

# No 9 Riverina DRA OPM 2024

Sunday 19<sup>th</sup> May -9am Start

Cootamundra Rifle Range

Target Rifle A, B & C, FO, FA, FB, FTR, SH(PCO)

ENTRIES ONLY VIA "TRY BOOKING" –

[ENTRY FORM](#)

Bookings open 1<sup>st</sup> April and close 12<sup>th</sup> May.

Limited of 60 Entries – 5 Targets

- **Match 1**            **500 Yards The TOM WATSON**
  - 2 Sighting and 10 scoring shots
- **Match 2**            **500 Yards The JAMIESON McALISTER**
  - 2 Sighting and 10 scoring shots
- **Match 3**            **600 Yards The DON PRINCE**
  - 2 Sighting and 15 scoring shots
- **Match 4**            **The BOB HANSEN MEMORIAL**

Scores of matches 1, 2, and 3 to count towards match 4.

<b>A Grade</b>	<b>B Grade</b>	<b>C Grade</b>	<b>FTR</b>
Badges 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup>	Badge 1 <sup>st</sup>	Badge 1 <sup>st</sup>	Badge 1 <sup>st</sup> , 2 <sup>nd</sup> .
<b>F Open</b>	<b>F Std A &amp; B</b>		<b>SH</b>
Badges 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup>	Badges 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup>		Badge 1 <sup>st</sup>

**ENTRY FEES: \$40 ALL Grades, \$20 Juniors**

**Morning tea, Lunch and Afternoon tea available on the range.**

Lunch provided by Coota Can Assist as a fund-raiser for them. \$10\_per person for sausage sandwich with onion & salad, fruit salad for afters - Everyone is urged to support this worthy organisation.

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## 2024

### SAFETY RULES

This open meeting and program have been approved by the NSW RIFLE ASSOCIATION INC and will be conducted under the NRAA "Standard Shooting Rules" for Australia Rifle Clubs 2022 and as amended. Safety Rules must be observed and are displayed on the notice board.

### CONDITIONS

1. No Muzzle Brakes
2. Sports Hunter will be shot under the SSR's for Production Class Open
3. Silver Mountain Electronic Targets will be in use. Minimum speed at Target 1400fps.
4. Trigger testing: The Range Officer is authorised to check the trigger weight of any rifle.
5. Competitors on completion of shoot will act as Check Scorer then Scorer respectively.
6. Competitors must ensure that their cards, properly completed, are handed in to the range officer after the completion of each shoot.
7. The Executive may vary this program if in its opinion circumstances warrant.

#### PRESIDENT

Kevin Paton  
Mob. 0427808960

#### SECRETARY

Scott Brindley  
Mob. 0419228099