

# St. Martinville Primary School ~ 2<sup>nd</sup> Grade

## 2023- 2024 Supply List

- \_\_\_\_\_ 1 - 1  $\frac{1}{2}$  " clear plastic binder
- \_\_\_\_\_ 4- Plastic 2 pocket folders- 1 yellow, 2 green ,1 red
- \_\_\_\_\_ 1 - 1 subject wide-ruled notebook
- \_\_\_\_\_ 1 - pack of looseleaf paper
- \_\_\_\_\_ 1- Pencil Bag No boxes
- \_\_\_\_\_ 2 - Boxes Crayons (24)
- \_\_\_\_\_ 4 - Glue Sticks
- \_\_\_\_\_ 1 - Coloring Book
- \_\_\_\_\_ 2 - Packs of the large size pink erasers or Pencil Top Erasers
- \_\_\_\_\_ 1 - Pair of round- tip scissors
- \_\_\_\_\_ 1 small pack of yellow highlighters
- \_\_\_\_\_ 1 - pack of EXPO dry erase markers (skinny)
- \_\_\_\_\_ 1 - Box of Ziploc Bags (girls - quart size) (boys - snack size)
- \_\_\_\_\_ 5 packs of 24-# 2 pencils
- \_\_\_\_\_ 1 - pack of 3 Post It Sticky Notes
- \_\_\_\_\_ 1 pack of Index cards (4x6)
- \_\_\_\_\_ 1 - mesh or clear back pack
- \_\_\_\_\_ 2 - Pairs of Ear Buds
- \_\_\_\_\_ **Mandatory ID/Lab Fee (due by September 8)**

**\*\* All supplies must be labeled with your child's name. Thank you!!**

**St. Martinville Primary  
3rd Grade Supply List  
2023-2024**

- (3) -1 subject notebooks (wide-ruled) 1 blue/1 yellow
- (1)-Marble Composition Book
- (3) -**plastic** pocket folders with prongs
- (100) #2 pencils
- (1) -pack of loose leaf paper (wide ruled)
- (2) -packs of eraser caps
- (1) -pack of 24 count crayons
- (4) -black EXPO markers (broad tip)
- (1) -pack of sticky notes
- (1) -pair of scissors-*round tip only*
- (1) -soft zippered pencil pouch \*NO HARD BOXES
- (1) -box of 10 or more "Slider" Ziploc bags (boys:gallon size/girls:quart size)
- (1) -small coloring/activity book
- (2) -packs of earbuds
- (1)-**clear or mesh** book bag

**- \$10.00 school ID/Lab fee (DUE BY: Sept.8)**

**\*\*Please label all of your child's supplies with a permanent marker.\*\***

**3rd Grade Summer Reading List**

**\*\*Each student must read at least 2 books from the approved list below!!**

*Because of Winn Dixie* by Kate DiCamillo\*\*\*

*Amos & Boris* by William Steig\*\*\*

*The Cricket in Time Square* by George Selden\*\*\*

*Charlotte's Web* by E.B. White\*\*\*

*How to Steal a Dog* by Barbara O'Connor\*\*\*

*The One and Only Ivan* by Katherine Applegate\*\*\*

*The Miraculous Journey of Edward Tulane* by Kate DiCamillo\*\*

*Shiloh* by Phyllis Reynolds Naylor\*\*\*

*The Tiger Rising* by Kate DiCamillo\*\*\*

We're All Wonders by RJ Palacio (All 2nd grade SMP students received this book in April 2023)

\*\*\*Books are available at St. Martin Parish Public Library, Iberia Parish Public Library, & Lafayette Parish Public Lib.

**St. Martinville Primary ~ 4<sup>th</sup> grade  
2023-2024 Supply List**

- \_\_\_ One 2 inch binder
- \_\_\_ 4 Plastic Folders with prongs
- \_\_\_ Clear sheet protectors (pack of 25)
- \_\_\_ 100 pencils (**no** lead pencils please)
- \_\_\_ 2 Highlighters
- \_\_\_ 1 pencil bag-*no hard boxes*
- \_\_\_ 2 packs of looseleaf paper
- \_\_\_ Expo markers
- \_\_\_ 2 packs of Colored pencils
- \_\_\_ 2 earbuds
- \_\_\_ 1 pack of Binder dividers
- \_\_\_ sandwich size ziploc bags (girls)
- \_\_\_ gallon size ziploc bags (boys)
- \_\_\_ 1 pack index cards
- \_\_\_ 1 sticky notes
- \_\_\_ 2 single subject notebooks
- \_\_\_ **mesh or clear** book bag

**Mandatory Fee: \$10 ID/Lab Fee  
Due by September 8th**

**Suggested summer reading:**

Sideways Stories from Wayside School by Louis Sachar

Fudge-a- Mania by Judy Blume

The Indian in the Cupboard by Lynne Reid Banks

The Mouse and the Motorcycle by Beverly Cleary

My Side of the Mountain by Jean Craighead George

My Teacher is an Alien by Bruce Coville

\*\*Books are available at any Public library.

**St. Martinville Primary ~ 5<sup>th</sup> grade  
2023-2024 Supply List**

- \_\_\_ One 2 inch binder to be used for Reading
- \_\_\_ One 2 inch binder to be used for Math
- \_\_\_ (4) Plastic Folders with prongs
- \_\_\_ Clear sheet protectors (pack of 25)
- \_\_\_ 40 Pencils (no lead pencils please)
- \_\_\_ Highlighters (pack of 2)
- \_\_\_ 1 pencil bag-*no hard boxes*
- \_\_\_ 2 packs of looseleaf paper
- \_\_\_ Expo markers
- \_\_\_ 2 packs of Colored pencils
- \_\_\_ 2 Headphones/earbuds
- \_\_\_ 1 pack of Binder dividers
- \_\_\_ sandwich size ziploc bags (girls)
- \_\_\_ gallon size ziploc bags (boys)
- \_\_\_ mesh or clear book bag

**Mandatory Fee: \$10 ID/Lab Fee  
Due by Friday, Sep 8, 2023**

**5th Grade Summer Reading List:**

**\*\*Each student must read at least 2 books from the approved list below!!**

*Where the Red Fern Grows* by Wilson Rawls

*Bridge to Terabithia* by Katherine Paterson

*Number the Stars* by Lois Lowry

*James and the Giant Peach* by Roald Dahl

\*\*Books are available at St. Martin Parish Public Library, Iberia Parish Public Library, & Laf. Parish Public Library



St. Martinville Junior High School  
School Supply List  
2023-2024

## 6th Grade

- (3) packs of colored pencils
- (3) packs of loose leaf paper (wide ruled)
- (1) pack of colored index cards
- (1) 1-inch binder
- (1) 1/2 -inch binder
- (1) pack of sheet protectors
- (1) pack of 5-tab dividers
- (1) plastic folder
- (5) plastic folders with prongs
- (1) composition notebooks (no spirals)
- (1) 3-subject notebook (with perforated pages)
- (1) pack of sticky notes
- (1) pack of multicolored ink pens (blue, black, & green)
- (1) pack of dry erase markers (skinny or fine tip)
- (1) 4 pack of glue sticks
- (1) pack of highlighter (include multiple colors: yellow, pink, green & blue)
- (50) No.2 pencils (sharpened)
- (1) earbuds (no bluetooth)
- (1) calculator

### Robotics: (if applicable)

- (1) 1-inch binder
- (1) pack of loose-leaf paper
- (1) pack 5-tab dividers

### French:

- (1) Composition Notebook

## FEE LIST

Activity Fee--\$13.00 includes

(I.D. Lanyard, clear case & Planner)

Science lab--\$5.00

STEM (HS credit) --\$10 (if applicable)

Robotics Class --\$10 (if applicable)