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# **Book of 1 Corinthians**

  
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# 1

<sup>1</sup> Paul, called to be an apostle of Jesus Christ through the will of God, and our brother Sosthenes, <sup>2</sup> to the assembly of God which is at Corinth—those who are sanctified in Christ Jesus, called saints, with all who call on the name of our Lord Jesus Christ in every place, both theirs and ours: <sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.







# 8

<sup>1</sup> Now concerning things sacrificed to idols: We know that we all have knowledge. Knowledge puffs up, but love builds up. <sup>2</sup> But if anyone thinks that he knows anything, he doesn't yet know as he ought to know. <sup>3</sup> But if anyone loves God, the same is known by him. <sup>4</sup> Therefore concerning the eating of things sacrificed to idols, we know that no idol is anything in the world, and that there is no other God but one. <sup>5</sup> For though there are things that are called "gods", whether in the heavens or on earth; as there are many "gods" and many "lords"; <sup>6</sup> yet to us there is one God, the Father, of whom are all things, and we for him; and one Lord, Jesus Christ, through whom are all things, and we live through him. <sup>7</sup> However, that knowledge isn't in all men. But some, with consciousness of the idol until now, eat as of a thing sacrific-

d to an idol, and their conscience, being weak, is defiled. <sup>8</sup> But food will not commend us to God. For neither, if we don't eat, are we the worse; nor, if we eat, are we the better. <sup>9</sup> But be careful that by no means does this liberty of yours become a stumbling block to the weak. <sup>10</sup> For if a man sees you who have knowledge sitting in an idol's temple, won't his conscience, if he is weak, be emboldened to eat things sacrificed to idols? <sup>11</sup> And through your knowledge, he who is weak perishes, the brother for whose sake Christ died. <sup>12</sup> Thus, sinning against the brothers, and wounding their conscience when it is weak, you sin against Christ. <sup>13</sup> Therefore if food causes my brother to stumble, I will eat no meat forever more, that I don't cause my brother to stumble.



# 13

<sup>1</sup> If I speak with the languages of men and of angels, but don't have love, I have become sounding brass, or a clanging cymbal. <sup>2</sup> If I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but don't have love, I am nothing. <sup>3</sup> If I give away all my goods to feed the poor, and if I give my body to be burned, but don't have love, it profits me nothing. <sup>4</sup> Love is patient and is kind. Love doesn't envy. Love doesn't brag, is not proud, <sup>5</sup> doesn't behave itself inappropriately, doesn't seek its own way, is not provoked, takes no account of evil; <sup>6</sup> doesn't rejoice in unrighteousness, but rejoices with the truth; <sup>7</sup> bears all things, believes all things, hopes all things, and endures all things. <sup>8</sup> Love never fails. But where there are prophecies, they will be done away with. Where there are various languages, they will cease. Where there is knowledge, it will be done away with. <sup>9</sup> For we know in part and we prophesy in part; <sup>10</sup> but when that which is complete has come, then that which is partial will be done away with. <sup>11</sup> When I was a child, I spoke as a child, I felt as a child, I thought as a child. Now that I have become a man, I have put away childish things. <sup>12</sup> For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I will know fully, even as I was also fully known. **13** But now faith, hope, and love remain—these three. The greatest of these is love.



ody and there is also a spiritual body. <sup>45</sup> So also it is written, "The first man, Adam, became a living soul." The last Adam became a life-giving spirit. <sup>46</sup> However that which is spiritual isn't first, but that which is natural, then that which is spiritual. <sup>47</sup> The first man is of the earth, made of dust. The second man is the Lord from heaven. <sup>48</sup> As is the one made of dust, such are those who are also made of dust; and as is the heavenly, such are they also that are heavenly. <sup>49</sup> As we have borne the image of those made of dust, let's also bear the image of the heavenly. <sup>50</sup> Now I say this, brothers, that flesh

and blood can't inherit God's Kingdom; neither does the perishable inherit imperishable. <sup>51</sup> Behold, I tell you a mystery. We will not all sleep, but we will all be changed, <sup>52</sup> in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound and the dead will be raised incorruptible, and we will be changed. <sup>53</sup> For this perishable body must become imperishable, and this mortal must put on immortality <sup>54</sup> But when this perishable body will have become imperishable, and this mortal will have put on immortality, then what is written will happen: "Death is swallowed up in victory."