

The Danger in Islamic Prayer



It is crucial that Westerners discover what Muslims are saying when they recite the Islamic mandatory prayers before sharing their places of worship. A few days ago, an Ontario synagogue invited Muslim worshippers to lead the Friday prayer. This article explains what the Islamic daily prayers mean, with focus on the Friday prayer within the context of Islamic law or Sharia. Being better informed will make Westerners think twice before opening the doors to Muslim for prayer.

Canadian Muslims in southern Ontario were invited to preach the supremacy of Islam at a local synagogue and church. In a goodwill gesture, Peterborough's Mark Street United Church and Beth Israel Synagogue opened their doors to Muslims for prayer following the recent fire damage of the Masjid al-Salaam mosque. President of the Beth Israel Synagogue and his board of directors hosted two Islamic prayer sessions this past Friday with not even a suspicion that the underlying theme in Islamic prayer is to curse and do away with nonbelievers like them.

A deep hatred and rejection of Judaism and Christianity are hard-wired into Islamic doctrine, including the Koran. Many of its chapters are incorporated into mandatory daily Islamic prayer. The very first Koranic chapter, considered the most exalted of all chapters, is a prayer directed to Allah asking him to keep Muslims away from the misguided path of Jews and Christians. This chapter is a necessary part of the five mandatory daily prayers, and is recited not once, but anywhere from 17 to 100 times a day by devout Muslims (or in a broader sense, 6200 to 36,500 times a year).

Repetition priming inculcates the notion of superiority over non-Muslims into the minds of all Muslims, instilling a deep mistrust of non-Muslims: "Guide us along the right path, the path of those whom you favoured (referring to Muslims), and not along the path of those who earn your anger (referring to Jews), or those who go astray (referring to Christians). The references to Jews and Christians are in accord with Al-Tirmidhi's authentic hadiths (or Islamic narrations attributed to Mohammed) and other venerated Islamic interpretations, as reflected in some English translations of the Koran.

Friday prayers also include recitation of Koranic chapters 62 and 63 where Jews who reject Allah's commandments in the Torah are loathed and compared to "the likeness of a donkey carrying books but understands them not." Jews



are told to "long for death" if they pretend to be Allah's favourite. Nonbelievers are condemned to a state of error until Mohammed is sent by Allah to purify them "from the filth of disbelief and polytheism" with his verses or revelations from Allah. "Hypocrites" or apostates from Islam are considered enemies, "so beware of them, may Allah destroy them!". Is it any wonder why many Muslims are prohibited from being friends with Jews and Christians? The Koran condemns them to hell (which melts their skin and bellies) in nearly 500 verses for not believing in Mohammed and for not converting to Islam.

Such are the prayers that are recited over and over again in mosques, and now in some churches and synagogues across the world as more Muslim communities continue to grow and expand. Oblivious to the ignorant Jewish and Christian hosts -- whom the Koran portrays as sons of apes and pigs and as the worst of creatures -- those very same prayers were recently recited by the Peterborough mosque's muezzin (one who recites the Islamic call to prayer) in the local church and synagogue. His sonorous and sombre voice evoked emotion and tears expressing compassion and admiration of Islam during the Islamic prayer session at the Mark Street United Church a couple of Fridays ago.

Little did these people know that he was chanting verses expressing disgust and disdain for nonbelievers, such as themselves. They appeared to be in a trance-like stupor as if undergoing a spiritual awakening -- despite not understanding one word of Arabic prayer that calls for their rejection and eradication due to their misguided behaviour. If they only knew what Islamic prayers meant in English, they would not be shedding tears of ignorance, and certainly thinking twice before allowing Muslims to pray in their places of worship. Love thy neighbour should not be a one-way street.



The Peterborough mosque's imam Shazin Khan, along with other imams and Islamic spokespeople, uses a common deceptive tactic to show the Church audience that Islam cares about people of all religious faiths. He repeats

only part of a well-known Koranic verse taken from the Jerusalem Talmud, asserting that saving one human being is like saving all of humanity. However, unlike the original Talmudic verse that applies equally to all humans, the Koranic verse was modified and prohibits only the murder of Muslims. This verse in its entirety is in accord with Islamic law or Sharia, which applies the death penalty for killing Muslims, not non-Muslims.

Referring to Judaism and Islam, Kenzu Abdella, president of the Kawartha Muslim Religious Association (in the Peterborough area near Toronto) who formed an alliance with Larry Gillman, President of the Beth Israel Synagogue, informed the Canadian Broadcasting Cooperation that "we have more similarities than differences. We have so much common".

Contrary to his claim, the differences are so great that 57 Islamic states united in the highly influential Organization of Islamic Cooperation rejected the Universal Declaration of Human Rights that views all people as equal and free, and replaced it with the Cairo Declaration of Human Rights in Islam (CDHRI) that views people as neither equal nor free.

The CDHRI, being subject to Sharia, limits the right to freedom of religion and expression according to what Sharia permits. Women have lesser rights than men, as do

non-Muslims than Muslims. Slavery is allowed as it still has not been abolished in Islam. Human rights in Islam rely upon the most illiberal, draconian, and barbaric corporal punishments imaginable. Where are the similarities?

Mr. Abdella failed to mention that Islam considers itself the mother religion of both Judaism and Christianity, that it existed prior to those two false religions that veered away from the path of strict monotheism. They became corrupt and ignorant until Mohammed was sent by Allah as a gift to set things straight and convert all back to Islam or "the religion of true unspoiled nature", as per the CDHRI.

The Islamic end-times, according to Bukhari, the most authentic of all hadith collections, occurs when Jesus, considered the last Muslim prophet in Islam, returns to earth to destroy Christianity ("break the cross") and forces all to convert or die. But until such a time, radical Muslims must continue waging jihad against Christians and Jews who pay an Islamic tax called jizya that masquerades as halal products to support Islamic terrorism worldwide.

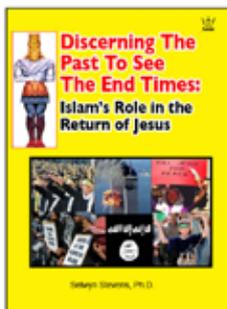


It's long past time that Westerners familiarize themselves with Islam and think twice before rolling out the welcome mats in their places of worship, especially in light of the tens of thousands of unvetted Muslim migrants coming soon to a city near you. Westerners who remain true to their faith by reaching out to Muslim neighbours with compassion will soon find out the hard way that mutual respect can never exist amongst different religions when one views itself as the perfect and supreme religion above all others, as Islam does.

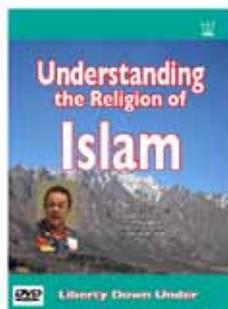
Before sharing premises with Muslim worshippers, ask yourself the following question: **would Muslims anywhere ever allow Jews or Christians into a mosque sanctuary to lead a Jewish or Christian prayer service?**

By Sonia Bailley - source: http://www.americanthinker.com/articles/2015/12/the_danger_in_islamic_prayer.html

"Jesus said, "I am the way, the truth, and the life. No one comes to the Father except through Me" (John 14:6)



"Discerning the Past to see the End Times: Islam's Role in the Return of Jesus"
(Book, E-Book, & DVD)



"Understanding the Religion of Islam", by Dr. Henry Malone
(DVD)

The resources shown are available, along with resources on other cults and spiritual deceptions, from our secure web-shop. Please inquire for details. There are also a variety of articles of interest, plus prayer guidelines for breaking curses for free down-load. Most material is in the English language, but there is also information and prayer guidelines in various languages.

*"Have nothing to do with the things of darkness, but rather expose them."
(Ephesians 5:11)*



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