

## Timeline for Creation

### Day None

Everything exists within and as part of the invisible Holy Trinity; the Father, Son, and Holy Spirit are the Source for pre-existence for all forms of creation. Yahushua as the Word, Light, Tree of Life, and embodiment of the Father unfolds the higher invisible realms and angelic hierarchy, which includes us as Sons of God, part of the Morningstar administration prior to the rebellion of Lucifer. Contrary to belief, there never was a beginning nor will there ever be an ending that surpasses coming judgment. The Holy Trinity as Great Mystery has, was, is, and always will be Alpha Omega and everything in between visible and unseen.

Jehovih said: Have I not declared Myself in the past; in My works have I not provided thousands of years in advance? As I have shown system in the corporeal worlds, know thou, O man, that system prevaieth in the firmament (Book of Jehovih).

In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters (Genesis 1, KJV).

### Day One

The Son is revealed to the sons of God as light of the universe; creation becomes visible. The angels shout for joy at the revealing of the Great Mystery. The invisible realms are unfolded in perfection and glory forming the foundation for Sophia (Matter) to replicate as a shadow mirror of visible physical worlds. Prior to the separation of light and darkness, the lower angels thought themselves pre-existent

beings. Like us they were witness to Yahushua being called forth by the voice of Father Creator in granting dominion to His Son.

And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Genesis 1 (KJV)

Where wast thou when I laid the foundations of the earth? Declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? Or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? Or who laid the corner stone thereof; When the morning stars sang together, and all the sons of God shouted for joy? Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb? When I made the cloud the garment thereof, and thick darkness a swaddlingband for it, And brake up for it my decreed place, and set bars and doors, And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?

Job 38:4-11 (KJV)

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.

John 1 (KJV)

To the tree I gave life; to man I gave life and spirit also. And the spirit I made was separate from the corporeal life.

Book of Jehovih

Day Two

Lucifer (cherubim) contrives envy in his heart desires to be like the Most High, challenges the authority of Yahushua and tempts one third of the (Seraphim) angels to rebel. War in heaven ensues, and Lucifer becomes Satan the adversary, accuser of the brethren, and is banished with his angels to the five lower heavens.

Niburu (their planet of habitation) is captured as part of our Solar System, bringing the fallen ones to this space, time, and aeon of the universe.

And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day.

Genesis 1:6-8 (KJV)

The division of the firmaments, waters, and heavens above are reference to the ancient war between the Lord of Hosts and the dragon Tiamat as memorialized in the Enuma elish. The Lord would use Niburu to destroy Rahab, dividing the solar system into what became the division of the heavens into inner and outer planets. On Niburu's second orbit as the newest captured member of this solar system, it carried the still coalescing carcass of Tiamat, into what would be the new orbital position for Earth, or Ki, establishing the conditions necessary to harbor life. This was the pivotal

moment of history for beings that would later occupy and evolve in what would be a world hospitable to the quick replication and foundation of what became the story of life here on Earth.

But now, O Adam, we will make known to you, what came over us through him, before his fall from heaven. He gathered together his hosts, and deceived them, promising to give them a great kingdom, a divine nature; and other promises he made them. His hosts believed that his word was true, so they yielded to him, and renounced the glory of God. He then sent for us—according to the orders in which we were—to come under his command, and to accept his vain promise. But we would not, and we did not take his advice.

Then after he had fought with God, and had dealt forwardly with Him, he gathered together his hosts, and made war with us. And if it had not been for God's strength that was with us, we could not have prevailed against him to hurl him from heaven. But when he fell from among us, there was great joy in heaven, because of his going down from us.

For if he had remained in heaven, nothing, not even one angel would have remained in it. But God in His mercy, drove him from among us to this dark earth; for he had become darkness itself and a worker of unrighteousness.

The First Book of Adam and Eve, 55

I have made a covenant with my chosen, I have sworn unto David my servant, Thy seed will I establish for ever, and build up thy throne to all generations. Selah. And the heavens shall praise thy wonders, O Lord: thy faithfulness also in the

congregation of the saints. For who in the heaven can be compared unto the Lord? Who among the sons of the mighty can be likened unto the Lord. God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him. O Lord God of hosts, who is a strong Lord like unto thee? Or to thy faithfulness round about thee? Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them. Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm. The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them.

Psalms 89:3-10 (KJV)

Is there any thing whereof it may be said, ‘See, this is new?’ It hath been already of old time, which was before us (Eccl.1:10, KJV).

The previous quotations reference the prior times before the creation of this world and modern sixth-day humanity. It immortalizes the destruction of Tiamat, here referenced as Rahab, and the climactic events that led to the destruction and recreation of this solar system as portrayed by the ancient creation stories. The Lord even references the enmity between the two different seed-lines and how the line of David would be the blessed line that would lead to the birth of the Messiah.

### Day Three

Father Creator allowed Niburu to be captured as part of the solar system so that He could utilize this interloper planet to repattern the number, arrangement, and orbits of all of the other planetary members. Niburu would split the heavens, firmaments, or waters into two main divisions, thus its

name as the planet of the crossing. After the destruction of Tiamat, Ki, or the new Earth, was shifted from an orbit outside of to one inside of Mars, usurping it as the new third planet from the sun. This event was celebrated by the ancients as having resulted in the perfect circumstance for life to begin multiplying rapidly on what was the recreated planet Earth.

The Annunaki would target this planet in order to acquire the gold necessary to heal a breach in the atmosphere of their planet. Way stations were established by the fallen ones on the moon and Mars for the transportation of gold as both had less gravitational pull, making it possible to lift heavier loads for transport back to Niburu.

And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

Genesis 1 (KJV)

The pillars of heaven are stunned at His rebuke. He quiets The sea with his power, and by his understanding He shatters, Rahab, by His spirit the heavens were beautiful; His hand forbids the fugitive snake.

Job 26:11, KJV

For the creation was not willingly subjected to vanity, but through Him subjecting it, on hope; that also the creation will be freed from the slavery of corruption to the freedom and the glory of the children of God. For we know that all the creation groans together and travails together until now.

Romans 8:20 (KJV)

## Day Four

The solar system begins to resettle into new orbits and circuits. Niburu also normalizes into a counterclockwise orbit called a shar that, according to Sumerian calculations, is a period of 3,600 years. As all the planets of the solar system began to synchronize with their newly established positions, the constellations, sun, moon, and stars also settle into what became a cycle of movement through the twelve houses of the zodiac, a period of 25,920 years. The Annunaki claim that they arrived here on Earth 120 shars ago, which totals  $120 \times 3600 = 432,000$  or the period of time outlined by both Beroussus and the Sumerian King List as the time that the hybrid demigods were granted kingship by their fallen angel parents to rule as vicars upon the Earth. The Enuma elish cites Niburu as the planet of crossing because its orbit dissects the ecliptic exactly where the hammered bracelet or asteroid belt now is.

And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. And the evening and the morning were the third day. And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven to

give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. And the evening and the morning were the fourth day.

Genesis 1:14-19 (KJV)

Observe ye everything that takes place in the heaven, how they do not change their orbits, and the luminaries which are in the heaven, how they all rise and set in order each in its season, and transgress not against their appointed order.

The Book of Enoch 2:1

## Day Five

After the destruction of the First World Age and Tiamat some 457,000 to 439,000 years ago, the fallen angels arrive on the new Earth (Ki) and establish Eridu as their first city and base of operations. It's my opinion that the Annunaki are neither gods nor immortal, and even though they have very long lifespans, they can be killed and die as referenced by Isaiah 14 and Ezekiel 28 on the fall of Lucifer and the destruction of his children.

They are now holding form as flesh-and-blood spirit men and can eat food, drink water, sleep, dream, and procreate much like modern-day humanity. This does not detract from their abilities as multi-dimensional reptilian dragon-like shape-shifting beings that can possess and hold form in all variety of bodies.

But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the