

Chapter 1 – The Architecture Of The World

According to the ancient cosmology and all that I have studied concerning how YHWH Elohim established the creation, the Earth has been situated between the seven levels of heaven and sheol as they fuse in formation. If one considers Christ the light of the world and the source of all things, one can easily envision that light, stepping down in vibration, frequency, and octave to become what the Hebrews describe as the various levels of the creation of the heaven, earth, and sheol. Matter is nothing more than light shifting in density to form the physicality of all manifest things. Centered between the higher eternal spiritual realms and the lower solid mortal realms, it is here upon the earth that the duality of existence, the knowledge of good and evil, right and wrong, life and death, and light and darkness overlap in reality. In this continuum the invisible and visible, ethereal and material, interdimensional and dimensional come together in creating the sensual experience of this world as proving ground established by Yahuah for those spiritual beings ordained incarnation into human physicality. Tried by the carnal temptations of this dimension, it is here in this duality that those born into the flesh determine whether they are to be worthy of a return to our first estate.

Granted temporary authority to challenge humanity's inclination and whether one will be truly righteous or not. Satan as the adversarial angel of death has been appointed role to tempt the spirits born into the challenge of this lifetime. What we choose to do, how we act, what we intend with our thoughts actions and behaviors, at the end of this journey will determine the judgment of

whether one is to be numbered with the righteous or wicked. The two books of The Great Contest trilogy I finished earlier this year (2017) on the war in heaven and the enmity between the seed lines, cover in very great detail how and why the Earth was established as an arena, chess board, proving ground, field, or world for just such determination. The lives we live here are the second phase of the contest which began in heaven between Christ and Satan. The Lord God had to conclude the battles which divided the forces of light and darkness and good and evil, and which initially destroyed the earth making it without form and void in accommodation. The rebellion of His angels lead to the Psalms 82 sentence of death levied against the sons of God, "Ye are gods and all of you are children of the Most High, but you shall die like men and fall like one of the princes." The war in heaven was the cause for the creation of this dimensional reality.

Sit down and write all about the souls of men, those of them which are not born, and the places prepared for them forever. 5. For every soul was created eternally before the foundations of the world. - The Book of the Secrets of Enoch XXIII. 4-5

21. The Evernew Tongue answered: "There was," it said, in the orbital circuit the material of the universe, to wit, cold and heat, light and darkness, heavy and weightless, wet and dry, high and low, bitterness and mildness, strength and feebleness, roaring sea and noise of thunder, odour of flowers, chant of angels, and pillars of fire. 22. "All these,

then," quoth he, "were in the round, multiform cloud which was made of the material of the universe: and 'tis there that the stuff of hell was produced; **for Hell was not made at once; not until the archangel transgressed (God's) will and forsook the law of the King who had created him, together with the innumerable crowd of the angels.** Till then," quoth he, "hell was not made; but its material was stored away in the round, multiform mass out of which the universe was separated, with all the kindreds which exist therein. **And if the angels who sinned had remained in the nature in which they had been created, and in the angelic radiance, the material of hell would have been turned into a beautiful, bright kingdom, like unto the kingdom of the holy angels.** – The Ever New Tongue 21-22

The creation of the world, however, could not take place until God had banished the ruler of the dark. "Retire," God said to him, "for I desire to create the world by means of light." Only after the light had been fashioned, darkness arose, **the light ruling in the sky, the darkness on the earth.** - The Legends of the Jews I

With the insight of these verses and others like Isaiah 45:18 and 2 Esdras 6:38 we know the heavens and the earth of the first world age, were created perfect. That Yahuah had to entertain the conflict and insurrection of the third of His angels which followed Lucifer into rebellion, thereby dividing the celestial hosts into forces

of light and darkness, good and evil. This separation led to the previous conflict as clarified in *The Great Contest I: War In Heaven*. Examining the original Hebrew for Genesis 1:2, one can interpret that passage in this manner, “And the primeval earth existed, fell out, became, came to pass, was in a state of formlessness, confusion, unreality, emptiness, like a desert wasteland, wilderness, a place of chaos, vanity, and like an undistinguishable ruin, void, and wasted.”

The world that we inhabit now is not as it was in the original state of the creation. There are ancient megalithic cities which lying at the bottoms of oceans, lakes, and under large ice sheets, confirm the reality that the Rebel Angels had already been living here on the face of the earth prior to the fall of modern humanity and that the earth had been destroyed sometime in our ancient past. Comprehending that we have inherited a reconstructed world, one can better make sense of why in Genesis 1:2, 2 Peter III, Ezekiel 26, Isaiah 23, and Jeremiah 4, there is account of the destruction of a previous earth age and its reconstruction into its current form.

Nor is this world inhabited by man the first of things earthly created by God. He made several worlds before ours, but He destroyed them all, because He was pleased with none until He created ours. But even this last world would have had no permanence, if God had executed His original plan of ruling it according to the principle of strict justice... When God made our present heavens and our present earth, "the new heavens and the new earth" were also brought forth, yea, and the hundred and ninety-six

thousand worlds which God created unto His Own glory. - The Legends of the Jews I

The guardian angels are always near God's throne, but the accusing ones are kept at a distance. Even the new heavens and earth, spoken of by the Prophet Isaiah (lxv. 17), were created in the six days of creation. Other worlds were created and destroyed ere this present one was decided on as a permanent one. – The Midrash, Genesis Rabba

Few realize there was an age previous to the one that we are living in now and that the current epoch and world as it now exists, was reformed in shape to sustain the pre-adamic inhabitants which Elohim would make אָשָׁח 'âsâh in Genesis 1:26-28, and which the Holy Trinity would form יָאֲסַר yâtsar in Genesis 2:1-7 to inhabit as modern humanity this dimensionality. The recreation of the destroyed earth is presented in the timeline of Genesis 1:1-1:2-19 and represents the restoration, reformation of the earth as we know and experience it now during this current time.

This current world age has been allotted a total existence of 7000 years. These 7000 years are connected to the seven days of creation, comprising a day as 1000 years of the modern age. This allotment also represents the time which the ancestors of Adam and Eve have been present within this world. Upon being cast out of paradise, Adam was given by the Angel Raziel a book, some believe it to be the Sepher Yetzirah, the Book of Creation. Other accounts claim he was given multiple volumes some being, the Book of the Generations of

Man, “the Books of Creation i. e., the Book of Signs, and the Book of Astrology and the Book of Wars.”

On the third day after he had offered up this prayer, while he was sitting on the banks of the river that flows forth out of Paradise, there appeared to him, in the heat of the day, the angel Raziel, bearing a book in his hand. The angel addressed Adam thus: "O Adam, why art thou so fainthearted? Why art thou distressed and anxious? Thy words were heard at the moment when thou didst utter thy supplication and entreaties, and I have received the charge to teach thee pure words and deep understanding, to make thee wise through the contents of the sacred book in my hand, to know what will happen to thee until the day of thy death. And all thy descendants and all the later generations, if they will but read this book in purity, with a devout heart and an humble mind, and obey its precepts, will become like unto thee. They, too, will foreknow what things shall happen, and in what month and on what day or in what night. All will be manifest to them--they will know and understand whether a calamity will come, a famine or wild beasts, floods or drought; whether there will be abundance of grain or dearth; whether the wicked will rule the world; whether locusts will devastate the land; whether the fruits will drop from the trees unripe; whether boils will afflict men; whether wars will prevail, or diseases or plagues among men and cattle; whether good is resolved upon in heaven, or evil; whether blood will flow, and the death-rattle of the slain be heard

in the city. And now, Adam, come and give heed unto what I shall tell thee regarding the manner of this book and its holiness."

Raziel, the angel, then read from the book, and when Adam heard the words of the holy volume as they issued from the mouth of the angel, he fell down affrighted. But the angel encouraged him. "Arise, Adam," he said, "be of good courage, be not afraid, take the book from me and keep it, for thou wilt draw knowledge from it thyself and become wise, and thou wilt also teach its contents to all those who shall be found worthy of knowing what it contains."

Whatever the case, Adam foreknew and warned his sons that the earth would be destroyed by both water and fire before Yahushua would be born of virgin flesh come to redeem them and those counted among the righteous at the time of the end.

The mathematical division of this current 7000-year period breaks-down as 120 Jubilees of 50 years per Jubilee + a 1000-year millennial reign. The millennial reign represents the seventh day Sabbath rest and follows, in my opinion, the earth destroyed by star-fire as preparation for the harvest and wedding feast. In Book II of the Sybilline Oracles and The Revelation of St. John the Theologian, the world judged, is set ablaze, and purified for the second Advent. It is this endtime event which settles the mountains low and elevating the seas, levels the earth into perfectly flat expanse as some Scriptures claim it had once existed.