



"GOD'S LESSON IN HIS SKY AT NIGHT"

Look beneath the moon
on a starry, starry night.
Gaze into an abyss of all
those flickering lights.
Stare into the vastness of
the Big Dipper,
the outstretched arms of
Cassiopeia,
and ponder all the stars
clustered within Orion's
Belt.

Look deeply into the
eyepiece
at all the wonders of
wonders.
See the length of all
eternity
gazing back at you from
Nebulas of mankind's
Beginning.
Believe not in the
triumphs of man,
but in the God who

created all of this.
The beauty abounds
before you—
look at it,
and you will better
understand
the unlimited power of
the One who had it all planned.
If you can but grasp the
magnitude of what you have
beheld; that God is the only
light which exist
and
everything else is in
darkness.
Then,
and only then, My Child,
You will never ever
become Beguiled.

“Dr. Joye”

Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure. - Isaiah 46:9–10



THE HOLY SHROUD OF TURID DEFILED

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

1 Corinthians 15:50

Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.

1 John 5:5–12

Jesus Christ was conceived by the Holy Spirit and not born through normal birth process between a husband and wife. Mary, mother of Jesus, was a virgin not married when the Holy Ghost came upon her and planted God's seed in her womb. This was, indeed, a miraculous event allowing Jesus not to be born through sin of fornication. Jesus was created through spiritual intervention by our Creator, the same Creator who created Adam and then took his rib to create Eve. The Creator would never have had sexual relations with Virgin Mary as this would have gone against his divine law.

If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her; Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

Deuteronomy 22:23–24

Jesus is the only human ever born since Adam and Eve's creation who like them was created without sin-tainted blood. Adam, Eve, and Jesus were not birthed through normal sexual union between a man and a woman. Jesus's birth was, also, unique from Adam and Eve's creation in that he was born to a virgin. A virgin is pure and has not had any sexual relationships. Historical record of Jesus being born of a virgin can not only be found in the Bible, but in the Dead Sea Scrolls, History of the Jews, and even the Koran. Blood running through Jesus's veins was pure and holy; it was divine. God's angel Gabriel referred to Jesus as "that holy thing" in Luke 1:35. This is the only time in the Holy Bible such a description is ever used. Jesus was one of a kind because angels are called Holy Ones. Scripture says, Jesus was made a little lower than the angels in order to walk among flesh and be able to save mankind with his innocent blood.

Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. For both

he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. And again, I will put my trust in him. And again, Behold I and the children which God hath given me. Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage. For verily he took not on him the nature of angels; but he took on him the seed of Abraham. Wherefore in all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Hebrews 2:7–18

No other being has ever had an ability to save mankind from eternal damnation except Jesus, and is why his blood is so unique. Upon the cross, Jesus shed his innocent blood. His divine blood was wrapped with him in a linen cloth and face napkin then placed in a tomb from which he rose from the dead. No other being has ever died and resurrected themselves from the dead. Although Jesus raised people from death back to life they, later, died physically. Jesus went a step further as he resurrected. This means his spirit reunited with his body after death changing him from corruption to incorruption so he will never die again. This explains when the stone was rolled away from his burial tomb, his body was not found there by Mary Magdalene or his disciples. The only thing remaining were his linen clothes filled with bloodstains and body fluids embossed with a detailed front and back image of Jesus on them as well as a face napkin wrapped in a place by itself possessing identical blood and body fluids.

All four Gospels—Matthew, Mark, Luke, and John—contain information about Jesus’s burial with only his linen clothes remaining in the tomb after his resurrection. John 20:6–7 even mentions his face napkin being left in the tomb. Matthew and Luke use the Greek word envelop to explain how Jesus’s dead body was initially wrapped. An envelope is a rectangular container, and is just how the linen shroud wrapped Jesus’s body. It was laid over him by covering his front continuing over his head and down his back. Because rigor mortis had

already set in, there was no way to wrap his body in strips of linen or bound it by wrapping clothes tightly around him. Rigor mortis, muscular stiffness, commences after about three hours reaching maximum stiffness within twelve hours, then gradually dissipating around seventy- two hours (three days) after death. A perpetual state of muscular contraction manifests in a dead body until breakdown of muscle tissue by digestive enzymes occurs during decomposition.

There were plans to return, wash, as well as, use spices and ointments on Jesus's body after the Sabbath. Spices of myrrh and aloes were brought by Nicodemus and applied according to John 19:39–40. Then, Jesus's body was wrapped in linen so it would not smell when they returned to complete his burial process. Because they were going to return, Jesus's body was not tightly bound. Instead, the shroud was neatly draped over his body that was covered in blood.

And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just: (The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God. This man went unto Pilate, and begged the body of Jesus. And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. And that day was the preparation, and the sabbath drew on. And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

Luke 23:50–56

After his crucifixion and resurrection, when Jesus appeared to his disciples and followers, he described his body as being only flesh and bone according to Luke 24:39. A resurrected body does not need blood to sustain life as it is raised incorruptible. Blood is necessary for repair to our physical body because it is constantly breaking down, which does not happen when you become immortal. An immortal body can eat as Jesus ate with his disciples, but it is not a requirement to sustain life. Therefore, a resurrected body is not an invisible spiritual body as is explained in 1 Corinthians 15:44. The Greek term used for spiritual body is *pneumaticas soma*. *Soma* means a physical body that is immortal, filled with spirit and not blood.

After his final meeting with followers, Jesus promised to return for those who would commit their lives to his example and call upon him as Savior. Then, he rose up into the clouds and disappeared. Angels told those watching, “Just as you saw him leave so shall he return in the clouds, again, one day.”

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Acts 1:8–11

The Holy Shroud after Jesus’s Ascension

Jesus’s burial cloths still exist today and are the greatest evidence of his miraculous resurrection. All four New Testament Gospels proclaim Jesus was removed from the cross and wrapped in a linen cloth for burial. Linen was a pure cloth used for burial during that particular time period. A face napkin was also placed on the shroud’s facial area and was woven in this identical pure linen. These burial cloths made their way through history and are still prominent relics today. The face napkin is housed in Oviedo, Spain, while Jesus’s burial shroud, owned by the pope, is housed at Cathedral of St. John the Baptist in Turin, Italy. This shroud is now known worldwide as the Holy Shroud of Turin. Both, shroud and face napkin, throughout their recorded histories have always been proclaimed as authentic burial cloths of Jesus Christ. Today, science and advanced technology are being utilized to evaluate these cloths, like never before in our generation, attempting to further prove their authenticity.

The shroud is fourteen feet long. It contains an imprint of a body wounded in correct places displaying correct anatomy as well as true effects of crucifixion. This cloth is miraculously imprinted with a life-size image of a man’s body at the time of his death showing him to be about 6’2” tall, around 178 pounds, with a beard and shoulder-length hair. Dimensions of the corpse cannot be exact because his head is tilted forward with his knees slightly bent as well as his feet forward