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**Ages 12+**

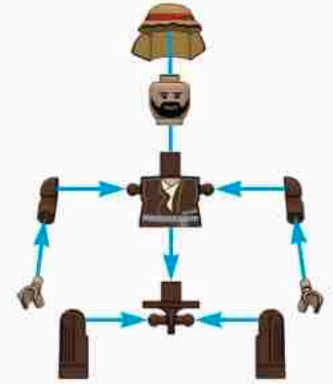
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**Book of Mormon Figurines**

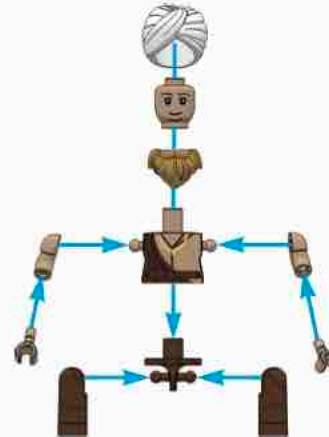
Scene 1:  
Lehi preaches to the people of Jerusalem  
regarding their wicked ways. The people  
are angry with Lehi.  
Reference: 1 Nephi 1:19-20



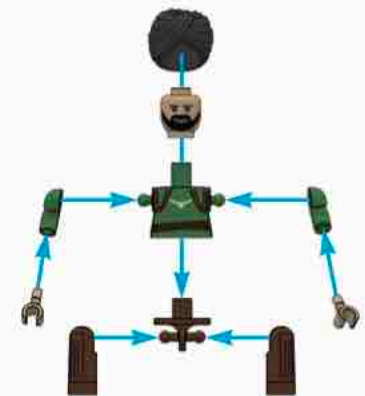
Jerusalem Resident #1



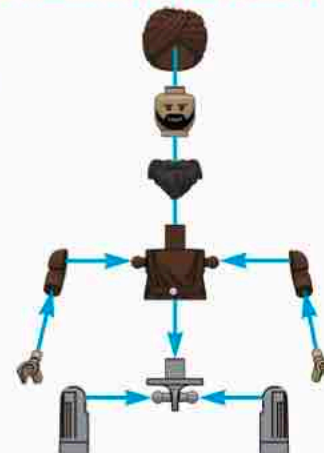
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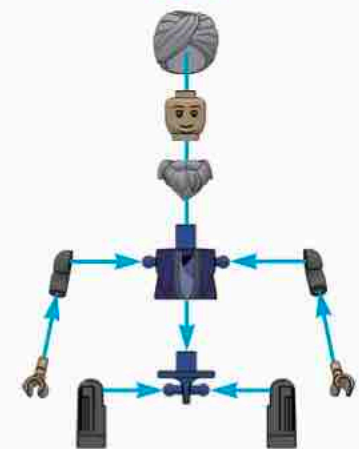
Jerusalem Resident #3



Jerusalem Resident #4



Lehi





# Scene 2:

Because the angry people in Jerusalem seek to hurt Lehi, the Lord warns Lehi to take his family into the wilderness.

Reference: 1 Nephi 2:1-3

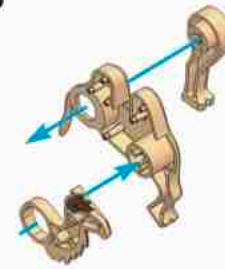
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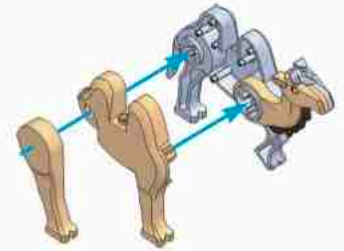
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1

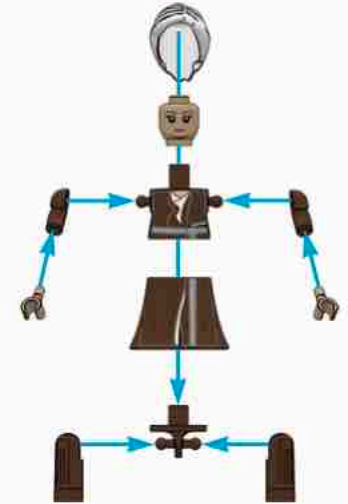
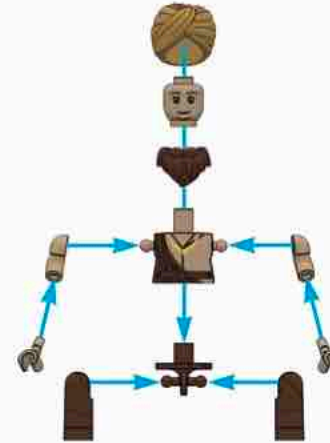


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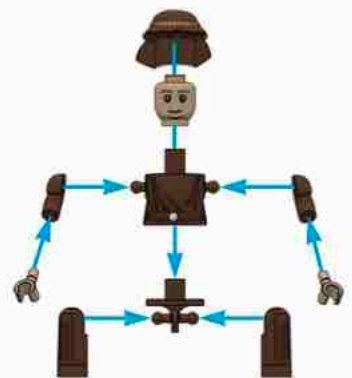
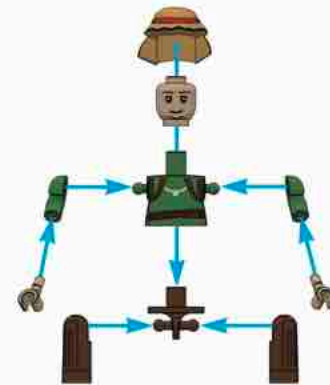
Lemuel

Sariah



Nephi

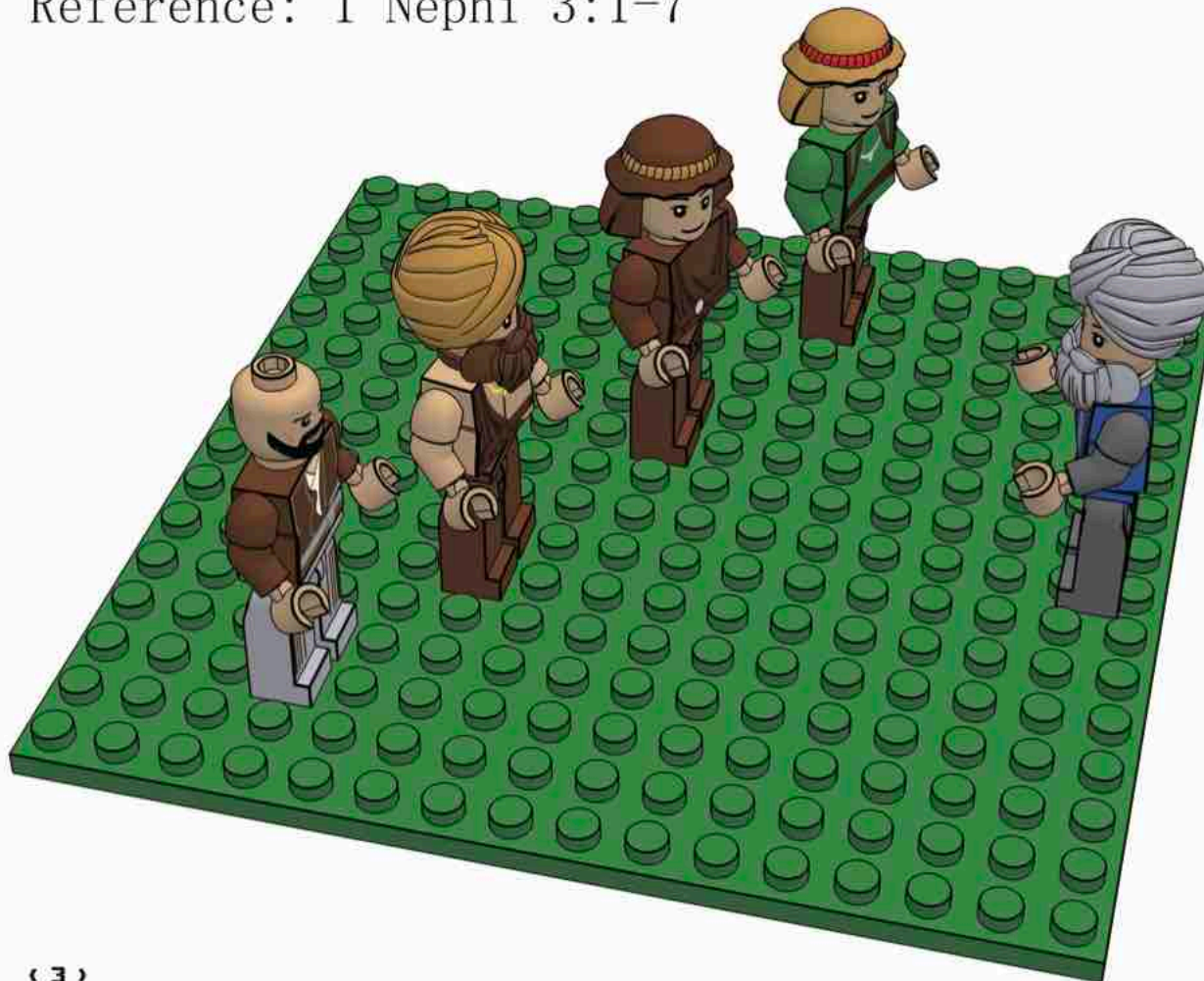
Sam



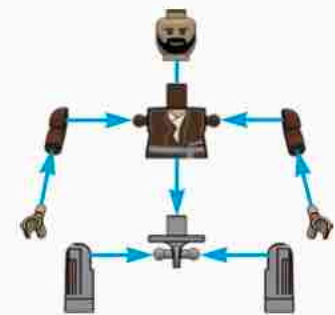
### Scene 3:

The Lord commands Lehi to have Laman, Lemuel, Sam & Nephi return to Jerusalem to obtain the brass plates which contain a record of their family history. Laman and Lemuel murmur at this request, but Nephi says, “I will go and do the things the Lord commands.”

Reference: 1 Nephi 3:1-7



Laman





#### Scene 4:

After returning to Jerusalem, the four brothers cast lots to see who will ask Laban for the brass plates. The lot falls upon Laman.

Reference: 1 Nephi 3:11



# Scene 5:

Laman visits Laban to get the brass plates. Laban thinks Laman is a robber and becomes angry. Laman runs away quickly to protect his life.

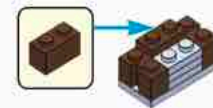
Reference: 1 Nephi 3:13-14



1



2



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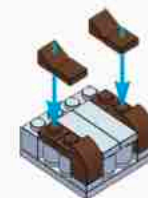
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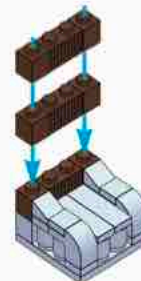
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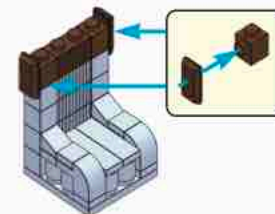
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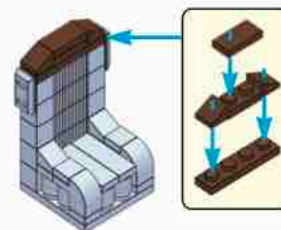
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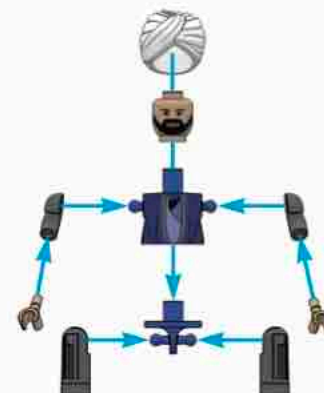
5



6



Laban





## Scene 6:

After encouragement from Nephi, the four brothers visit Laban again; this time bringing their wealth to exchange for the brass plates. Laban sees their gold and silver and wants to obtain their riches, but he still is not willing to give them the brass plates. Laban sends his servants to slay them. The brothers run outside the city and leave their possessions behind.

Reference: 1 Nephi 3:21-27



## Scene 7:

Laman & Lemuel are angry with their brothers. An angel appears and rebukes Laman & Lemuel. Nephi being led by the Spirit returns to Jerusalem and finds Laban laying drunk on the ground. Nephi slays Laban as directed by the spirit using the sword of Laban.

Reference: 1 Nephi 4:5-18





Scene 8:

Nephi puts on Laban's clothing. Nephi instructs Zoram in Laban's voice to retrieve the brass plates.

After getting the brass plates they return to the brothers waiting outside the city.

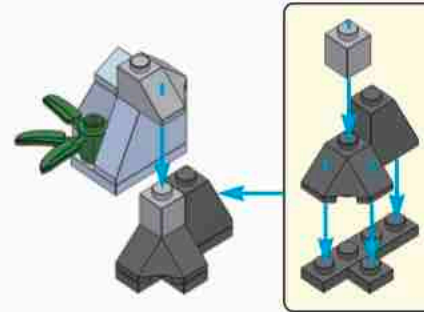
Zoram joins Lehi's family in the wilderness.

Reference: 1 Nephi 4:19-38

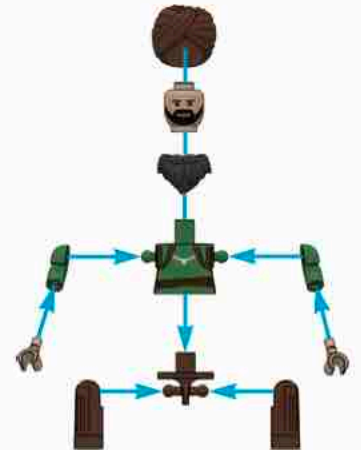
1



2



Zoram



## Scene 9:

The sons of Lehi and Sariah return back with the brass plates. Sariah is very happy to have her sons back safely. She was greatly concerned for their safety when they were gone. By reading the brass plates Lehi learns they are descendants of Joseph who was sold into Egypt.

Reference: 1 Nephi 5:1





## Scene 10:

The Lord commands Lehi to send his sons to Jerusalem again. The purpose this time is to persuade Ishmael and his family to join them. Ishmael has several daughters who could marry Lehi's sons. Nephi marries one of the daughters and states how he has been "blessed of the Lord exceedingly."

Reference: 1 Nephi 7:1 & 16:7-8



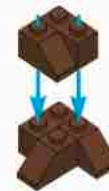
## Scene 11:

Lehi sees a vision of the tree of life. He eats the white fruit from the tree which makes him very happy. He desires to share the fruit with his family members. Sariah, Sam & Nephi choose to listen and eat the fruit. Laman and Lemuel choose not to listen and don't eat the fruit.

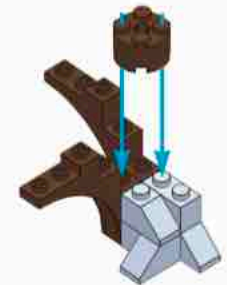
Reference: 1 Nephi 8:2-18



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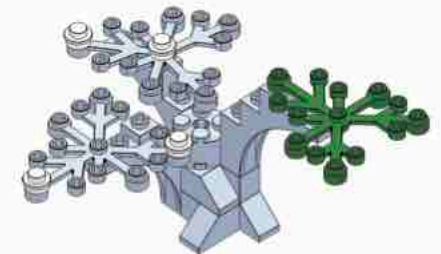
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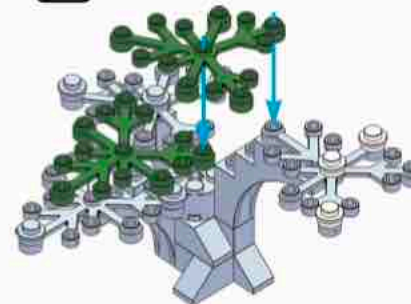
**3**



**4**



**5**



**6**





## Scene 12:

One morning in the wilderness Lehi finds the Liahona at the front of his tent. The Liahona points the direction to go and only works correctly when they are righteous.

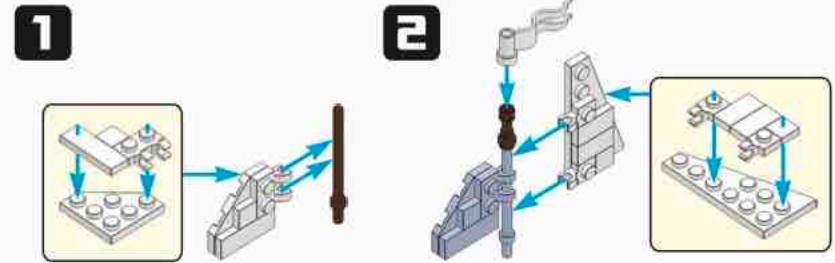
Reference: 1 Nephi 16:10



### Scene 13:

Nephi is commanded to build a ship. Laman and Lemuel initially don't want to help. Through the power of God Nephi shocks them and they are persuaded to help. They successfully build a ship and the whole family sails to the promised land.

Reference: 1 Nephi 17:8, 17-19, 53-55





Scene 14:

After arriving in the promised land, Lehi passes away. The Lord warns Nephi to take his followers and leave Laman, Lemuel and their followers because Laman & Lemuel seek to destroy his life.

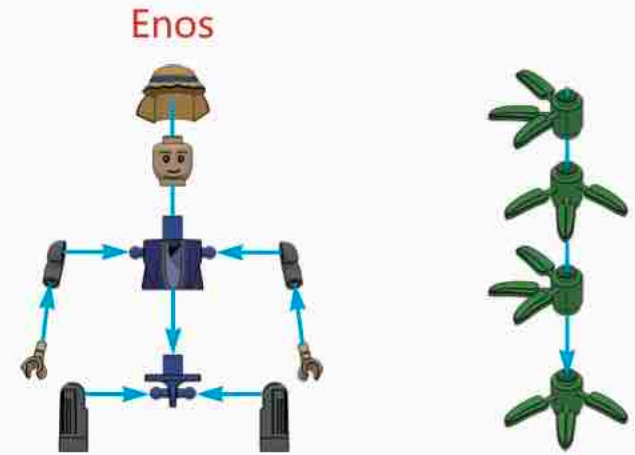
Reference: 2 Nephi 4:12-13; 5:1-6



Scene 15:

Nephi's younger brother, Jacob, also becomes a great leader among the Nephites. Jacob has a son named Enos. Enos loves to hunt. While hunting Enos remembers what his father Jacob taught him about eternal life. Enos prays mightily to Heavenly Father to receive forgiveness. Because of his great faith, Enos's sins are forgiven.

Reference: Enos 1: 1-12

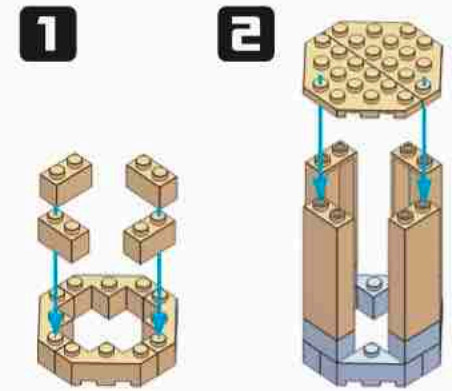




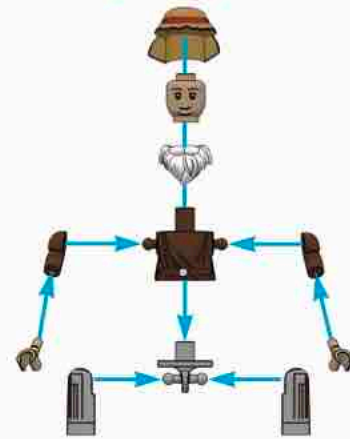
# Scene 16:

Several hundred years after Enos, King Benjamin becomes a great king of the Nephites. He is a righteous king and teaches his people to keep the commandments and serve one another. King Benjamin requests his people to gather together to hear him talk before he passes away.

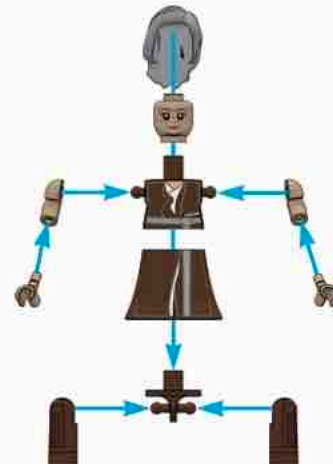
Reference: Mosiah Chapters 1-6



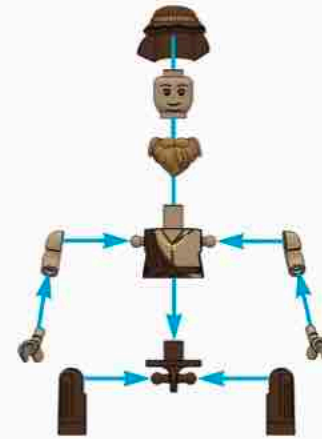
King Benjamin



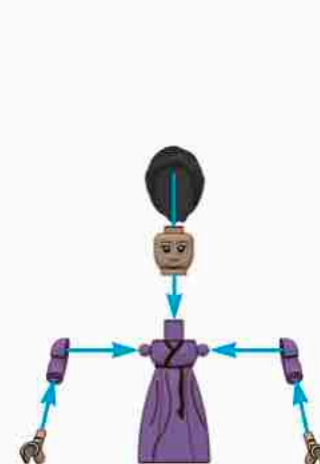
Follower #3



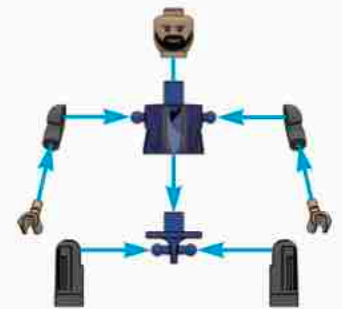
Follower #1



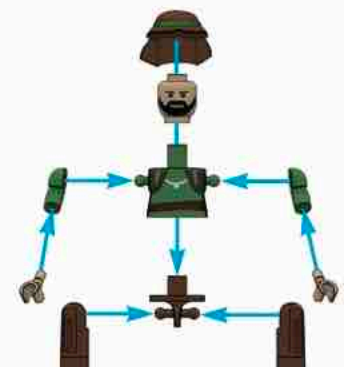
Follower #4



Follower #2



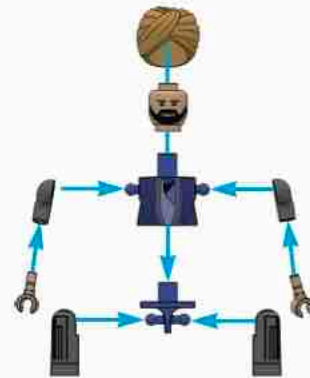
Follower #5



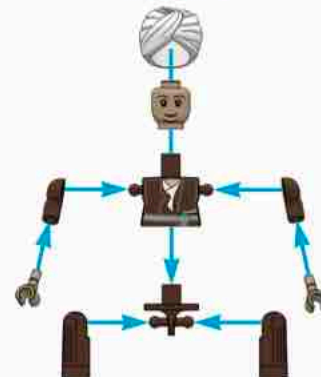
Scene 17: While King Benjamin was a righteous king, there are examples in the Book of Mormon of unrighteous kings. King Noah did not follow the commandments of God and made poor choices. Abinadi calls King Noah and his priests to repentance. King Noah tells Abinadi that he will spare his life if Adinadi takes back the things he said. Abinadi refuses and perishes. One of the priests named Alma believes Abinadi's words, repents and flees. King Noah eventually perishes in the same way as Abinadi. Reference: Mosiah Chapters 12-13; 17-9



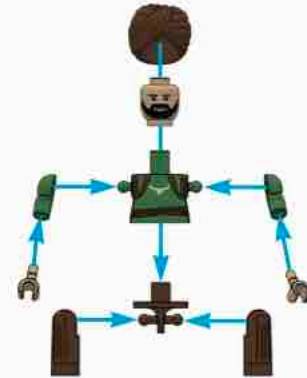
King Noah's Priest #1



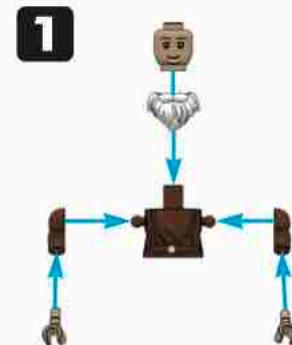
Alma



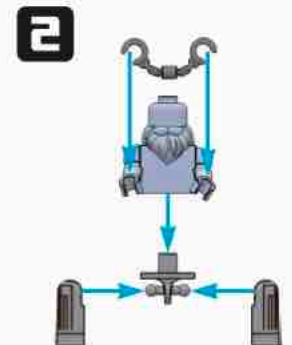
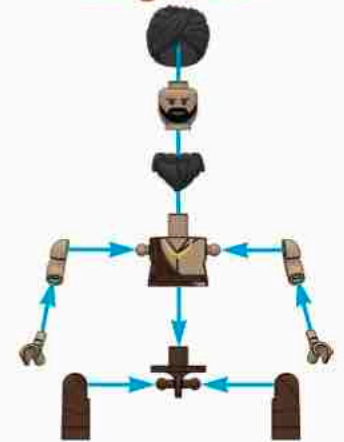
King Noah's Priest #2



Abinadi



King Noah





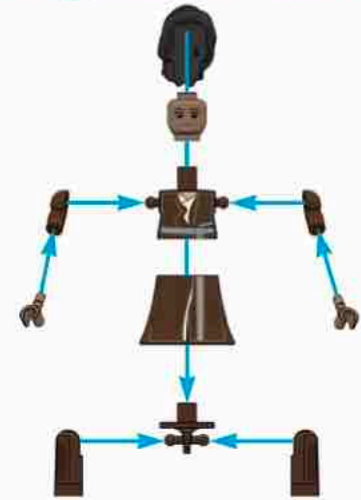
## Scene 18:

Ammon is one of the sons of Mosiah. Rather than being a king, he decides to be a missionary among the Lamanites. Ammon visits a Lamanite city and meets King Lamoni. King Lamoni allows Ammon to be his servant and protect his flocks.

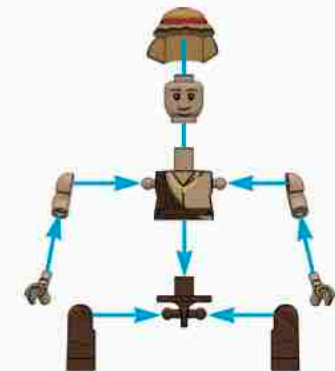
Reference: Alma 17: 11, 19-25



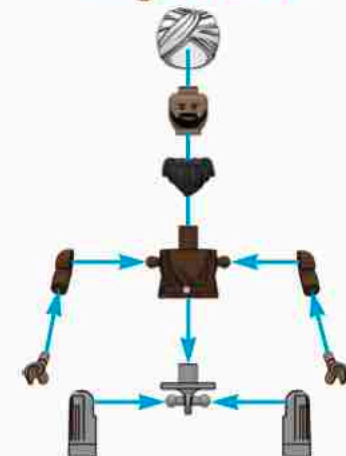
King Lamoni' s wife



Alma



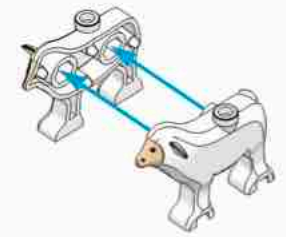
King Lamoni



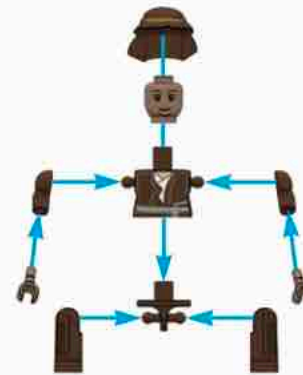
## Scene 19:

After being King Lamoni's servant for 3 days a group of Lamanites try to scatter the king's sheep. Through the power of God, Ammon is able to protect the sheep by smiting off the arms of the attackers.

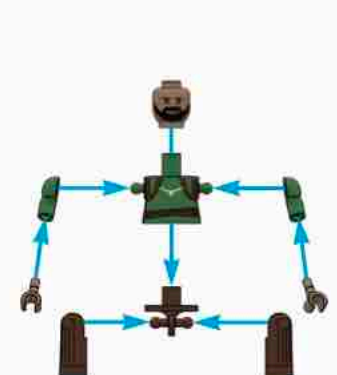
Reference: Alma 17: 26-39



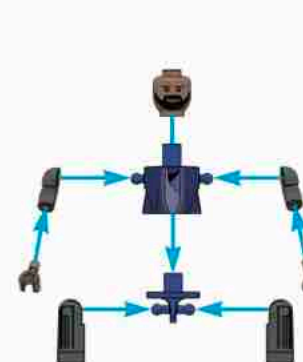
Lamanite  
Trouble Maker #1



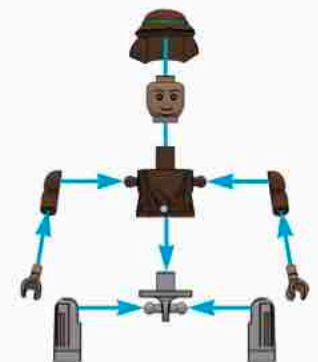
Lamanite  
Trouble Maker #2



Lamanite  
Trouble Maker #3



Lamanite  
Trouble Maker #4



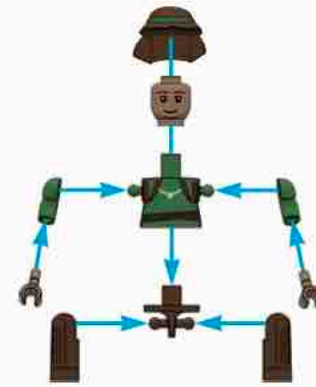


## Scene 20:

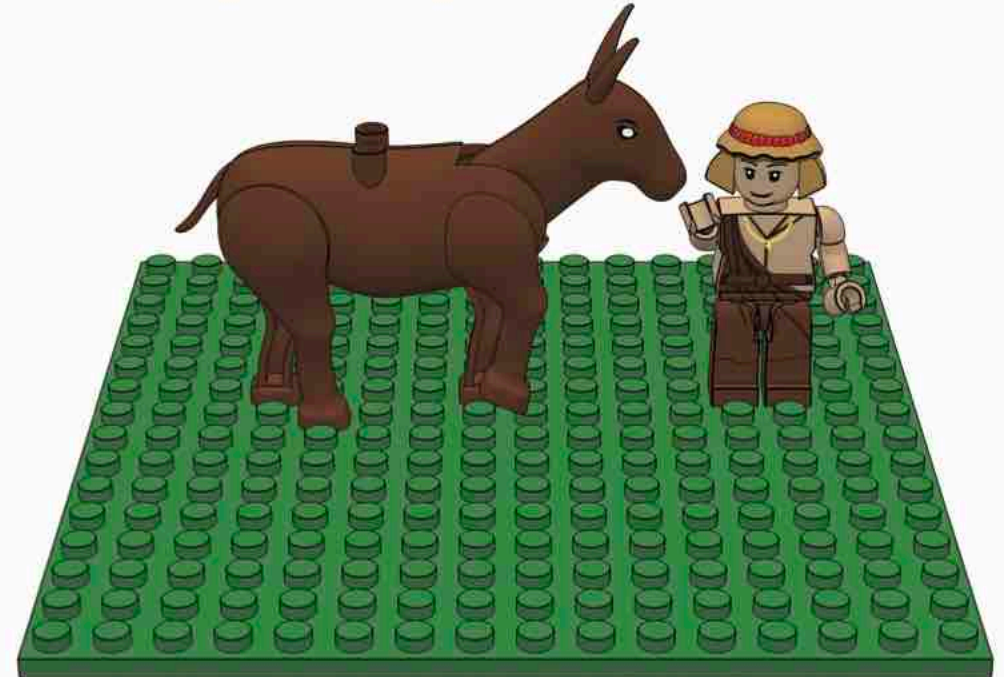
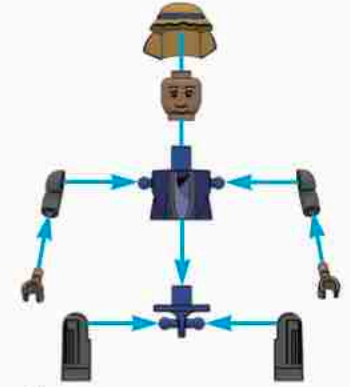
The fellow servants bring the arms to show King Lamoni as a testament of Ammon's remarkable strength. King Lamoni thinks Ammon might be the great spirit. King Lamoni asks his servants where Ammon is and hears Ammon is preparing the king's horses. Reference: Alma 18: 1-9



Lamoni Servant #1



Lamoni Servant #2



## Scene 21:

After Ammon prepares King Lamoni's horses, he returns to the king's chambers and notices the king is speechless. Ammon sees the king's humble countenance and is able to teach King Lamoni about the gospel of Jesus Christ.

Reference: Alma 18: 12-36





Scene 22:

King Lamoni is so overwhelmed with joy over the gospel messages that he falls to the ground as if he were dead. The servants take his body to the queen.

Reference: Alma 18: 42-43



## Scene 23:

Many people think the king is dead but the queen believes he is alive. Ammon tells her the king is not dead. He also comments that the queen has great faith which is even greater than the Nephites. Ammon tells the queen that King Lamoni will arise.

Reference: Alma 19: 1-11





Scene 24:

The king arises and feels the power of forgiveness. The king, queen and Ammon are overpowered with great joy.

Reference: Alma 19: 12-13



## Scene 25:

Being overpowered with joy the king, queen and Ammon fall to the earth. A lamanitish woman named Abish who already converted to the Lord, sees them laying on the ground. In hopes that more people can see the miracle, she goes out to tell the people what happened.

Reference: Alma 19: 14-17





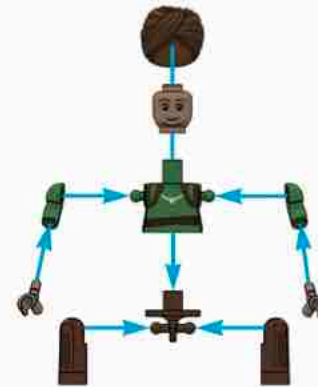
## Scene 26:

A crowd gathers to see what happened to the king. Many disagree about why they are laying on the ground. Abish takes the queen by the hand and the queen immediately awakes. The king and Ammon also awake and the entire house is converted to the Lord.

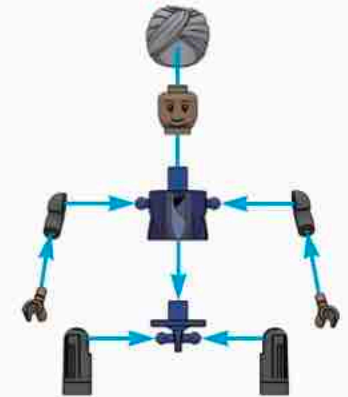
Reference: Alma 19: 18, 28-33



Lamoni' s  
Townsperson #1



Lamoni' s  
Townsperson #2



## Scene 27:

Ammon and his brothers have great success in preaching the gospel to the Lamanites. Many thousands convert. Religious freedom is declared. The converts take upon them the name of Anti-Nephi-Lehi. Ammon takes the people to live in Nephite lands for better protection. Reference: Alma Chapters 20–27



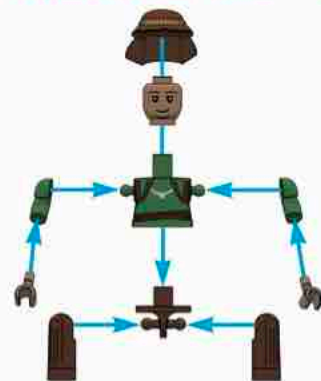


## Scene 28:

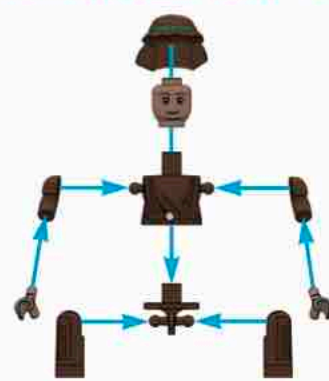
The people of Anti-Nephi-Lehi are extremely faithful to the Lord. They are known as Ammonites. The Ammonite mothers teach their sons to obey the commandments with exactness and to be faithful to the Lord. This proves to be very helpful in the future when war rages between the Nephites and the Lamanites. Reference: Alma 53: 48



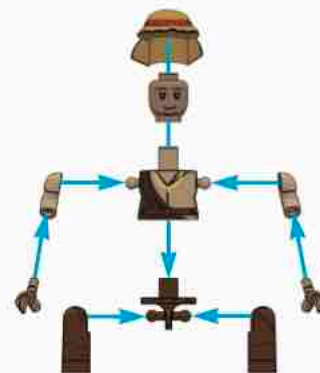
Ammonite Son #1



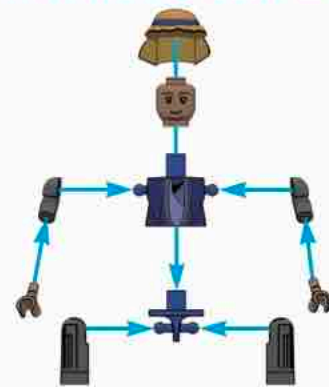
Ammonite Son #2



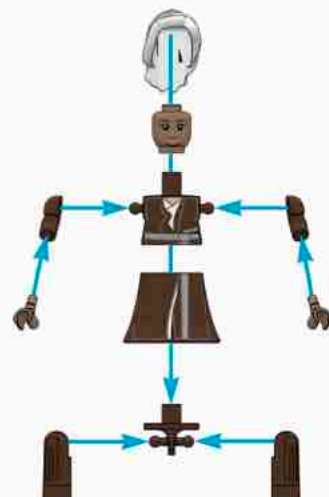
Ammonite Son #3



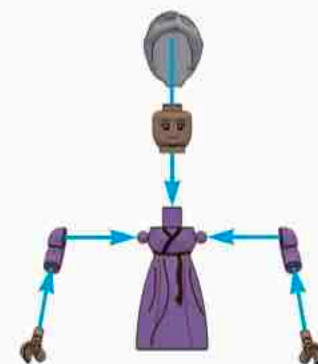
Ammonite Son #4



Ammonite Mother #1



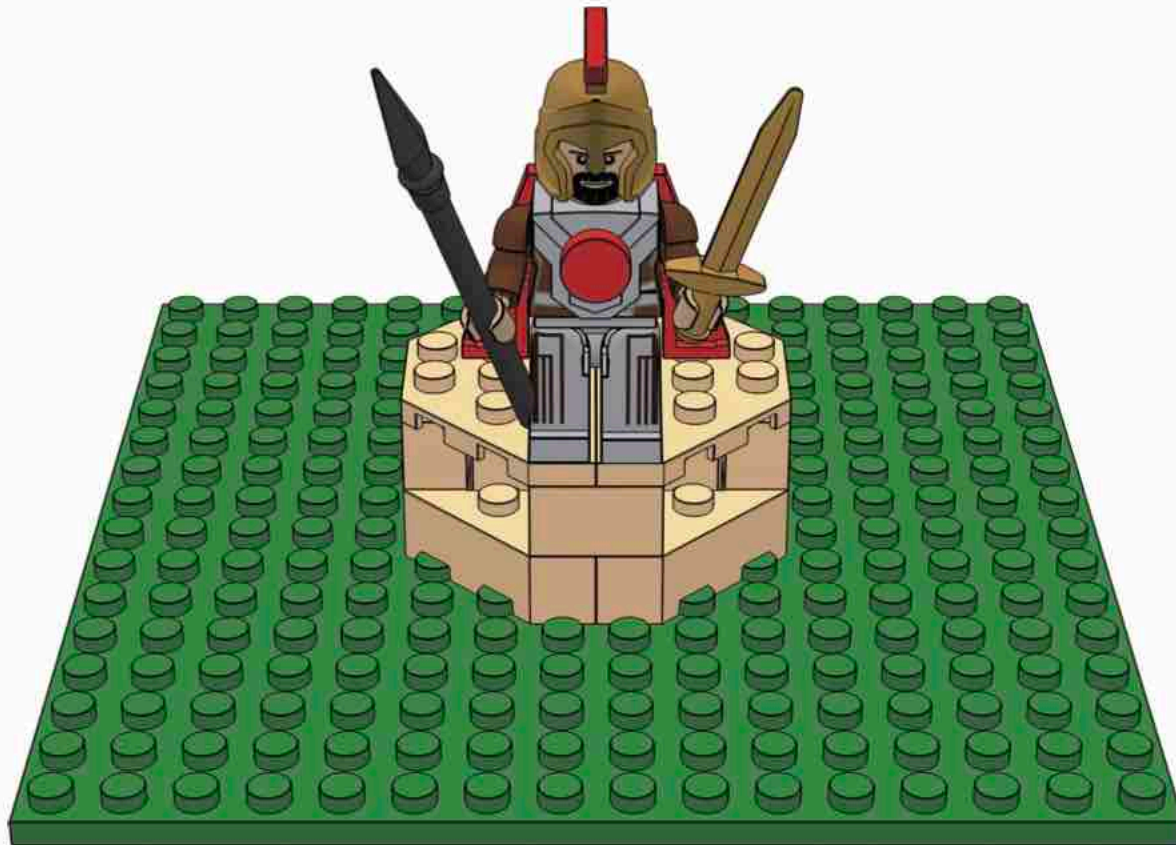
Ammonite Mother #2



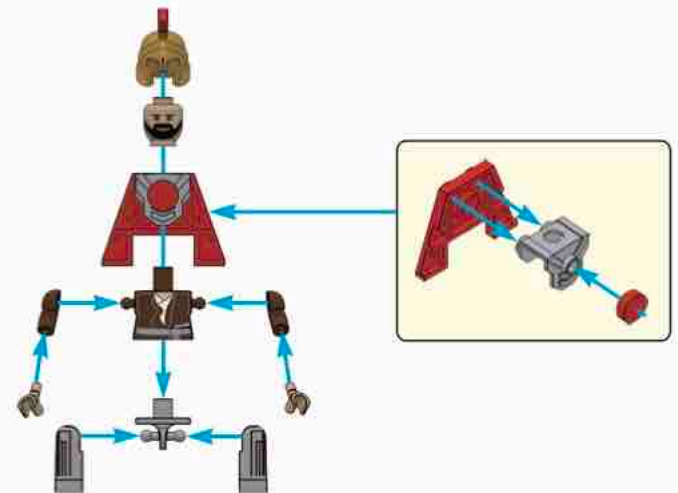
## Scene 29:

Captain Moroni leads the Nephites to battle against the Lamanites. Captain Moroni is a great strategist, faithful believer and protector of freedom. In the Book of Mormon it states: “if all men had been, and were, and ever would be, like unto Moroni, behold the very powers of hell would have been shaken forever.”

Reference: Alma 48: 11-18



Captain Moroni

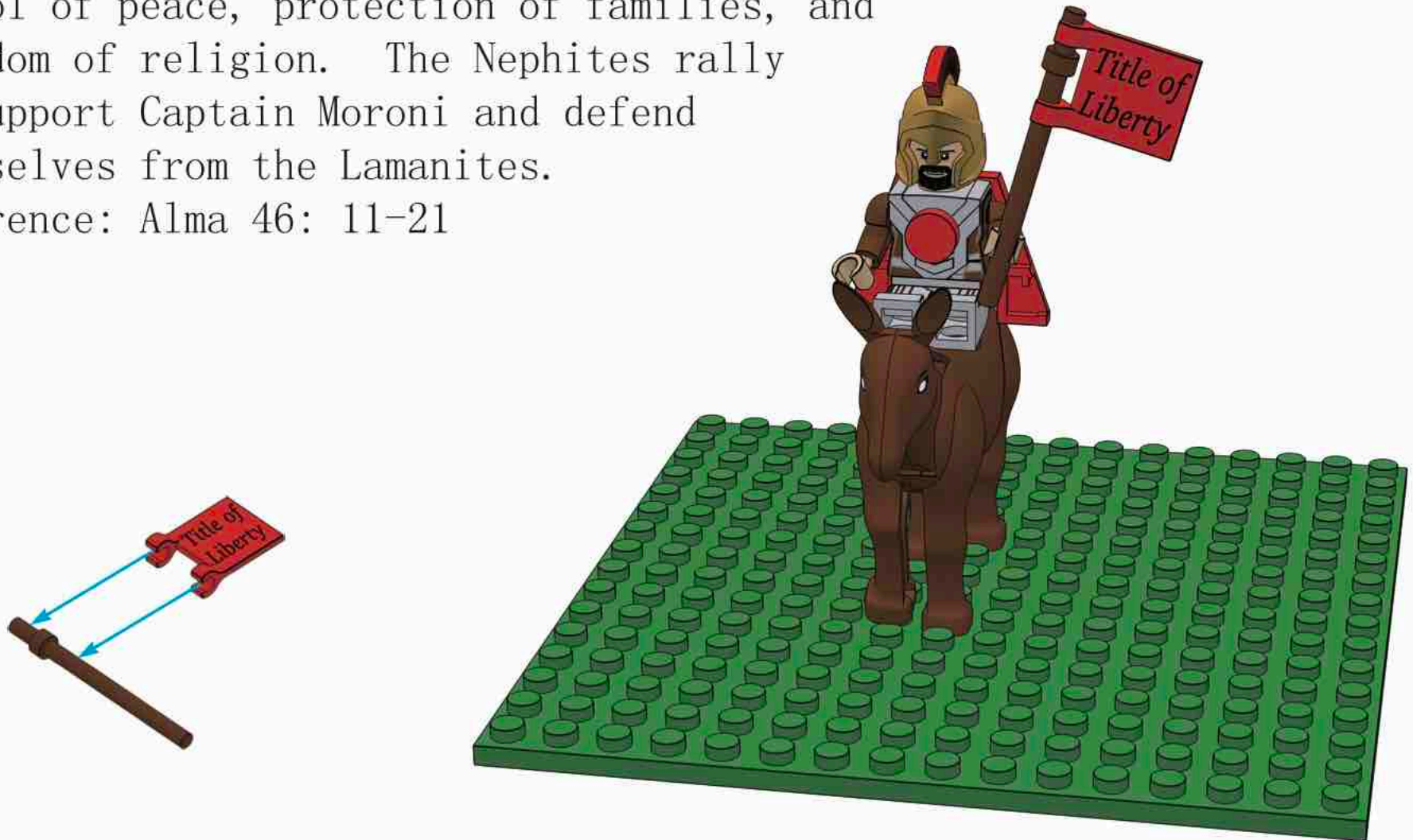




### Scene 30:

Captain Moroni puts writing on his coat and places it on a pole as a symbol for the Nephites. He calls it the Title of Liberty. Captain Moroni travels through the land waving the Title of Liberty as a symbol of peace, protection of families, and freedom of religion. The Nephites rally to support Captain Moroni and defend themselves from the Lamanites.

Reference: Alma 46: 11-21



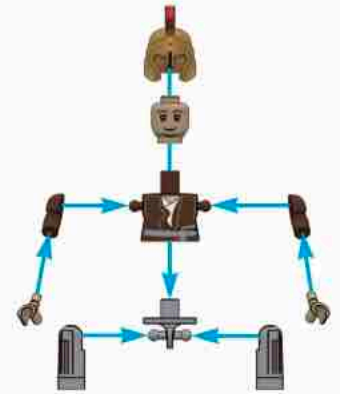
## Scene 31:

Helaman leads 2,060 stripling warriors in battle. These young but great warriors are the sons of the influential Ammonite mothers. Due to obeying commands with exactness and great faith in the Lord, none of the stripling warriors are killed in battle. This small band of warriors is a great source of strength to the Nephite armies.

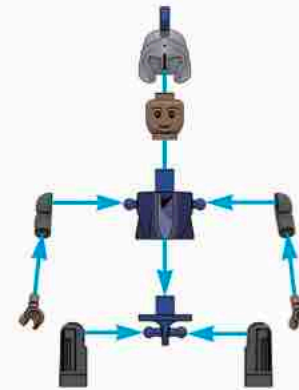
Reference: Alma 53: 16-22; 56: 45-48



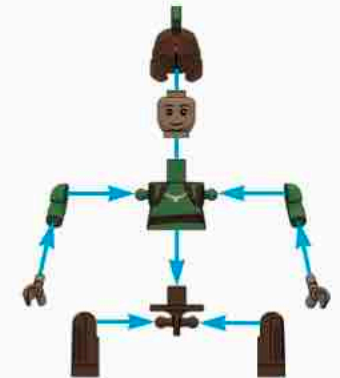
Helaman



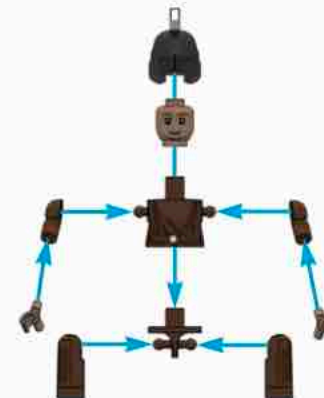
Stripling Warrior #1



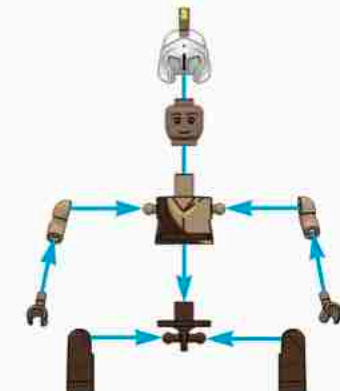
Stripling Warrior #2



Stripling Warrior #3



Stripling Warrior #4





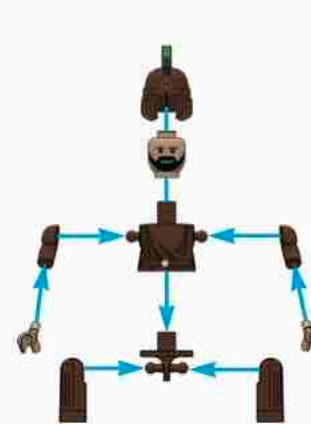
Scene 32: Samuel the Lamanite lives in a period of time when the Nephites are more wicked than the Lamanites. Samuel is commanded to go and preach repentance to the Nephites. He preaches on a city wall. The Nephites are angry with Samuel, but they are not able to hit him with their stones or arrows because he is protected by the Lord. After he delivers his speech Samuel returns to his home land.

Reference: Helaman 13:2-3; 16: 6-8



Angry Nephite #1

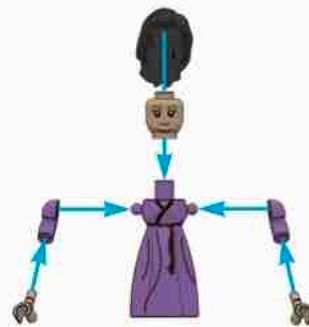
Angry Nephite #2



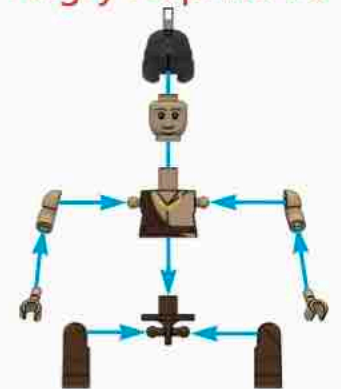
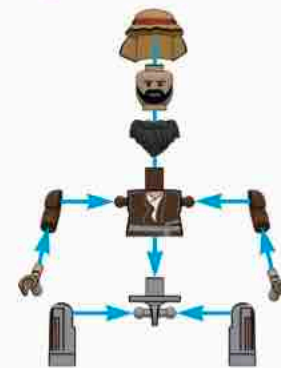
Angry Nephite #3

Angry Nephite #4

Angry Nephite #5

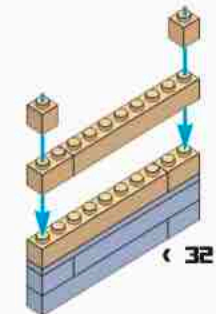
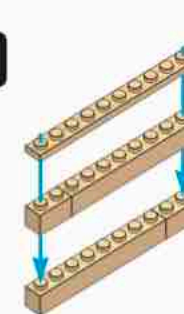


Samuel the Lamanite



1

2



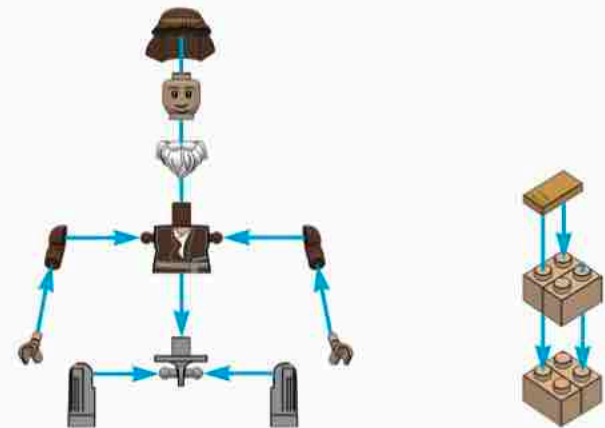
### Scene 33:

Near the end of the Book of Mormon we read about Mormon and his son Moroni. Mormon takes many of the genealogical and historical records of the Nephite nation along with writings of their prophets and compiles them into the golden plates.

Reference: Mormon 2: 17; Words of Mormon 1: 1-9



Mormon

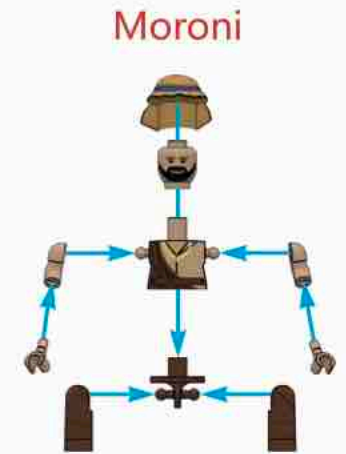




## Scene 34:

During the lives of Mormon and Moroni there occurred many great battles between the Nephites and the Lamanites. Moroni is the last Nephite standing. He travels to the Hill Cumorah and buries the golden plates. These same golden plates were later translated by Joseph Smith into the Book of Mormon. Reference:

Mormon 8: 2-5; Moroni 1: 2-4



Thanks for your purchase and support of Brick' Em Young!

Here is just a sampling of Book of Mormon stories using these figurines. Not all the stories in the Book of Mormon are covered in this booklet. We would love to see how you portray the other Book of Mormon stories with these figurines.

Send us your pictures to [info@brickemyoung.com](mailto:info@brickemyoung.com)!





Warning! Choking hazard. Small parts.  
Achtung! Erstickungsgefahr. Enthält Kleinteile.  
Attention! Risque d'étouffement. Petites pièces.  
Avvertenza! Pericolo di soffocamento. Contiene parti piccole.  
Waarschuwing! Verstikkingsgevaar. Kleine deeltjes.  
iAdvertencia! Riesgo de asfixia. Piezas pequeñas.  
Advarsel! Kvælningssfare. Små dele.  
Varoitus! Tukehtumisvaara. Pieniä osia.  
Varning! Kvävningrisk. Innehåller smådelar.  
Atenção! Perigo de asfixia. Peças pequenas.  
Προειδοποίηση! Κίνδυνος πνιγμού. Μικρά κομμάτια.  
警告! 窒息の危険性。小さな部品が入っていますので、ご注意ください。  
警告! 小心窒息。当心小物件。  
경고! 질식 위험. 작은 부품 포함.  
Внимание! Риск удушения. Содержит мелкие детали.

Ostrzeżenie! Zagrożenie zadławienia. Małe elementy.  
Upozornění! Nebezpečí udušení. Obsahuje malé součástky.  
Upozornenie! Nebezpečenstvo udusenja. Obsahuje malé súčasti.  
Figyelmeztetés! Fulladásveszély! Kis elemeket tartalmaz.  
Обережно! Ризик задухи. Містить дрібні деталі.  
Upozorenje! Opasnost od gušenja. Sitni dijelovi.  
Упозорење! Опасност од гушења. Мали делови.  
Opozorilo! Nevarnost zadušitve. Majhni delčki.  
Avertisment! Pericol de sufocare. Piese mici.  
Внимание! Опасност от задавяне. Малки части.  
Brīdinājums! Pastāv nosmakšanas risks. Satur sīkas daļas.  
Hoiatuus! Lõbumisoht. Sisaldab väikseid osi.  
Ispějimas! Uždusimo pavojus! Komplekte yra mažų detalių.  
Dikkat! Boğulma tehlikesi. Küçük parçalar.

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**This brick set contains many small bricks, Parental involvement is recommended!**

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