

CHAPTER 1

BEHOLD my son, I have caused to come into thine hands a fragment of the writings of Abraham in which he hath left a record of his sojourn among men and of the blessings of the Lord unto him. This I have brought to thee that thou might restore that which is lost that the fullness of the record in its original purity might be found again among the sons of God.

2. Behold, these things are sacred, wherefore, send them not forth unto the children of men but let them be for the edification of the elect that your hearts may be turned unto the Fathers and ye may draw close to them and they to you.

3. Thus will the veil be withdrawn and ye will commune with the General Assembly and Church of the Firstborn and shall even be ushered back unto my presence.

4. Go to now and do this work which I have placed in thine hands. Amen.

CHAPTER 2

I, Abraham, was born the son of Terah who was Prime Minister to Nimrod who reigned in Ur of the Chaldeans.

2. Now this Nimrod was a wicked man and an idolater and my father (Terah) was led to follow after his abominations.

3. Moreover, Nimrod was a man of mighty power for he was Master Mahan and had in his hands the secrets of the ancients as they had come down from Cain wherein he knew the words of power and the signs for using them

and he had the holy garments which had been given unto Adam in the garden in which was great power.

4. All of this power did Nimrod use to get gain after the manner of the secret combination.

5. With his power he had set out to build a tower which would reach to heaven, even the city of my father Enoch which had been taken up, that he, Nimrod, might depose God from his throne for God had taken up his abode among the people of Enoch.

6. But God frustrated the plans of Nimrod by confounding the language of him and his people that they could no longer remember the sacred words and they scattered forth over the face of the earth.

7. At that time Nimrod came and established the city of Ur which is the City of Light, for he yet retained his determination to build a city to rival the city of God that the light and power might center in him.

8. And through the ministration of Satan he did receive again some of the words of power and did reorganize the secret combination among his people; but he had not power as at the first for the fullness of the pure language was not restored to him according to the decree of the Most High God.

9. Now, in all the wickedness of Nimrod, my father stood by his side for he was deceived by the subtle cunning and power which Nimrod possessed.

CHAPTER 3

MY father Terah was the son of Nahor and Nahor was the son of Serug and Serug was the son of Reu and Reu was the son of Peleg in whose days the earth was divided.

2. Peleg was the son of Eber who was the son of Eber who was the son of Salah who was the son of Arphaxad the son of Shem, who was Melchizedek, which by interpretation is king priest, for he was a king and a priest of the Most High God.

CHAPTER 4

NOAH was the son of Lamech, the son of Methuselah, the son of Enoch, who was taken up with his city that they might minister unto those in the flesh who sought a higher law than was available to them on the earth.

2. Now the birth of Noah was after this manner: While his father Lamech was journeying toward his home from preaching the gospel among the sons of men, most of whom had rejected his testimony, an angel of the Lord appeared unto him and saluted him, saying, Hail Lamech, thou favored one of God, for according to the promise of the Lord God to thy father Enoch, thou hast been chosen to be father to him through whom the seed of the Gods will be preserved through the great flood which the Gods will send upon the earth in judgment, for all the sons of men have gone astray through the corruptions of those angels who fell from among the Gods and mingled their seed with the daughters of men and begat sons of great strength and mighty wickedness.

3. Yea, these have caused all flesh to corrupt their way before the Lord; wherefore they shall be destroyed, save thy son who shall be the seed of the angels.

CHAPTER 5

THE mother of Noah was also the daughter of Methuselah for Lamech and his wife had the same father but different mothers.

2. And when Noah was born, his body was full of light, which thing caused great consternation to his father and mother and his father's wives and children and all his house.

3. Moreover, the child stood upon his feet when he had come forth from the womb and his tongue was loosed and he did sing praises unto the Lord saying, I will praise thee, O Lord, for thou art the source of all power, yea, the wellspring whence it floweth unto the sons of God, and thou art also abounding in wisdom and great and mighty counsel unto thy servants.

4. Nevertheless, though thou art a God who is long-suffering in judgment, the sins of the children of men have come up before thy face and thy fury hath waxed strong and will be visited with judgments upon the earth.

5. Thy mercies, O Lord, are beyond number, but thou art a God that visiteth wrongdoing upon the children of men who the fullness of their iniquity hath come upon them.

6. Therefore shall the earth be destroyed according to the word of God which cannot fail.