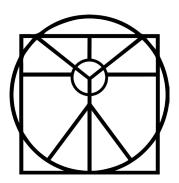
OBVIOUS

ARTIFICIAL INTELLIGENCE FOR ART



WWW.OBVIOUS-ART.COM

This document describes our artistic approach, our history and our ambition.



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MANIFESTO

e at Obvious wish to explore, use and share the different ways machine learning algorithms can catalyze our natural creativity. The notion of creativity is extremely hard to encapsulate, at it seems to be a process implying a number of factors that are not yet properly defined. Through the replication of human behaviours in a creative context, we see algorithms as a fascinating tool to help dig into and better understand the different forces at stake in the process of creating something new, unique and innovative. We have seen examples of algorithms helping humans to improve their creativity within framed scenarios such as in a chess or a GO game.

We wish to demonstrate that algorithms help us better understand how we function as humans, and push us to outsmart our current level of creativity.

Through the creation of comprehensible artworks and by collaborating with the major actors that shape our society, our art collective wishes to shred some light on the emerging tools increasingly available for all types of creatives. We believe that a new generation of creators will rise, one that will know how to best build and manage algorithms that will help in an innovative process. We also want to promote a new level of collaboration between an artist and his tool, where the hands of the artist and the one of the machine are joined in the search of a new type of aesthetic and a deeper conceptual framework.

The first stage of this democratization process is the demystification of the word Artificial Intelligence, still perceived by many as involving features that are yet exclusive to the brain, such as self-consciousness and intention.

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By staying up to date with the latest research, we wish to reduce the gap between our beliefs and what is currently being achieved in machine learning.

Science and art have always been complementary. We can observe examples of this symbiosis everywhere from the works on geometry that helped artists building perspective in their work and the chemical creation of new types of pigments that allowed declining colors while keeping their intensity, to the creation of the camera that multiplied the facility of access to visual creation. We are willing to encourage this dynamic by exploring different types of art through the angle of a set of algorithms, and help reconcile the old and the new by and reducing the differences in perspectives of apprehension of the is-

We wish to contribute to the debate regarding the scope and nature of art, and allow once again the definition of art to grow and evolve with the era it now passes through. We believe that this can be done both by proposing new example of creations, and working directly on redefining the creation process as a whole, thus providing new insights on the question of the place the artist takes in it.

Technology has always been at the service of human ambitions and limitations. The technology itself doesn't have any impact on our society, nor on our lives. It is the way humans use it that will shape the future of our society. This is why Obvious focuses on accompanying the emergence of benevolent and harmless ideas, by demystifying artificial intelligence, promoting alternative uses for it, and unveiling its true creative potential.

"Computer are useless. They can only give answers."

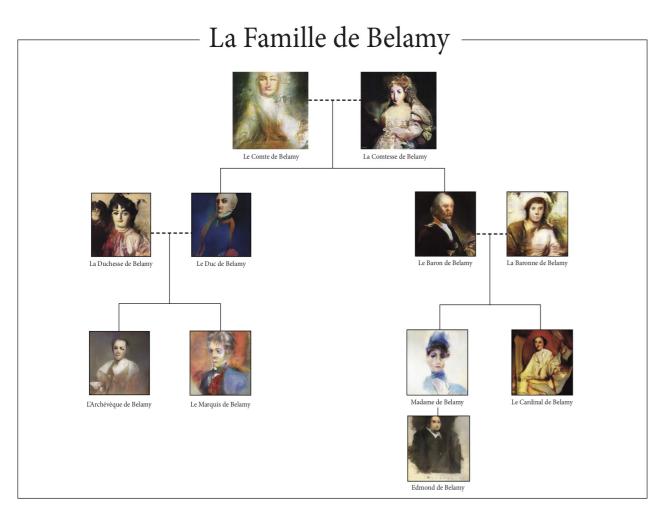
Well Picasso (1881 - 1973), it's a disagreement

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La Famille de Belamy

2018 OUR FIRST COLLECTION

Our story starts with the creation of the Belamy Family, a series of eleven artworks. behind their classical traits and although everything in these portraits calls to what we know of classical european art, each portrait was created using artificial intelligence.



The Belamy family tree, displaying centuries of art history, as seen from the standpoint of an artificial intelligence

leven portraits, representing aristocrats from a wide range of periods of history, with a common visual signature: a somehow blurry visual, with tracks of expanded pixels, surrounded by a golden frame, with a mathematical formula as a signature. The Belamy family ("Bel Ami" as a reference to Ian Goodfellow, the inventor of GANs) is a collection of portraits, which has the particularity of having been created using Generative Adversarial Networks.

The different portraits are linked by a family tree, which has different meanings depending on the way you observe it. Its roots display the genesis of artificial intelligence in our society. From a vertical perspective, it depicts the different periods of art history, all represented in the dataset of 15.000 images of portraits painted by humans, used as input. From a horizontal perspective, each side of the family represents a future that is being or will be made possible by the development of artificial intelligence in our society.

This first collection has been received with a lot of enthusiasm in the art world. After struggling to reach the right people, we have been contacted by the auction house Christie's.

They were willing to experiment the response of the art market to a whole new type of art, with a new conceptual dimension, and chose to put Edmond de Belamy to the test. The artwork was estimated at 7-10.000 dollars, and was sold for an astonishing 432.500 dollars. We decided to use that money to invest in equipment (graphic cards called GPUs, on which we can run our algorithms), and to review our limitations in order to always create more qualitative artworks.







Left: Our pieces have been producted by l'Atelier Clot in Paris. Right: "Edmond de Belamy" during the 25th of October's auction.

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Creating Art with AI

A PHILOSOPHICAL ESSAY ABOUT THE CONSEQUENCES OF CREATING ART WITH ALGORITHMS



Defining Artificial Intelligence

When we talk about AI, it is important to properly state the stage. Let's make it simple: AI is the manufacture of intelligent systems.

Not happy with that answer ? Well, the point is, intelligence itself is tricky to define properly. For example, take a task that would consist in recognizing a cat from a dog. It would require to identify which feature is common to each subject, build general rules out of examples, and manage to compare. Now, take a task that would require to solve a deeply theoretical math problem that applies to make reality better in the long run. Making the choice to concentrate on this problem instead of feeding your reward circuit would require another level of intelligence. In the end, AI aims at building systems that answer all these problems.

A good way to define AI could be to state what we are currently able to do. Today, using machine learning, we manage to replicate simple human tasks with algorithms (a set of instructions based on statistical methods and data). We use these algorithms either to optimize (by performing complex computations), or to scale (with chatbots for example), even though those two notions are often linked one to another. The algorithms can learn by identifying common features in the data, and are faster than humans at analyzing it. We can call this Augmented Intelligence. Quite far from the AI that we like to fantasize, and the idea that resonate when startups, governments and companies flood us with a constant promotion of innovation.

Art: a perfect land of experiments

We decided to explore these interrogations through art. Why? Art is a perfect medium that allows to experiment with the possibilities of an AI and better understand how it all works. Here are four art features we identified as being helpful in our research.

- Art is tangible: it offers some concrete results.
- It is accessible: most people have an affinity with some kind of art.
- **Art is interpretable**: it offers another way to experiment, and leads to debates that are at least as interesting as the answers you can get the purely scientific field
- **Art is free**, and it cannot be restrained by our own creativity when experiencing with it.

Therefore, art seemed like the perfect way to experiment with creativity as expressed by artificial intelligence.

When talking about art, we consider all types of applications that we start to see appearing around us. Music made by a collaboration between human and machines, poems, scripts, lyrics, trailers, and images made by algorithms. All these projects have in common the replacement of part of the creativity process. Each one of them is different in the level of human intervention it involves. We can say that once the whole process will have been automated, we will have created a machine that is capable of being creative, in the same way a human is. Nevertheless, it has not been done yet.

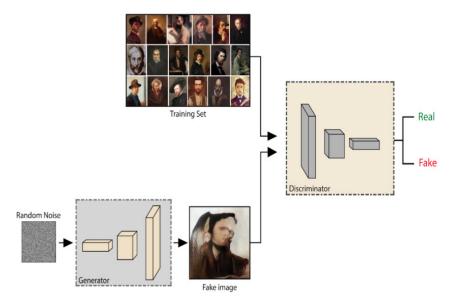
A word about GANs

GAN IS THE TECHNOLOGY WE WORK WITH AND THIS IS HOW IT WORKS

A word about Generative Adversarial Networks (GANs)

Recent advances in deep learning have made it possible to extract high-level features from raw sensory data, leading to breakthroughs in computer vision and speech recognition. These methods uses neural network architectures which are "bio-inspired" algorithms that can automatically learn those features. Most of our work takes advantage of one deep learning model called Generative Adversarial Networks.

Generative Adversarial Networks (GANs) are generative models created in 2014 by Ian Goodfellow, a researcher in Machine Learning. They put two algorithms in competition one with another to perform training: the generator, and the discriminator. The generator will create new images by mimicking characteristics of images from the training dataset, and try to fool a discriminator into thinking those images are "real". The generator trains until no difference can be made by the discriminator.





A simple metaphor to understand how GANs work:

Take an art student. His professor asks him to paint a Picasso. The student doesn't know what a Picasso looks like. So he will start painting, in order to see which direction to go. Every painting he makes is judged by the professor.

With time, the student gets better and better at painting Picassos, and at the end of the process, the professor can't tell the difference between a real Picasso and one that has been produced by the student. At this point, the student is capable of creating new examples of Picasso paintings, at least at the eyes of the professor.

Our artworks are signed with the mathematical formula that governs the relationship between the algorithms. It provides a comprehension key to the viewer, for him to understand that there might be something curious to expect from this artwork.

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Our Creative Process

FOLLOW OUR PATH IN THE PROCESS OF CREATING A SERIES

As you can expect, the process of creating art with algorithms can't not be summed up to simply pressing a button. There are different steps that we commit to perform each time we take a new subject in our hands



1 Selecting the subject

First, we choose a subject. We cannot list all the factors that lead us to a subject for two main reasons: there are so many of them, and we are not aware of all of them. We tend to focus on something that speaks to us, that is iconic in our society, and more importantly, that we like. We start gathering information on the subject on the internet, in books, by going to exhibitions and talking to the world greatest experts. Once we feel that we know enough on the subject, we can start looking for the algorithm's food: data.



2 Curating the data

We start constituting a database of images, that we can find by several means. Some images are available online and free of right, and others are obtained by bounding partnerships with different entities. When selecting the data, we keep in mind the final result that we wish to get to, as well as the limitations the algorithm has, in terms of data diversity and quantity. As a matter of fact, the algorithm won't be able to create anything resemblant to the original data if the images differ too much one from another, or if there aren't enough examples for the algorithms to understand what to create.







3 Building the algorithm

We then select which technology we want to work with, and we start building it. Few algorithms are ever written from scratch, so it consists more of using existing parts of code, and compiling them together in order to make it serve our purpose in the best way possible. Once the algorithm is set, we start playing with the dataset and the algorithm parameters in order to get to an optimal result. This part of the process can be very time consuming, as it consists in a series of trials and errors, and as each training of the algorithm can take a few days. We repeat this process until we get to the result we are all happy with, and the visual we are proud to display to the world.





4 Selecting the output

Once the algorithm is optimally trained on the right dataset, it is able to create a large number of images, ranging from figurative to abstract, and reflecting the diversity of the data that served as input. Within the output, we select the images that we like the most, and that best serve our





5 Selecting the medium

We believe that an artwork is more that a mere file on a computer. By making the artwork physical, we allow a new level of connection between the artwork and the viewer. Each subject must be treated on a dedicated medium, once again with the goal of serving our message. For example, we chose to print the Belamys on canvas, and to display them in a golden wooden frame, in order to strike the collective imagery, and allow each and everyone to relate to the type of artworks that we refer to.

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Three Friends

A FRIENDSHIP STORY

nly a few people know the true story behind Obvious. And those people know that above all, this is a friendship story. We have been friends for as long as we can remember. We've always had many things in common, but the one thing that led us here is our dream of creating something greater than us.

We believe it is time for the world to know the true story of Obvious. It starts in the heights of the Alps, where one of the soon to be creator of the collective broke his leg. Stuck on the couch, his home becomes the three friends headquarters, and we start working on the idea of creating something together. Long story short, another of the members is a researcher in artificial intelligence, and knew about a set of algorithms that could create images from a large number of exemples

Astonished by the results and by the fact that what we had before our eyes had been created by algorithms, we knew we just encountered something that might help in shaping the future of our society.

So, how do we accelerate the process, and give the brightest minds access to this knowledge? By creating something tangible, visual, and more importantly, something universal. Art.

Starts a long period of trials, to make these algorithms work on different datasets, and explore the possibilities and limitations of this technology. We finally get to the result that we hoped for, and create our first artwork, Le Comte de Belamy. By trying to exhibit it in a coding school called Ecole 42, we meet with the french collector Nicolas Laugero-Lasserre, who decides to trust us and support our ambitions. At this point we learn a life lesson, and we understand that each artwork that we make will bound us to someone, and that this person has way more to bring us than just a financial support. Consequently, we decide to create a few artworks, and we commit to having prolific relationships with every person that support us. More than a collective, we intend to build a family of people with whom we share common interests, be in the questions that technology brings in today's society, or the new expressions of creativity that might help it discovering its origins and most importantly have fun.

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Our new series, "Electric Dreams of Ukiyo", invites you to travel at the premices of electricity in the end of the Edo period in Japan. This map displays the floating world of Ukiyo, a world that we dreamt through an artificial intelligence.

OBVIOUS

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