

## **DIRECTOR/UMPIRE MEDICAL SHEET**



**NOTE**: This sheet is intended for use during current MI NSA-BPA Tournament Season.

ALL information is and will remain confidential. We wish to avoid situations that could delay medical treatment if at all possible. In the past, we have had no history or emergency contact info. If you decide to utilize this sheet, you should destroy it after this current season, and you will need to fill one out every year. We would like to be prepared to assist you in an emergency.

**IF YOU WISH Michigan NSA/BPA** to have this available to us at tournament sites, **please bring a copy in a** *SEALED* **envelope with** *YOUR NAME & "UMPIRE MEDICAL SHEET"* **on the front to EACH Tournament you are working.** Make sure to inform the UIC or TD and even other umpires if you have this form with you in your umpire bag. Thank you.

LAST NAME	FIRST NAME	MIDDLE	Date of Birth
Address	City	Sta	te Zip
()	(	) Work Phone Number	· · · · · · · · · · · · · · · · · · ·
Home Phone Nun	nber	Work Phone Number	
Please state ANY Medications current	y taking:		
Please state ANY Known Allergies:			
If you are allergic to Bees/Wasps - Do	you carry an EPI Pen with you in your bag?		
Please state ANY other medical Histor	y or issues EMS Teams should be aware of in	n case of an emergency:	
Family Physician's Phone number	: () PLEASE PRINT – Please supply more t		
Contact Name	Relationshi	p	
() Phone		e Phone	
Contact Name	Relationshi	p	
() Phone		e Phone	
INSURANCE INFORMATION:			
Subscriber Name:	Insu	ırance Company:	
Policy/Group/Certification Numbers			
Subscriber's SS# (ONLY If applies to insur			