, 241, 296

Roberts, B. H., *LDS History of the Church*, 112

Robertson, Reverend James
debated Apostle John Taylor in Boulogne-sur-Mer, France, 182

Robinson, Ebenezer, 195

Robinson, George W., 322
Sidney Rigdon’s son-in-law who kept Bennett informed of Nauvoo news, 11

Rockwell, Luana Beebe, 259
information from Missouri revealed conspiracy to kill Joseph, 258

Rockwell, Orrin Porter, 257, 258, 263, 273
arrived Nauvoo on December 25, 1843, interrupted dinner party, 255
brought news of a “Brutus” and conspiracy to kill Joseph, 254, 256
history with Joseph and the Smith family, 256
jailed in Missouri on a false charge of attempted murder of ex-Governor Lilburn Boggs, 254
no link with attempted murder of ex-Governor Boggs, 255
notified Marshal Greene that Augustine Spencer assaulted Orson Spencer, 209
tested about Fosters’ and C. Higbee’s threats to kill Joseph, 209
tested for Joseph in “Damages” case, 306
tested in “Damages” suit that F. Higbee admitted immorality, 292

S

Sagers, Harrison, 26–29, 31, 34, 37, 42, 45, 86, 87, 107
charged by his wife, Lucinda Sagers, of teaching spiritual wifery, 35
charged with teaching spiritual wifery, 200
charges brought by wife, Lucinda Sagers, not sustained by Nauvoo Stake High Council, 36
claimed Joseph approved of plural wives, 19
date married Lucinda Madison, 19
dates born and baptized, 19
full given name is William Henry Harrison, 19
hearing set for November 25, 1843, in assembly room in Joseph’s Red Brick Store, 23
his work for the Church, 23
Joseph opposed and took to court, 2
ministered in Jamaica and West Indies, 24
plural wives, 36
polygamist by April 1844, 169
popular missionary, 19
taught Lucinda’s sister plural marriage doctrine, 19
“Traveler, A” wrote a letter to *Warsaw Signal* about the Harrison Sagers hearing, 33

*Sagers, Lucinda Madison*, 22, 34, 38

brought charges to the Nauvoo Stake High Council against her husband, Harrison Sagers, for teaching spiritual wifery, 35
date married William Henry Harrison Sagers, 19
her witnesses against her husband, Harrison Sagers, 36
name difficult to find in LDS Church history, 37
tested against her husband, Harrison Sagers, in trial before Nauvoo Stake High Council, 19
witness for Joseph in the Harrison Sagers case, 27

*Saints’ Herald, The*, 31, 32, 121, 198, 252, 301

*Saints of the Reorganization in Missouri*, 128

*Sangamo Journal*, 7, 75
called filthy by Apostle Taylor for publishing polygamy charges against Saints, 6
Oliver Olney contributor to polygamy charges against Joseph, 74
published at Springfield, Illinois, 5
published Dr. John C. Bennett’s charges against Joseph including plural marriage revelation, 6,
published Dr. John C. Bennett’s “Sixth Letter” which is falsely attributed to Joseph, 6, 7

*Sayers, Ruth D. Vose*

alleged plural wife of Joseph, 91
alleged to be Joseph’s wife while married to another man, 138
marital history, 139

no claims Joseph fathered any of her children, 139

*Sayers, Edward*, 139

*Scriptures*, 135, 145, 263

*Scroll Petition, The*

Congressional petition for redress to the Missouri Saints, 31

*seduce*, 174, 175, 187, 292

*Seer, The*, 231

*seraglio*, 317

allusion to, applied to Joseph in the *Chicago Express*, 75

*Seventy’s Hall*, 247

Hyrum preached sermon against polygamy, 246

*Sharp, Editor Thomas*, 195, 196, 302, 303
announced new printing press exposing Joseph’s alleged evils, 299
as editor of *Warsaw Signal*, published derogatory gossip against Joseph, 199
editorials in *Warsaw Signal* ignited a third conspiracy against Joseph, 193
published articles accusing Joseph of polygamy, 194
published in the *Warsaw Signal* his intentions to vex Joseph, 194


*Sixth Letter*

essay on “Happiness” (letter to Nancy Rigdon), published by Dr. John C. Bennett, 7

*Sherwood, Henry G.*
tested for Joseph in “Damages” case, 306
testified in “Damages” suit of F. Higbee’s immorality and disease, 294, 312
slavery
factor in strengthening conspiracies against Joseph, 184

Smith, Agnes, 166

Smith, Alexander Hale, 90, 153, 191
traveled to Salt Lake City, Utah, as RLDS missionary, 13

Smith, Apostle George A., 113, 169, 261, 280, 310, 340
Joseph’s first cousin, 3
knew Joseph’s life in danger, 305
member of the Nauvoo City Council, an apostle, and debatably a polygamist, 260
supported polygamy, 3, 271
was at the F. Higbee “Damages” trial, 305

Smith, David Hyrum, 147, 150, 153
denounced polygamy in Salt Lake City, 90
traveled to Salt Lake City, Utah, as RLDS missionary, 13

“Smith,” Don Alonzo (see Harris, Don Alonzo)

Smith, Don Carlos, 150

adopted son died after mob brutality against Joseph, 190
asserted Clayton and Brigham lied when they said Hyrum showed her the polygamy revelation, 230
Brigham Young alleged she destroyed plural marriage document, 4
called an elect lady in revelation, 72
called to prepare a new hymnal for the Church, 73, 74
Clayton alleged she destroyed original copy of Section 132, 217
closely guarded her children because of threats against family, 193
commended Joseph for his ruling against Bostwick, 230
declared Joseph stated polygamy and murder go together, 147
explained Joseph’s belief on the dangers of polygamy, 146
gave birth to three children at Nauvoo, 150
grandson told story of how strong she was against polygamy, 227
heard Joseph contend against measures in both city and Church councils, 20
heard Joseph yield to others in council meetings, 21
her longevity of life is proof that Section 132 is false, 233
her response to Bostwick’s charges shows she believed Hyrum to be monogamous, 230
honored Hyrum by naming son after him, 233
ignored in her defense against Joseph, 151
Jason W. Briggs interviewed her about polygamy revelation, 231
Joseph called her “kind and provident,” 100
Joseph’s devotion to, in 1843, 70
knew a conspiracy existed against Joseph, 151
known as an “elect lady,” 71
never saw polygamous document until published, 231
not a thorn in Joseph’s side as claimed, 97
not cast out of home by Joseph according to Almira Mack Covey, 198
only wife of Joseph Smith Jr., 17
only woman at Joseph’s funeral as his wife, 92
only woman claiming to be Joseph’s wife while he was alive, 97
only woman to claim money for expenses as wife of Joseph, 102
pregnant in April 1844, but no alleged single wives of Joseph pregnant until a year after his death, 153
pregnant when Joseph was killed, 150
President, Ladies’ Relief Society published against polygamy, 112
President of Ladies Relief Society, 16, 229
promised she would be preserved, 72
promised to receive an inheritance in Zion, 72
Section 132 threatened to “destroy” her, 225
signed “The Voice of Innocence from Nauvoo,” 114
sons, Alexander and David, went to Utah as RLDS Church missionaries, 13
threats against family taken seriously, 190
traveled to St. Louis, Missouri, to purchase supplies, 83
Warsaw Signal accused Joseph of casting her out of their home, 195
went to St. Louis to shop for furnishings, 196
Smith, Frederick Alexander
Emma’s grandson told story of how strong she was against polygamy, 227
Smith, Frederick Granger Williams
Joseph and Emma’s son, 191
Smith, George D., Nauvoo polygamy “. . . but we called it celestial marriage”, 19, 25, 237, 239, 261
Smith, Howard
cut off from the Church for unchristian conduct, 199
A. B. Williams swore affidavit that Joseph and Smith family were to be killed, 170
accused of instigating polygamy and practicing it by Joseph F. Smith, 143
after widowed, married Mary Fielding and fathered two children with her, 240
alleged plural wife Catherine Phillips refuted, 236
alleged plural wife Mercy R. Thompson gave conflicting testimony, 235
alleged plural wives refuted, 235–237
allegedly officiated over plural marriage, 212
Augustine Spencer swore affidavit that Hyrum guilty of treason, 296
brought charges against polygamists, 243
charged with having three plural wives, 215
charged with secretly teaching polygamy, 239
Clayton alleged he told Joseph he would take polygamy revelation to Emma, 217
conference sermon in 1844 against polygamy witnessed by Levi Graybill, 245
counselor in First Presidency and Presiding Patriarch, 177
despised plural marriage according to Hewitt, 126
Emma’s response to Bostwick’s charges showed she believed Hyrum to be monogamous, 230
expelled H. Brown six months after alleged polygamy revelation, 106
expelled Hiram Brown and others for teaching polygamy, 105, 243
falsely arrested on charge of treason at Carthage, Illinois, 208
fathered six children with Jerusha Barden Smith, 240
gave all elders authority to expel any teaching/practicing polygamy, 109
his alleged plural wife Lydia Dibble Granger refuted, 237
how the Higbees planned to have him killed at Carthage, 295
Joseph’s primary witness against plural marriage, 240
killed in Carthage jail awaiting trial for false charge of treason, 297
knew he must die with Joseph to save the women and children, 251
letter to Richard Hewitt evidence elders falsely teaching polygamy, 213
M. G. Eaton swore affidavit that Joseph and Smith family were to be killed, 170
no children fathered with alleged plural wives, 240
ordered President of Teachers’ Quorum to report polygamists to him, 250
preached against polygamy, 176, 244, 246
prophet, seer, revelator, and Presiding Patriarch, 241
published warning to those preaching polygamy, 119
sent letter to China Creek Church members condemning polygamy, 244
sermon against polygamy at Seventy’s Hall confirmed by Teacher John Taylor, 249
slandered by Orsimus F. Bostwick, 112, 114
stated polygamy was false and corrupt doctrine, 106
Teacher John Taylor testified Hyrum not polygamist, 125
testified Bennett confessed guilt and asked forgiveness, 291
testified in the Higbee “Damages” suit, 291, 306
threatened to silence elders not preaching true Gospel, 177–178
to be remembered honorably throughout generations, 241
told by William Law that Law was to be killed, 262
William Clayton claimed he helped bring forth and promote Section 132, 215
William Law said Joseph ordered police to kill Law, 261
wrote letter against polygamy to China Creek Saints, 122

**Smith, Jeremiah**
said Joseph did not have plural wives, 197

**Smith, Joseph, III**, 30, 147, 153, 191, 193, 246
affirms his father was not a polygamist, 142
at 1867 RLDS Joint Council meeting, 29
explained Emma traveled to St. Louis, Missouri, to purchase supplies, 83
he with other school children filled Assembly Room the day Section 132 allegedly received, 222
his mother went to St. Louis to shop for furnishings, 196
in Far West guard cursed him and separated him from his father, 192
Joseph Smith Jr. a kindly and home-loving man, 98
no one slept in his father’s room except Emma or the children, 94
never heard arguments over polygamy, 92
never heard his parents quarrel as claimed, 97
said Eliza Snow bore no child in Nauvoo, 142
said no single alleged plural wife of Joseph had children by him, 142, 143
stated their home was always crowded with visitors, 101
testified of love and kindness between his parents, 197
testified parents lived monogamously, 92
testified that his father had no wife but Emma, 93
was set apart four times to be his father’s successor, 92
wrote a letter to Hugh Herringshaw, 29

Smith, Joseph Fielding, Jr.
Assistant LDS Church Historian, apostle, and LDS Church President, 329
published John Rigdon’s affidavit but not Joseph’s nor Bennett’s versions, 329

A. B. Williams swore affidavit that Joseph and Smith family were to be killed, 170
accused by Joseph F. Smith of instigating polygamy and practicing it, 143
accused of being accessory to attempted murder of Lilburn Boggs, 71
accused of having a plurality of wives, 341
accused of revelation on plurality of wives, 1
accused of trying to seduce Dr. Robert Foster’s wife, 187
addressed the Nauvoo Stake High Council in the Harrison Sagers case, 27
administered to Francis M. Higbee for venereal disease, 312
adopted son died after mob brutality against Joseph, 190
advised to not believe anyone preaching doctrines contrary to Scriptures, 111
stepfather was Heber C. Kimball, 239

Smith, Joseph Fielding, Jr., Blood Atonement and the Origin of Plural Marriage, 217, 236, 330

Smith, Joseph Fielding, 13, 220, 235, 242, 243
Hyrum’s son, but not primary witness, claimed he practiced polygamy, 239
procured affidavits from twelve of Joseph’s alleged plural wives, 90
son of Hyrum Smith, president of Utah LDS Church, gathered affidavits of women claiming to be Joseph Smith’s plural wives, 12
stated Joseph and Hyrum were instigators of polygamy and practiced it, 143

A. B. Williams swore affidavit that Joseph and Smith family were to be killed, 170
accused by Joseph F. Smith of instigating polygamy and practicing it, 143
accused of being accessory to attempted murder of Lilburn Boggs, 71
accused of having a plurality of wives, 341
accused of revelation on plurality of wives, 1
accused of trying to seduce Dr. Robert Foster’s wife, 187
addressed the Nauvoo Stake High Council in the Harrison Sagers case, 27
administered to Francis M. Higbee for venereal disease, 312
adopted son died after mob brutality against Joseph, 190
advised to not believe anyone preaching doctrines contrary to Scriptures, 111
allegedly sacrificed a lamb to keep “Destroying Angel” from harming him, 348

allegedly wrote letter to Nancy Rigdon to become his plural wife, 277

Almira Mack Covey defended, that Emma not cast out of their home, 198

Andrew Jenson alleged Joseph had twenty-seven wives, 69, 91, 133

Andrew Jenson alleged Joseph married nineteen single women, 141

Andrew Jenson alleged Joseph married women who were wives of other men, 137

anyone teaching contrary to Scriptures should be expelled, 111

appears cowardly in Clayton’s Section 132 account, 226

as mayor, allegedly ordered police to kill William Law, 261

as mayor, told policemen a traitor in their midst was to kill him, 257

asked Church members to come forth if they objected to him, 78

asked Rigdon to be running mate for Presidential nomination, 279

assured court in “Damages” suit that testimony was pertinent to defense, 342

at funeral of, Emma only mourner there as his wife, 94

at Nauvoo he and Emma lived in the public eye every day, 21

Augustine Spencer swore affidavit that Joseph guilty of treason, 296

began publishing his autobiography to tell the truth, 47

Bennett published Joseph’s alleged proposition to Nancy Rigdon, 317

Brigham alleged, gave Whitney privilege of copying original polygamy revelation, 230

brought charges against F. Higbee and Bennett for their polygamous activities, 309

brought forth scriptures forbidding coveting other men’s wives, 145

called Bennett’s allusion to seraglio slanderous in *Times and Seasons*, 12

called Emma “kind and provident,” 99, 100

called meeting with apostles to address them on subject of polygamy, 26

called Nauvoo City Council meeting #3 to investigate death threats against Law and Marks, 266

challenged grand jury to reveal names of his alleged wives, 136

changing Joseph’s history was attempt to erase his fight against polygamy, 57

character of, was to be destroyed by the *Nauvoo Expositor*, 342

charged Dr. Robert Foster with lying about him, 190

charged Harrison Sagers with seduction and lying that Joseph favored plural marriage, 19

charged F. Higbee and Bennett before the Nauvoo Stake High Council, 317

Charles A. Foster drew a pistol and threatened to kill him, 206, 207

chronology of Joseph’s opposition to polygamy in 1843, 69–88

closely guarded by friends, police, and Nauvoo Legion, 307

complainant in the Harrison Sagers case, 34

condemned polygamy in many publications, 69

condemned polygamy practiced in Nauvoo, 103
condemned *The Peacemaker in Times and Seasons* December 1, 1842, 3, 9
“Constant Reader, A” wrote letter that he was a good person, husband, father, 102
date charged Harrison Sagers with seduction and lying, 22
death threats against, were polygamy related, 268
declared in sermon he had only one wife, 90
declared polygamy and murder go together, 147, 149
defamed by Law’s new church, 301
defended a black man attacked by lynch mob, 200
demanded “Damages” trial proceed even though accuser F. Higbee not present, 288, 337
denied polygamy charges alleged in the *Nauvoo Expositor*, 99
denied that he was the author of Bennett’s “Sixth Letter” (letter to Nancy Rigdon), 7
designated Joseph III to be his successor on four different occasions, 92
despised plural marriage according to Hewitt, 126
did not preach plural marriage, 188
did not preach plurality of wives to Sarah Foster, 189
disfellowshipped Oliver Olney for giving false revelations, 74
DNA tests prove Don Alonzo Harris (“Smith”) was not Joseph’s son, 137
DNA tests prove Orrison “Smith,” alleged son of Fanny Alger, was not Joseph’s child, 140
DNA tests prove Joseph had no children with other men’s wives, 137-139
DNA tests prove Joseph was not a polygamist, 141
DNA tests prove Josephine Lyon was not his child, 138
DNA tests prove Moroni Llewellyn Pratt was not his son, 140
DNA tests prove Mosiah and John Reed Hancock were not his sons, 140
DNA tests prove Oliver Buell was not his son, 137
DNA tests prove Zebulon Jacobs was not his son, 138
eager to face accusers and disprove their charges, 345
enemies knew that they could falsely accuse him of polygamy and that neither the apostles nor the Nauvoo Stake High Council would come to his defense, 38
expelled Hiram Brown and others for teaching polygamy, 105, 106
F. Higbee had a vendetta against him, 277
falsehoods about, published in an anonymous poem, 325
falsely accused by F. Higbee and Bennett, 340
falsely accused of fathering children from plural wives, 151
falsely arrested on charge of treason at Carthage, Illinois, 208
firm stand against polygamy not evident because testimony left out of *Times and Seasons*, 340
found innocent in “Damages” suit, 294
Francis Higbee involved in conspiracy to kill him, 285
gave all elders authority to expel anyone teaching/practicing polygamy, 109
gave Sidney Rigdon written statement that he did not write the letter to Nancy Rigdon, 327
gave testimony at “Damages” suit of Bennett’s and F. Higbee’s immorality, 339
he and Rigdon shared a vision of the heavenly glories, 278
his declaration of a “Brutus” caused a firestorm in the City Council, 259
his documented testimonies against polygamy have been ignored, 151
his history says to cleave to wife (quotes revelation) and none else, 85
his journal entry forbids polygamy, 84
his prosecution of Harrison Sagers indicates Joseph not polygamist, 28
his resistance to plural marriage was causing division with apostles, 25
history with Orrin Porter Rockwell, 256
home of, daily thronged with visitors, 101
how the Higbees planned to have him killed at Carthage, 295
illegally arrested in Dixon, Illinois, by Sheriff Joseph H. Reynolds of Jackson County, Missouri, 44
implored the grand jury to name his supposed plural wives, 90
important testimony left out in “Damages” case, 310
instructed William Marks to prosecute polygamists, 57
invited Saints at conference to reveal any wrong he had committed, upheld by conference, 14
Joseph III testified his father had no wife but Emma, 93
journal entry changed to allow polygamy if Lord directs, 55
journal entry forbids polygamy, 56
journal of, gave instruction to try polygamists, 55
killed in Carthage Jail awaiting trial for false charge of treason, 297
knew if charged with crime and taken to Carthage would be killed, 307
knew polygamy was evil according to the Scriptures, 149
knew that he must die to save the women and children, 251
life endangered when Bennett used Masonic code-phrase in his publication, 323
lies told about, fulfill prophecy about his name being had for good and evil, 327
Louisa Beaman is alleged plural wife, 161
Lucinda Sagers was his witness in the Harrison Sagers case, 27
many sought his presence, 21
Mary Elizabeth Rollins Lightner is alleged plural wife, 161
M. G. Eaton swore affidavit that Joseph and Smith family were to be killed, 170
“Nauvoo Block and Tackle, The” article lied that Joseph started polygamy, 210
Nauvoo Neighbor published about violent actions against Joseph, 207
nearly shot while saving the city Marshal, 205
never wrote in favor of plural marriage, 69
no child of Joseph and an alleged plural wife was born from February 1844 to nine months after his death, 150
no children born to nineteen single women allegedly his wives, 142
no disappearances to be with other wives and children, 102
not a polygamist according to Dr. Josiah Ells, 251
not secretive at home or business places, 69

403
Joseph Smith Fought Polygamy

noted for devotion to his home, wife, and children, 102
opposition to polygamy in 1843, 70
Orson Spencer described Joseph as being “eminently scriptural,” 71
Orson Spencer received beating for defending him, 206, 207
Parley P. Pratt warned of Augustine Spencer’s lies against him, 206
petitioned court in “Damages” trial for a hearing, 286
Pittsburg editor accused him of having plural wives and children, 16
poem, “A Vision,” describes Celestial Glory and refutes Section 132, 53
preached in Nauvoo about Paw Paw Grove sermon, no mention of polygamy, 81
preached sermon against those conspiring against him, 323
preached sermon on God’s marriage law of monogamy, 81
preached that William Law testified Joseph was moral man, 271
preached to an audience of 8,000 in Nauvoo and referenced his sermon in Paw Paw Grove on God’s law on marriage, 45
presented to William Marks charges against Harrison Sagers, 22
protested Foster’s mishandling of the Chism case, 201
published denial he propositioned Nancy Rigdon, 277
published he was not author of polygamy letter written and delivered to Nancy Rigdon by Willard Richards, 10, 322
published Hiram P. Brown was expelled for teaching polygamy, 244
published parable to declare self not polygamist, 64
published there is no new commandment to give, 80
published “Try the Spirits” article, 158
raised Sidney Rigdon’s daughter Eliza from the dead, 278
reaffirmed his innocence, 12
reasserted he had only one wife just before his death, 136
received promise from Lord that his seed will bless earth, 152
received writ of habeas corpus, in “Damages” trial, 276
released from extradition, 71
report officers of the Church teaching contrary to Scriptures, 111
reported to Rigdons about F. Higbee’s immoral conduct, 340
republished revelation on monogamy received in 1831, 104
revelations and teachings of, show plural marriage is a false doctrine, 53
rumored to have ordered the Brutus to be killed, 260
said “Damages” lawsuit was part of conspiracy to kill him, 286
Sarah Foster contradicted her husband’s claim of immorality, 189
Section 132 falsely prophesies he will have numerous children, 144
Section 132 language does not sound like his, 226
shared many spiritual experiences with Sidney Rigdon, 278
Sidney Rigdon believed Joseph did not ask daughter Nancy to be plural wife, 277
slandered by Francis M. Higbee in a letter, 272
sons, Alexander and David, went to Utah as RLDS Church missionaries, 13
sons have blessed kindreds of earth as prophesied by angel, 153
stated “Damages” suit without just cause, for revenge, to give him to enemies, 281
stated Easton should not have been acquitted in the Chism case, 203
stated polygamy was false and corrupt doctrine, 106
stated under oath he was innocent in the Nancy Rigdon incident, 333
stated under oath that F. Higbee’s and Bennett’s accusations of trying to seduce Nancy Rigdon were false, 316
statement of, during “Damages” trial, 337
sued by Francis M. Higbee for $5,000 for slander, 275
supported by Sidney Rigdon in the F. Higbee suit, 333
taught equality in Celestial Glory, 54
Teacher John Taylor testified Joseph not polygamist, 125
testified C. Higbee, C. Foster, and R. Foster threatened to shoot him, 290
testified F. Higbee’s persecution of him part of conspiracy to kill him, 307
testified so he could not be prosecuted again, 287
testimony of, in the F. Higbee “Damages” case, 311
testimony omitted by Taylor never published, 312
thanked by Ladies’ Relief Society for defending them, 115
third conspiracy against him, 187
Thomas A. Lyne said Joseph not polygamist or he would have known it, 249
threatened to be shot by C. A. Foster, 209
threats against family taken seriously, 190
*Times and Seasons* contained “treasures,” 49
told by an angel that his name would be had for good and evil, 150
told policemen they should only execute city ordinances, 262
told Sidney Rigdon he did not author the polygamy letter to Nancy Rigdon, 10
told the Rigdons that affidavits made by F. Higbee and Bennett were false, 315
treasure in *Times and Seasons* refutes Section 132, 51
tried F. Higbee before Stake High Council for consorting with a prostitute, 277
two polygamy conspiracies were against him, 199
Urim and Thummim not available for him to use for alleged polygamy revelation, 220
vision of Celestial Glory with all “equal in power,” 54
wanted to tell the whole story of Dr. John C. Bennett, 311
warned against men who teach corrupt principles, 111
warned Newell K. Whitney about Nicolaitan wickedness of polygamy, 77
warned of deceivers in the last days, 110
warned people present at Harrison Sagers’s hearing of evils of polygamy, 26
*Warsaw Signal* accused, of casting Emma out of their home, 195, 196
was requested by nonmembers at Paw Paw Grove, Illinois, to preach on the laws of God on marriage, 43
went to Carthage, Illinois, to expose accusers, 50
worked with Sidney Rigdon in the First Presidency, 278
would not have taught something that was evil, 149
writings of, show no special moments with women other than Emma, 101
wrote seventy-eight-stanza poem entitled “A Vision,” 74
wrote against the slanderous statement in the Chicago Express, 75
wrote antipolygamy treasures in Times and Seasons, 51
wrote he would plead the cause of injured innocence, 155
wrote letter to James Arlington Bennett of New York regarding him being a truthful man, 43
wrote often for the Times and Seasons in 1843 to publish the truth, 46
wrote parable depicting himself as an innocent fawn, 75
wrote the poem, “A Vision,” which describes Celestial Glory, in contradiction to Section 132, 59

Smith, Julia Murdock, 191
Smith, Lucy, 79, 198
spectator at Nauvoo Stake High Council meeting with nonmember William Jordan, 22
told about the attempt on Joseph’s life by Charles Foster, 209

Smith, Lucy. Biographical Sketches of Joseph Smith the Prophet and His Progenitors for Many Generations, 205, 210, 215, 223, 240

Smith, Mary Fielding
Hyrum’s second legal wife, 215
legal widow of Hyrum became Heber C. Kimball’s plural wife, 239

“Smith,” Orrison
DNA proves he was not Joseph’s son, 140
Smith, Warren, 268–270
quoted in Nauvoo City Council meeting #3, 267
Snow, Eliza R., 142, 154, 163
alleged plural wife of Joseph, 91
her “Jubilee Song” sung at Joseph and Emma’s wedding anniversary, 72
“Jubilee Song” reprinted in the New York Herald, 76
“Jubilee Song” talks about Joseph and his “noble Lady,” 73
never bore a child in Nauvoo, 143
polygamy advocate who lied that Joseph was polygamist, 152
signed “Jubilee Song” as “Miss E. R. Snow,” not Joseph’s plural wife, 74
signed works as “Miss Snow” signifying she was not a plural wife, 83
wrote poem with a verse about Joseph’s love for Emma, 82
Snow, Erastus, 163
Snow, Lorenzo, 162
affidavit of angel with a sword, 163
polygamously related to the Youngs, Nobles, Beamans, 163
Soby, Leonard, 270
testified in Nauvoo City Council meeting #3 about death threats against Marks and Law, 268
Spencer, Augustine, 207, 213, 295
arrested for beating his brother for defending Joseph, 205–206
assaulted his brother Orson, 209
hated Joseph and spread lies against him, 206
involved in a conspiracy against Joseph, 208
made affidavit of treason against Joseph, 208
swore affidavit that Joseph and Hyrum were guilty of treason, 296

**Spencer, Orson**, 207, 210, 280, 295
assaulted by his brother, 209
beaten by his brother for standing up for Joseph and the Church, 205
described Joseph as being “eminently scriptural,” 71
was at the “Damages” trial, 305

**spiritual wifery** (see also celestial marriage, plural marriage, plurality of wives, polygamy), 23, 26, 28, 37, 113, 178, 179, 181, 182, 229, 288, 308, 310, 317

immoral conduct, 110
brought into Church by Cochranites who gathered to Kirtland, 211
charges brought against Harrison Sagers for teaching this, 35
Cochranite name for plural marriage, 20
Harrison Sagers charged with, 200
Hyrum preached sermon against it at Nauvoo in April 1844, 246
spiritual wife system, 312
spiritual wives, 1, 33, 211
testimonies regarding, omitted from *Nauvoo City Council Minutes* in LDS Church history, 276
those teaching or practicing it in 1844 were to be expelled immediately, 109

**Stand (Nauvoo)**
Joseph designated Joseph III to succeed him, 92

**Stiles, George P.**
attorney for Joseph during “Damages” trial, 276
counsel for Joseph in “Damages” case, 306
petitioned court for Joseph to testify, 285

**Story of the Church, The**, 71, 191

**Strang, James J.**
Richard Hewitt wrote letter about polygamy to him, 129

**Stromata [Patchwork]**, 77

**Summa Contra Gentiles [Summary Against the Pagans]**, 77

**Supplement to The Latter-Day Saints’ Millennial Star**, 131

**T**

admitted in 1850 Joseph was not a polygamist, 182
assistant editor of *Times and Seasons*, 2
at meeting where Joseph told apostles to abandon polygamy, 28
called *Sangamo Journal* filthy for charging Saints with polygamy, 6
called spiritual wifery filthy, 179
defended Joseph against *Pittsburg Gazette* polygamy inference, 87
editor of two Nauvoo newspapers, 171
endorsed Joseph’s poem, “A Vision,” 59, 60, 74
fearful of being exposed as polygamist, 180
knew Joseph’s life in danger, 305
knew Joseph was going to expose his
polygamous activities, 343
left out important testimony in the F.
Higbee “Damages” case, 310, 337, 338
list of plural wives, 179
member of the Nauvoo City Council,
an apostle, and a polygamist, 260
Mercy R. Thompson was plural wife,
235
plural wives in Nauvoo, 135
polygamist by end of 1843, 25
published against Oliver H. Olney for
supporting Dr. John C. Bennett’s
falsehoods, 5
published Eaton’s and Williams’s af-
fidavits of threats on Joseph’s life, 171
published editorial minimizing con-
spiracy against Joseph, 343
published favorable letter about Jo-
seph and Mormons in Times and
Seasons, 48
published that Joseph had only three
sons and one adopted daughter, 16
reasons for leaving out Joseph’s testi-
mony in the F. Higbee “Damages”
trial, 338
republished H. R.’s letter to Boston
Bee in Times and Seasons, 13
succeeded Joseph as editor of the
Times and Seasons, 46
three wives at time of the F. Higbee
“Damages” case, 310
wrote a preface to Joseph’s poem in
the Times and Seasons, 59
Taylor, John, “THE APOSTLES
AND APOSTATES”
denied Rigdon’s charge of polygamy,
181

Taylor, John, Three Nights’ Public
Discussion Between the Revs. C.
W. Cleeve, James Robertson, and
Philip Cater, and Elder John Taylor
of the Church of Jesus Christ of Lat-
ter-day Saints, at Boulogne-sur-Mer,
France, 183

Taylor, Teacher John
heard Hyrum speak against polygamy
at Seventy’s Hall, 249
Hewitt read to him Hyrum’s China
Creek letter, 124
told to report polygamists to Hyrum
through President of Teachers’
Quorum, 250

Temple Lot Case, The, 97, 103, 126,
193, 236, 249
James Whitehead testified Clayton
released from being Joseph’s secre-
tary months before alleged polyg-
amy revelation, 216
Joseph III testified that his father had
no wife but Emma, 93
Mercy R. Thompson alleged she was
Hyrum’s only plural wife, 235
Teacher John Taylor testified about
China Creek letter, 124
Teacher John Taylor testified that
teachers were to report polygamists,
250
temple secrets
false doctrines taught under Brigham
Young, 212
temple undergarments
false doctrine taught under Brigham
Young, 212
Thompson, Mercy R., 215, 235, 237
alleged she was the only plural wife of
Hyrum, 235
Apostle John Taylor’s plural wife, 235
sister to Hyrum’s second legal wife,
235
Thompson, Edward
purchased land in Nauvoo with Hugh Herringshaw, 30
member of the Church, 31

Three Nights’ Public Discussion Between the Revds. C. W. Cleeve, James Robertson, and Philip Cater, and Elder John Taylor of the Church of Jesus Christ of Latter-day Saints, at Boulogne-sur-Mer, France, 183

tithing, 212
allegedly tithing must be paid before being united with spouse for eternity, 212

Townsend, Mr.
involved in the beating of Mr. Chism, 204

1843 articles against plural marriage witness Joseph’s innocence, 47
article that all elders to expel any teaching/practicing polygamy, 109
article told of apostasy after Christ allowing community of wives, 76
began publishing “History of Joseph Smith” in March 1842, so the truth could be told, 47
deleted portion of Eaton affidavit, 176
Englishman reported rumors of Nauvoo polygamy untrue, 85
four pages devoted to combating Bennett’s falsehoods, 11
gives names of Joseph’s witnesses in “Damages” case, 306
H. R. article stated Church not advocating plurality of wives, 78

John Taylor complimented Joseph on message of “A Vision,” 74
John Taylor republished letter to Boston Bee refuting Bennett’s charges, 13
John Taylor was Joseph’s assistant editor, 2
Joseph condemned practice of polygamy in Nauvoo, 103
Joseph condemned The Peacemaker December 1, 1842, 3, 9
Joseph had an office there as chief editor, 3
Joseph made public statement against publishing The Peacemaker, 2
Joseph said “every species of iniquity has frequently been exposed in,” 110
Joseph said it contained “treasures,” 49
Joseph published parable to declare self not polygamist, 64
Joseph stated there was no new commandment to give, 80
Joseph wrote antipolygamy treasures in, 51
Joseph wrote often in 1843 to publish the truth, 46
Joseph wrote that the seraglio claims were made by liars, hypocrites, and abominable creatures, 12
never mentioned a revelation on polygamy by Joseph, 99
owned and operated by Quorum of Twelve Apostles, 2
printed article about the crime of polygamy in the Protestant reformation, 79
printed Eliza Snow’s “Jubilee Song,” which talks of Joseph and his “noble Lady,” 74
printed Eliza Snow’s works as “Miss Snow” signifying she was not a plural wife, 83
Joseph Smith Fought Polygamy 3

printed George P. Dykes’s letter declaring Joseph innocent and Bennett untruthful, 15
printed Hyrum’s China Creek letter, 124
printed Hyrum’s Church conference sermon against polygamy, 245
printed Hyrum’s warning to those preaching polygamy, 119
printed Joseph’s statement to conference asking to be told if he had done any wrong, 14
printed letter from “A Constant Reader” that Joseph was a good person, husband, father, 102
printed letter from Orson Spencer regarding Joseph’s character, 41
printed notice to elders about penalty for teaching/practicing polygamy, 111
printed notice to Hiram Brown that expelled him for teaching polygamy, 106
printed Orson Hyde’s letter defending Joseph against polygamy, 42
printed Orson Spencer’s statement that Joseph was “eminently scriptural,” 71
printed record of Joseph vs. F. Higbee court hearing, 276
printed revelation in Joseph’s history about God’s marriage law, 85
printed revelation on monogamy, 104
printed revelation which called Emma an elect lady, 73
printed The Peacemaker without Joseph’s approval, 2, 51
printed treasure by Joseph that baptism is a new and an everlasting covenant, 51
published affidavits of threats on Joseph’s life, 171
published article about Joseph’s illegal arrest, 80
published article about Oliver H. Olney’s apostasy, 5
published “EFFECTS OF APOSTASY” [sic] article about Oliver Olney’s anti-Mormon activities, 75
published Joseph’s parable depicting himself as an innocent fawn, 75
published Joseph’s poem, “A Vision,” which refutes Section 132, 53, 59
published Joseph’s “Try the Spirits” article, 158
published report that Joseph is biblically sound, 48
report of the F. Higbee trial left out much of Joseph’s testimony, 338
reported Hiram P. Brown was expelled for teaching polygamy, 244
reported no complaint was voiced at Church conference when Joseph asked for objections to him, 78
reported Oliver H. Olney disfellowshipped, 5
reported testimonies of the “Damages” suit, 284
reported that Bennett’s polygamy charges against Joseph were lies, 79
reported that Emma to prepare a new hymnal for the Church, 74
reported that Samuel A. Prior found no immorality in Nauvoo, 80
reported that tales derogatory to Joseph’s character are lies, 79
reported that there were lies told about Joseph, 73
Wilford Woodruff asserted that the writings were historically correct, 47
Wilford Woodruff worked there, 2
Willard Richards lived in the building and had an office there, 2
“Traveler, A”
believed polygamy rumors about Joseph to be true, 34
wrote letter to *Warsaw Signal* about Harrison Sagers’s hearing, 33

True Church of Jesus Christ of Latter Day Saints, 90
believes Joseph was a fallen prophet, 300, 302
continued to defame Joseph, 301
new church organized with William Law as president, 260, 299

“Try the Spirits,” 5
Joseph’s article warning Saints about Satan’s angels, 158

Tufts, E.
testified against the Fosters and C. Higbee about their threats to kill Joseph, 209

University of Nauvoo, 71

Urim and Thummim, 219, 238
Clayton alleged Hyrum asked Joseph to use it for polygamy revelation, 217
not available for Joseph to use for alleged polygamy revelation, 220.

Utah Genealogical and Historical Magazine, The, 37

Utah LDS Church, 39, 63, 68, 77, 84, 88, 89, 91, 106, 131, 133, 134, 138, 139, 141, 143–145, 148, 150, 152–154, 157, 159, 161, 164, 166, 176, 185, 188, 212, 228, 236, 252, 316, 335
accused Hyrum of teaching and practicing polygamy in secret, 241
agrees with Dr. John C. Bennett and Oliver Olney that women in Relief Society were Joseph’s plural wives, 10
alleges Hyrum had plural wives, 215
alleges Joseph dictated the polygamy revelation twelve days after sermon in Nauvoo on God’s marriage law, 46, 52
alleges Joseph kept polygamy secret to prevent persecutions debunked, 130
alleges Joseph lied about polygamy out of fear dispelled, 50
asserts Joseph had plural wives by end of 1843, 69
believes abortionist and adulterer over Joseph about Nancy Rigdon letter, 322
claims Hannah Ells was Joseph’s plural wife, 250
claims Joseph received Section 132 five months after his poem, “A Vision,” published, 60
claims Joseph sent a polygamy revelation to Nauvoo Stake High Council for approval in August 1843, 41
claims Joseph wrote a revelation on polygamy on July 12, 1843, 41
continues to make false statements that Joseph was a polygamist, 315
discredited Joseph’s and Marks’s plan to prosecute polygamists, 120
disregards Joseph’s published statements against Dr. John C. Bennett’s “Sixth Letter,” 10
fulfilled angelic prophecy about Joseph’s name, 151
gave Bennett’s “Sixth Letter” new name of essay on “Happiness,” 11
has omitted Joseph’s statements against polygamy, 328
historians convey that Joseph was a liar and mistreated women, 328
ignores Hyrum’s public fight against polygamy, 239
ignores Joseph denied writing “Happiness” letter to Nancy Rigdon, 322
ignores Joseph’s testimony of the truth of the letter to Nancy Rigdon, 327
leaders rewrote church history, changed Joseph’s personal history, 136
lies regarding Joseph’s alleged polygamy became facts, 136
officially said in 2014 Joseph was a polygamist with thirty to forty wives, 90
omitted polygamy references from extracts of Nauvoo City Council Minutes, 253
published that Joseph lied in the Nancy Rigdon episode, 328
recorded brief account of Joseph’s Paw Paw Grove sermon, 44
researchers cannot view full minutes of Nauvoo City Council meetings, 276
resurrected Bennett’s seraglio charges against Joseph, 13
states Bennett’s and Olney’s charges true and Joseph’s statements false, 10

Utah State Historical Society
maintains Stanley Snow Ivins Collection of writings, 7

Venereal disease, 309
Brigham testified that Bennett said F. Higbee contracted this, 291
F. Higbee contracted, from prostitute, 308, 317
Joseph testified about F. Higbee having, in 1841, 310

“Vision, A” (Joseph’s poem about Celestial Glory)
agrees with Section 76 that polygamy is not required for Celestial Glory, 63
John Taylor complimented Joseph on message of, 59, 74
plurality of wives not required for Celestial Glory, 61
proclaimed celestial equality, 82
published in Times and Seasons, 74
refutes Section 132, 53
reprinted in New York Herald, 76
similar to Section 76 given in 1832, 60

“Voice of Innocence from Nauvoo, The,” 121, 228
excerpts from, 114
Joseph directed the writing of, 229
Ladies’ Relief Society statement against polygamy, 112
opposed teaching/practicing polygamy, 116
protested Bostwick’s slander, 113
published in Nauvoo Neighbor, 114
read to assembly of 8,000 Saints and accepted by them, 113
sanctioned by Ladies’ Relief Society, 113
supports that Emma believed Hyrum innocent of polygamy, 230
thanked Joseph for defending women of Nauvoo, 115
Walker, Lucy
alleged plural wife of Joseph, 91
family of, employed at the Mansion House, 96
later a plural wife of Heber C. Kimball, 95
lived at Homestead, went to school, helped care for children, 95
never claimed to be wife of Joseph until after his death, 97
not living at Mansion House when Joseph killed, 96
worked for short time in the dining room at the Mansion House, 96

Walker, Susannah Lee Liptrot
plural wife of Willard Richards in 1843, 56

Wandell, Charles Wesley
baptized by Hugh Herringshaw, 30

Warsaw Message, 327
published anonymous poem with lies about Joseph and Nancy Rigdon, 326

Warsaw Signal, 303, 349
anti-Mormon newspaper published at Warsaw, Illinois, 33
announced new printing press exposing Joseph’s alleged evils, 299
editorials by Thomas Sharp ignited a third conspiracy against Joseph, 193
printed unsubstantiated claims, 195
published anonymous poem with lies about Joseph and Nancy Rigdon, 236
published slanderous article by F. Higbee against Joseph, 345

Wasp (Nauvoo), 11, 334, 170
never mentioned a revelation on polygamy by Joseph, 99

Wasson, Elizabeth, 80, 84
Emma’s sister, 44
Joseph and Emma visited in Dixon, Illinois, 44
Joseph was illegally arrested at her house, 44
three children joined the Church, 44

Wasson, Lorenzo, 163, 196
son of Elizabeth Wasson, Emma’s sister, 44

Webb’s Monitor of Freemasonry, 324

Wells, Daniel H., 173, 280
was at the “Damages” trial, 305

Wells, P.
witness against Harrison Sagers, 36

Wheelock, Cyrus H.
tested for Joseph in “Damages” case, 306
tested in “Damages” case that F. Higbee spread lies against Joseph, 293

Wheelock, Henry, 302

Whitehead, James, 221
tested Clayton released from being Joseph’s secretary months before alleged polygamy revelation, 216
tested Emma was only woman to claim money for expenses as Joseph’s wife, 102, 103
worked in Joseph’s office when Joseph was killed, 103

Whitney, Newell K., 219, 280
Brigham said he had copy of original polygamy revelation, 230
chief polygamy advocate and custodian of alleged polygamy revelation, 77
Clayton alleged, received copy of Section 132 on day it was given, 217
warned about Nicolaitan wickedness of polygamy in LDS DC 117, 77
was at the “Damages” trial, 305

**Whitney, Sarah Ann**
alleged plural wife of Joseph, 91

**Wight, Apostle Lyman**, 129
practiced polygamy, 128
witnessed abuse by soldiers in Far West against Joseph Smith III, 192

**Wilcox, Pearl, Saints of the Reorganization in Missouri**, 128

**Williams, A. B.**, 179, 187, 190, 193, 194
swore affidavit that Joseph and Smith family were to be killed, 170, 172

**Wilson, Constable Harmon T.**, 83
arrested Joseph illegally to take him back to Missouri, 80
constable of Carthage, Illinois, illegally arrested Joseph in Dixon, Illinois, 44

**Winchester, Maria**
alleged plural wife of Joseph, 91

**Woodruff, Apostle Wilford**, 2, 47, 86, 113, 169, 305, 340
asserted on March 15, 1843, that the writings in the *Times and Seasons* were historically correct, 47
knew Joseph’s life in danger, 305
present at Harrison Sagers’s hearing but wrote vaguely about it in his journal, 24
quotes Joseph that cannot receive Celestial Glory if commit adultery, 86
worked at *Times and Seasons*, 2

**Woodworth, Flora Ann**
alleged plural wife of Joseph, 91

**Woolley, Bishop S. A.**, 243
told dubious vision of Hyrum teaching polygamy, 242

clerks of, changed Joseph’s journal entry, 55
credible witness of polygamous events at Nauvoo, 32
declared Joseph never broke the laws of the land, 108
edited out much of Joseph’s testimony in the F. Higbee trial, 337
exclaimed happiness upon hearing of Joseph’s death, 146
first cousin to Willard Richards, 2, 56
first to say William Clayton recorded Section 132 from Joseph, 216
John D. Lee is his adopted son, 134
knew Joseph’s life in danger, 305
lived at Nauvoo, 2
married other men’s wives at Nauvoo—Joseph did not, 133
may have given secret directions to policemen to kill Law, 262
member of the Nauvoo City Council, an apostle, and a polygamist, 260
plural wives in Nauvoo, 135
polygamy by end of 1843, 25
polygamy advocate who lied that Joseph was polygamist, 152
practiced the false doctrine of polygamy, 212
related to Heber C. Kimball by marriage, 2
said Emma burned original polygamy revelation, 230
said Joseph had plural wives in 1843, 4
said Newell K. Whitney had copy of original polygamy revelation, 230
Section 132 would resolve problems polygamy created, 107
 taught polygamy as initiation to higher discipleship to promote it, 170
tested Bennett and F. Higbee admitted their guilt in illicit affairs, 291
testified for Joseph in “Damages” case, 306
testified F. Higbee had venereal disease, 291
told by Joseph to abandon polygamy, 28
used F. Higbee’s and Bennett’s lies against Joseph in LDS History of the Church, 316
used lies that Joseph was a polygamist to gain converts to polygamy, 170
wrote letter proving eleven apostles were in Nauvoo for Harrison Sagers’s hearing, 25
wrote of opening of Mansion House, 21
Young, Brigham, “Remarks by President Brigham Young,” Deseret News Extra, 216
Young, Fanny
alleged plural wife of Joseph, 91
Young, John
Brigham Young’s father, called Vilate Murray Kimball his granddaughter, 2
Youngreen, Buddy, Reflections of Emma—Joseph Smith’s Wife, 70, 228

Z

Zion, 72