

I beheld, and, lo, there was no man, and all the birds of the heavens were fled. I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger.
Jeremiah 4:25-26

Chapter 1 – And The Primeval Earth Became A Formless Wasteland And Undistinguishable Ruin

We will begin our investigation of the structure and nature of the firmament by examining Genesis' account in order of creation, for it is this chapter which provides clear insight into how the Most High God formed the world in its current state of being. Being a portion of the Torah which was dictated to Moses directly by YHWH Elohim, the study of this text will broaden our understanding of this creative process profoundly. However, before we go into an in-depth study of those particulars, let me first state I am doing this investigation because I do not any longer nor in any way, believe the scientific model for explaining how the universe came to be (the big bang theory. As proposed by NASA and all the scientific educators which parrot it as dynamic for the universal construct and design of creation. In my opinion, it is plainly evident that the supposed curvature of the earth is nonexistent and that according to repeatable scientific experiments like Michelson-Morley-Gale, Sagnac, and Airey's failure that the earth is provably unmoving. As inheritors of the grand matrix, we must all question our indoctrination, particularly regarding our existence within a 'solar and planetary system.' The real science attests that the earth is not in any way moving at any rate of speed. This mere fact alone totally nullifies and exposes the heliocentric worldview as mere fabrication, and misconception which as I proved in my prior book is purposefully orchestrated deception and full-on outright lie perpetuated and propagated for specific reasons which I will cover later.

Two years ago while investigating the Apollo missions, I learned that the Apollo 11 astronauts Neil Armstrong, Buzz Aldrin, and Michael Collins during their mission purposely attempted to deceive and mislead the public into believing that the earth was spherical in shape. As shared by Bart Sibrel in his documentary, "A Funny Thing Happened On The Way To The Moon." I have since learned because of the Van Allen radiation belts that there is no possibility that any astronaut or NASA as an agency ever succeeded in voyaging to the moon that all the photographic and video evidence of their having done so had all been falsified in fabrication. Smith, a current NASA Engineer, working on The Orion Project, openly admitted in video trailer Trial By Fire, an instructional video to inform the public on their contemporary efforts to conduct manned missions to Mars:

"As we get further away from the earth, we'll pass through the Van Allen radiation belts, an area of dangerous radiation. Radiation like this can harm the guidance system, onboard Computer Systems or other electronics on Orion. Naturally we have to pass through this danger zone twice, once up and once back. But Orion has protection, shielding will be put to the test as the vehicle cuts through the waves of radiation. Sensors aboard will record radiation levels for scientists to study. We must solve these challenges before we send people through this region of space."

If NASA is currently incapable of sending humans through the Van Allen radiation belts in their efforts to

travel to Mars and back, how is it that they supposedly succeeded in accomplishing journeys to the moon and back so many multiple times during the late sixties and early seventies? As asserted by them and the various astronauts who claim to have walked on the moon. computer technology which would have been utilized by them to do so, was not even as complex as a modern-day cell phone? The unbridled truth is that they never realistically had a chance to get there in the sixties and as it was impossible then so is it impossible now. All of the Apollo missions and their supposed accomplishments are now proven to have been nothing more than Hollywood productions, completely staged hoaxes as depicted in the movie Capricorn One. Even the supposed moon rocks that were given out as gifts by various astronauts to political dignitaries such as the ambassador to the Netherlands, now having been tested prove to be earthly in origin; one explicitly confirmed as being nothing more than a piece of petrified wood.

Having since learned all of these things, I cannot any longer nor will I ever accept in good faith anything that NASA or any other space agency claims as factual truth or succeeding accomplishment. Especially since I now know beyond a shadow of a doubt that in light of their assertions that they cannot even in this day and age, get beyond the Van Allen radiation belts. This dilemma is in my mind affirmation that we should reassess everything that we as public accept as unquestioned truth proposed by their professional opinion and authoritative bias. Having been caught red-handed lying to the world community numerous times in trying to perpetuate and propagate the illusion that the earth is a ball spinning

once daily as it annually orbits around the sun, I am led to the question of why? If the earth is unmoving and has no measurable curvature, why insinuate the earth a spherical 'planet?' Why go through such grandiose lengths to bolster and preserve such innuendo? These are some of the queries which we will confront as we maneuver through the chapters of this book and by the time we get to the end, you as a reader should finally be able to make sense of these perplexities. These kinds of questions are also why I have taken it upon myself to revisit the Genesis account for how and in what order the heavens and the earth were manifest in unfolding as detailed by the Creator Himself. And so with that as leading motivation, let us revisit the comprehensive account of the first four days of the creation week so as to understand better how all things came to be as they concern the heavens and the earth.

Genesis 1:1-2

Naturally, we begin introspection with Genesis 1:1-2 where we are immediately confronted with something I find to be of very great interest, but of which many do not even take notice. In verse 1:1, while it is asserted that God created both the heavens and the earth, in the very next line verse 1:2, it is stated that the earth was without form and void.

In the beginning God created the heavens and the earth. And the earth **was without form, and void**; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. – Genesis 1:1-2, KJV

In investigating the many other translations of these two verses, and then looking up the terms "was without form and void" in the Strong's concordance. It seems entirely clear to me that something implicitly had to of occurred between God creating the heavens and the earth, and then the earth being without form and void. That something had to of lead to the earth being, becoming, or taking on such condition. For why would the Creator manifest the earth initially in a ruined state of being; as the text references when one looks deeper into the original meaning of the Hebrew words selected for the conveyance of such notion.

Before going further into it, let me just say that I know without a doubt that the terms were chosen by the Most High to portray in the textual description the occurrence of a particular Biblical event especially the opening verses of the creative process which manifest the world. Are not in any way randomly attributed in selection, trivially placed, or insignificantly composed. That each word of the gospel account especially in original Hebrew lexicon, had purposeful placement and meaningful relevance in the way they were interwoven together in bringing forth statement. With that in mind let us review some of the other Biblical translations and commentaries associated with these particular passages before going into the deeper investigation of the specific Hebrew terms which the highest God utilized for establishing the foundation of the ongoing creative process as described in the rest of the chapter.

In the beginning, God created the universe. When the earth was as yet unformed and desolate, with the surface of the ocean depths shrouded in darkness, and while the Spirit of God was hovering over the surface of the waters, - Genesis 1:1-2, International Standard Version

In the beginning God created the heavens and the earth. And the earth was waste and void; and darkness was upon the face of the deep: and the Spirit of God moved upon the face of the waters. - Genesis 1:1-2, American Standard Version

In the beginning God created the heavens and the earth. And the earth was waste and empty, and darkness was on the face of the deep, and the Spirit of God was hovering over the face of the waters. - Genesis 1:1-2, Darby Bible Translation

At the beginning (min avella) the Lord created the heavens and the earth. And the earth was vacancy and desolation, solitary of the sons of men, and void of every animal; and darkness was upon the face of the abyss, and the Spirit of mercies from before the Lord breathed upon the face of the waters. [JERUSALEM. In wisdom (be-hukema) the Lord created. And the earth was vacancy and desolation, and solitary of the sons of men, and void of every animal; and the Spirit of mercies from before the Lord breathed upon the face of the waters.] – Berashith Genesis 1:1-2, Targum

Pulpit Commentary

Was. Not "had become." Without form and void. Literally, wasteness and emptiness, tohu vabohu. The words are employed in Isaiah 34:11 and Jeremiah 4:23 to depict the desolation and desertion of a ruined and depopulated land, and by many have been pressed into service to support the idea of a preceding cosmos, of which the chaotic condition of our planet was the wreck (Murphy, Wordsworth, Bush, &c). Delitzsch argues, on the ground that tohu vabohu implies the ruin of a previous cosmos, that ver. 2 does not state specifically that God created the earth in this desolate and waste condition: and that death. which inconceivable out of connection with sin, was in the world prior to the fall; that ver. 2 presupposes the fall of the angels, and adduces in support of his view Job 38:4-7 ('Bib. Psychology,' sect. 1, p. 76; Clark's 'For. Theol. Lib.')

Jamieson-Fausset-Brown Bible Commentary

2. the earth was without form and void—or in "confusion and emptiness," as the words are rendered in Isa 34:11. This globe, at some undescribed period, having been convulsed and broken up, was a dark and watery waste for ages perhaps, till out of this chaotic state, the present fabric of the world was made to arise.