

# PLEASE PRINT CLEARLY

## Davidson County Memories

### WHO IS PICTURED?

*Tell us who is pictured, preferably from left to right in the frame. Remember, the reader will not know your family tree, so please use full names.*

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### DATE THE PHOTO WAS TAKEN?

*Exact date is preferred. Otherwise, an approximate date or year will work (please use "circa" if approximate).*

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### LOCATION?

*If full address is known, please provide. Otherwise, please provide neighborhood, city, county and/or state.*

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### WHAT'S THE OCCASION?

*Describe what is taking place in the photo. Is this the county fair, a grand opening of a bank, etc..?*

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### CREDIT LINE

*How should the photo be credited in the book (individual name or organization name)?*

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I (we) hereby irrevocably and unconditionally give permission to The Dispatch by way of contribution, the right, title, and interests (including, but not limited to, all applicable copyright, trademark, and related interests) in, to, and associated with the image, herein described, to be used by The Dispatch exclusively for publication in their hard-bound pictorial book and for the promotion of said book and to be included in the archives of The Dispatch and participating organizations for use at their discretion in perpetuity. I (we) affirm that I (we) own said property and that to the best of my (our) knowledge I (we) have good and complete right, title, and interest (including, but not limited to, all applicable copyright, trademark, related interests) to give.

SIGNATURE

DATE

**YOUR INFORMATION**  
*Just in case we need to reach you to clarify any details. If you are submitting multiple photos, feel free to fill this section out once (first photo).*

\_\_\_\_\_  
FIRST NAME

\_\_\_\_\_  
LAST NAME

\_\_\_\_\_  
PHONE NUMBER

\_\_\_\_\_  
EMAIL ADDRESS