

## Chapter 1 – Yahushuah Savior Messiah - Light Of Creation

ON the tenth Heaven, Aravoth, **I saw the appearance of the Lord's face, like iron made to glow in fire, and brought out, emitting sparks, and it burns. 2 Thus I saw the Lord's face, but the Lord's face is ineffable, marvellous and very awful, and very, very terrible. 3 And who am I to tell of the Lord's unspeakable being, and of his very wonderful face?** And I cannot tell the quantity of his many instructions, and various voices, the Lord's throne very great and not made with hands, nor the quantity of those standing round him, troops of cherubim and seraphim, nor their incessant singing, nor his immutable beauty, and who shall tell of the ineffable greatness of his glory? 4 And I fell prone and bowed down to the Lord, and the Lord with his lips said to me: 5 'Have courage, Enoch, do not fear, arise and stand before my face into eternity.' - The Book of the Secrets of Enoch 22:1-5

“3 Hear, Enoch, and take in these my words, for not to My angels have I told my secret, and I have not told them their rise, nor my endless realm, nor have they understood my creating, which I tell thee to-day. 4 **For before all things were visible, I alone used to go about in the invisible things, like the sun from east to west, and from west to east. 5 But even the sun has peace in itself, while I found no peace, because I was creating all things, and I conceived the thought of placing foundations, and of creating visible creation.**” - The Book of the Secrets of Enoch 24:3-5

## **Yahweh - The Unbegotten Father**

In attempting to explain how the creation came into being, I will present a foundation for the reader to understand who Yahweh, the Father, is and was in relation to Yahushuah, the Son, and the Holy Spirit. Many students of scripture, separate the teachings of Yahushuah in the New Testament from the prophecies and commandments of the Old Testament, without realizing that there is an underlying congruency to the message of both. In my opinion one must grasp the prevailing truth pervading both if one is to better comprehend the connecting links between each in attempting to understand the fullness of the incredible story that is the tale of creation as related by scripture and myth.

Nobody not I nor anyone else can or will prove with a certainty who the Creator is in relation to the creation. Yet we can relate what we have personally come to know as Creator in hopes that in sharing our perspectives we can each come to understand and know Him better in discerning how the creation began and how it unfolded to where we are now in the tale of the universe (one verse or word) and what history or (His-story) is really all about.

Yahweh has revealed Himself to us through scripture and life as the Creator or Unbegotten Father of all and while it is difficult to grasp what exactly this means, I have come to know Him as the source from which all other things came into being. He is, was, and always will be all things in unified form and as such nothing can ever exist apart from Him as all things are of and from Him. Yahweh as the primal source from which all other things were born, is that life force which ignites creation. He is that spark of divinity which imbues light with warmth and consciousness with being. He is that unimaginable organizational intelligence which molds and designs all things everywhere at once. Without Him nothing could exist and certainly nothing would have ever come to form. He is all energy, light, consciousness, and sound. Even darkness exists as the absence of His light. Being before the beginning, Yahweh at some point in time visualized and intended the expansion of creation; bringing manifestation to what was the unfathomable thought of unfolding Himself into all form, so that He could experience myriad self in all variety and possibility.

Before beginning, and surpassing any end, He is Alpha and Omega and all things in between.

### **Father of Creation**

Yahweh as the breath of life is the invisible force of expansion and contraction that even now unfolds all in the act of becoming. What scientists' term as the 'big bang' though they remove Yahweh as the mastermind behind the unfolding creation, is God in primal oneness, the original source of unity. All things are of Him and as such should be honored, revered, respected, and held as sacred, a part of the grand creation, and reflection of our own connecting link with the Creator. This is why Yahushuah said, "The kingdom of God is within" and to "Know thyself." To know thyself one must understand their personal link to the source that is the force which imbued life with energy, consciousness, and potential for free will possibility.

And I asked to know it, and he said to me, "**The Monad is a monarchy with nothing above it. It is he who exists as God and Father of everything, the invisible One who is above everything, who exists as incorruption, which is in the pure light into which no eye can look. He is the invisible Spirit, of whom it is not right to think of him as a god, or something similar. For he is more than a god, since there is nothing above him, for no one lords it over him. For he does not exist in something inferior to him, since everything exists in him.**

**For it is he who establishes himself. He is eternal, since he does not need anything. For he is total perfection.** He did not lack anything, that he might be completed by it; rather he is always completely perfect in light. He is illimitable, since there is no one prior to him to set limits to him. **He is unsearchable, since there exists no one prior to him to examine him. He is immeasurable, since there was no one prior to him to measure him. He is invisible, since no one saw him. He is eternal, since he exists eternally.**

**He is ineffable, since no one was able to comprehend him to speak about him. He is unnameable, since there is no one prior to him to give him a name.** "He is immeasurable light, which is pure, holy (and) immaculate. He is ineffable, being perfect in incorruptibility. (He is) not in perfection, nor in blessedness, nor in divinity, but he is far superior. He is not corporeal nor is he incorporeal. He is neither large nor is he small. There is no way to say, 'What is his quantity?' or, 'What is his quality?', for no one can know him. **He is not someone among (other) beings, rather he is far superior. Not that he is (simply) superior, but his essence does not partake in the aeons nor in time. For he who partakes in an aeon was prepared beforehand. Time was not apportioned to him, since he does not receive anything from another, for it would be received on loan. For he who precedes someone does not lack, that he may receive from him. For rather, it is the latter that looks expectantly at him in his light.**

"For the perfection is majestic. He is pure, immeasurable mind. He is an aeon-giving aeon. He is life-giving life. He is a blessedness-giving blessed one. He is knowledge-giving knowledge. He is goodness-giving goodness. He is mercy and redemption-giving mercy. He is grace-giving grace, not because he possesses it, but because he gives the immeasurable, incomprehensible light.

"How am I to speak with you about him? **His aeon is indestructible, at rest and existing in silence, reposing (and) being prior to everything. For he is the head of all the aeons, and it is he who gives them strength in his goodness.** For we know not the ineffable things, and we do not understand what is immeasurable, except for him who came forth from him, namely (from) the Father. For it is he who told it to us alone. **For it is he who looks at himself in his light which surrounds him, namely the spring of the water of life. And it is he who gives to all the aeons and in every way, (and) who gazes upon his image which he sees in the spring of the Spirit. It is**

**he who puts his desire in his water-light which is in the spring of the pure light-water which surrounds him.**

The Savior said: "**He Who Is is ineffable. No principle knew him, no authority, no subjection, nor any creature from the foundation of the world until now, except he alone, and anyone to whom he wants to make revelation through him who is from First Light. From now on, I am the Great Savior. For he is immortal and eternal. Now he is eternal, having no birth; for everyone who has birth will perish. He is unbegotten, having no beginning; for everyone who has a beginning has an end. Since no one rules over him, he has no name; for whoever has a name is the creation of another.**" "And he has a semblance of his own - not like what you have seen and received, but a strange semblance that surpasses all things and is better than the universe. It looks to every side and sees itself from itself. Since it is infinite, he is ever incomprehensible. He is imperishable and has no likeness (to anything). He is unchanging good. He is faultless. He is eternal. He is blessed. While he is not known, he ever knows himself. He is immeasurable. He is untraceable. He is perfect, having no defect. He is imperishability blessed. He is called 'Father of the Universe'".

Philip said: "Lord, how, then, did he appear to the perfect ones?" The perfect Savior said to him: "**Before anything is visible of those that are visible, the majesty and the authority are in him, since he embraces the whole of the totalities, while nothing embraces him.** For he is all mind. And he is thought and considering and reflecting and rationality and power. They all are equal powers. They are the sources of the totalities. And their whole race from first to last was in his foreknowledge, (that of the infinite, unbegotten Father." "**The Lord of the Universe is not called 'Father', but 'Forefather', the beginning of those that will appear, but he (the Lord) is the beginningless Forefather.**

Seeing himself within himself in a mirror, he appeared resembling himself, but his likeness appeared as Divine Self-Father, and <as> Confronter over the Confronted ones, First Existent Unbegotten Father. He is indeed of equal age <with> the Light that is before him, but he is not equal to him in power.

"And afterward was revealed a whole multitude of confronting, self-begotten ones, equal in age and power, being in glory (and) without number, whose race is called 'The Generation over Whom There Is No Kingdom' from the one in whom you yourselves have appeared from these men. And that whole multitude over which there is no kingdom is called 'Sons of Unbegotten Father, God, Savior, Son of God,' whose likeness is with you. **Now he is the unknowable, who is full of ever-imperishable glory and ineffable joy. They all are at rest in him, ever rejoicing in ineffable joy in his unchanging glory and measureless jubilation; this was never heard or known among all the aeons and their worlds until now.**" – The Sophia of Jesus Christ

In unfolding creation Yahweh first established the invisible imperishable realms of light from non-being to be the root and foundation of what would be the perishable visible material realms. What we know as matter is nothing more than light stepping down in speed, slowing in vibration, and density, to manifest what humans call form in third dimensional physical reality. From non-being, Yahweh unfolded the Holy Trinity as three in one, splitting energy into two forms; masculine as the creative force of the universe and feminine as the receptive force from which all things would be born. We should in my opinion honor both the masculine and feminine aspects of creation, so that each is held sacred as a whole. The Nag Hammadi codices which I cite from above, together explain the ordering of creation as thus, all began with Yahweh, Yahweh as Father filled Barbelo (the Holy Spirit) with light and majesty, and She being filled with need to birth, conceived as glory, the only begotten child of the Creator, Yahushuah Savior Messiah, the Word of the Father, who was also called forth as the light of the world.

<sup>3</sup>Hear, Enoch, and take in these my words, **for not to My angels have I told my secret, and I have not told them their rise, nor my endless realm, nor have they understood my creating, which I tell you to-day.**

<sup>4</sup>For before all things were visible, **I alone used to go about in the invisible things**, like the sun from east to west, and from west to east.

<sup>5</sup>But even the sun has peace in itself, while I found no peace, because I was creating all things, and **I conceived the thought of placing foundations, and of creating visible creation.**

I commanded in the very lowest parts, **that visible things should come down from invisible**, and Adoil came down very great, and I beheld him, and lo! He had a belly of great light.

And I said to him: Become undone, Adoil, and let the visible come out of you. And he came undone, and a great light came out. And **I was in the midst of the great light, and as there is born light from light, there came forth a great age, and showed all creation, which I had thought to create.**

<sup>4</sup>And I saw that it was good. And **I placed for myself a throne, and took my seat on It, and said to the light: Go thence up higher and fix yourself high above the throne, and be a foundation to the highest things. And above the light there is nothing else, and then I bent up and looked up from my throne.**

<sup>1</sup>And I summoned the very lowest a second time, and said: Let Archas come forth hard, and he came forth hard from the invisible. And Archas came forth, hard, heavy, and very red. And I said: Be opened, Archas, and let there be born from you, and he came undone, **an age came forth, very great and very dark, bearing the creation of all lower things, and I saw that it was good** and said to him: