

2019 NSA FASTPITCH North-Central "B" World Series – ILLINOIS & WISCONSIN

Send ALL FEES AND PAPERWORK directly to the World Series Director. See Page 2 for Contact Information

ENTRY FEE: \$750.00 for 10u - 12u - 14u -16u - 18u ENTRY FEE: \$550 for 8u Division
EARLY ENTRY DISCOUNT: DEDUCT \$50 if your team Pays World Series Director in Full by April 15th
Please note that the entry fee INCLUDES gate fees for ALL attendees.

STEP 1: RESERVE your NSA World Series Spot - TWO CHOICES:

- a. Submit a \$300 DEPOSIT with this ENTRY FORM then paperwork & balance due by July 3rd -OR-
b. Submit ENTRY FORM & FULL PAYMENT by April 15th to World Director for a \$50 Early Entry Discount.

STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR No LATER Than July 3, 2019!

Name of Team: Age Group:

Please Print or Type:

8u Coach Pitch / 8u Player Pitch / 10u / 12u / 14u / 16u / 18u

NSA Class: B Current NSA Sanction Number: Overall Record: W & L

Manager's Name:

Managers Mailing Address:

City: ST: Zip:

Daytime Phone: Evening Phone:

Email: Cell Phone:

Additional Contact Person Name:

Phone: Other Phone:

WHERE DID YOU QUALIFY? Trny Name: Date: City:

ENTRY DEADLINE: JULY 3, 2019 All information MUST be to the World Series Director no later than JULY 3, 2019

SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: July 3, 2019

- 1. ENTRY FORM - Completely Filled Out
2. PAYMENT:
a. FULL PAYMENT by April 15th to receive a \$50 Early Entry Discount Cashier's Check or Money Order payable to NSA -OR-
b. BALANCE of ENTRY FEE - \$450 for 10u-12u-14u-16u-18u in the form of Cashier's Check or Money Order payable to NSA
Note: \$250.00 Balance of ENTRY FEE for 8u Player Pitch & 8u Coach Pitch
3. NSA Online ROSTER - SIGNED - Completely filled in, with INDIVIDUAL signatures - Copy of current NSA roster.
4. TEAM INSURANCE CERTIFICATE - Copy for current season
5. TEAM CONTACT SHEET - Completely Filled Out

REMINDER: MAKE SURE THE WORLD SERIES DIRECTOR has a CURRENT COPY of your NSA Signed Roster prior to 7-10-19!

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. Ignorance of an NSA rule or bylaw does not negate the penalty. Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy on NSAFastpitchWorldSeries.com No refunds after the entry deadline.

I understand that any and all Team Roster issues are to be resolved with my State Director by July 10th "NO EXCEPTIONS" I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.

Manager's Signature: Date:

FOR USE BY WORLD SERIES DIRECTOR ONLY: DATE STATE DIRECTOR HAS:

APPROVED ENTRY & CLASS APPROVED ROSTER APPROVED 2 PLAYER ADDITIONS

2019 NSA World Series – CONTACT SHEET

PLEASE SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU! ILLINOIS & WISCONSIN

EVERY TEAM NEEDS TO SUBMIT THIS FORM - IT IS VERY IMPORTANT!

Please make sure to have more than one person listed.

We have had in the past where contact information for the team was not kept updated with the State Director during the year and none of the phone numbers listed on record worked for the team.

Team CONTACT SHEET & Information

Please provide the following information in case we need to contact you for any reason during or after the tournament.

SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU!

Team: _____ **Age Group:** _____

City: _____ **State:** _____

HOTEL or CAMPSITE Name: _____

Location: _____ **# Rooms/sites:** _____

Hotel LOCAL Phone Number: _____

Check-In Date: _____ **Tentative Check-Out Date:** _____

MAIN **Contact Person:** _____ **Contact Person's Room # if Known:** _____

DAY **Evening**
Phone: _____ **Phone:** _____

CELL PHONE: _____

2nd Contact or **Coach/Contact**
COACH: _____ **Room # if Known:** _____

DAY **Evening**
Phone: _____ **Phone:** _____

CELL PHONE: _____

EVERY TEAM WILL NEED TO SUBMIT - THIS FORM IS VERY IMPORTANT! **Please make sure to have more than one person listed.**

We have had in the past where contact information for the team was not kept updated with the State Director during the year and none of the phone numbers listed on record worked for the team. ***PLEASE SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU!***

2019 NSA World Series Tournament Directors - Page 2



ENTRY FORM - Contact Information



- Your Choice of Location -OR- Participate at Multiple Locations -

TENNESSEE - The Summit

Eastern "A" World Series

July 17-21, 2019 (Wednesday - Sunday)

Contact: Sonja Ritchie 859-887-4114
Email: sritchie@playnsa.com

Payable to: NSA

Mail to: NSA - "A" Fastpitch World Entry
PO Box 7
Nicholasville, KY 40340

ILLINOIS & WISCONSIN

North/Central "B" World Series

July 17-21, 2019 (Wednesday - Sunday)

NEW LOCATION: ROCKFORD, IL & BELOIT, WI

Contact: Bill or Kathie Horton 810-629-9551
Email: NSAWorldSeries@playnsa.com

Payable to: NSA

Mail to: NSA - World Entry
PO Box 187
Fenton, Michigan 48430

FLORIDA

South Eastern "B" World Series

July 17-20, 2019

Contact: Pat Affrunti 727-409-9683
Email: baseball1970@hotmail.com -OR-
John Wisniewski 407-617-4176
Email: jwisnie344@aol.com

Payable to: NSA

Mail to: Pat Affrunti - World Entry
2220 Margaret Way
Dunedin, Florida 34698

SOUTH CAROLINA

Eastern "B" World Series

July 25-28, 2019

Contact: David Butler 704-596-2270
Email: dbutler@playnsa.com

Payable to: NSA

Mail to: David Butler - SC World Entry
5737 North Graham Street
Charlotte, NC 28269

CALIFORNIA - MODESTO

Western "A" and "B" World

July 25-28, 2019

Contact: Stan Hansen 209-620-3377
Email: stan@nsacal.com

Payable to: NSA

Mail to: Stan Hansen - World Entry
715 Southington Way
Newman, CA 95360