

2018 Michigan NSA/BPA Hall of Fame Dinner and Awards Banquet



Saturday, December 1, 2018 - Lansing, Michigan

Please submit ATTENDANCE SHEET to the NSA-BPA Office by: Friday, November 23, 2018

Email to: khorton@playnsa.com Fax: 810-629-2852 Mail to: NSA • PO Box 187 • Fenton, MI 48430 Date: **DEADLINE** to RSVP for Hall of Fame Dinner & Awards Banquet: Friday, November 23, 2018 Name: Umpire: or Team Name: _____ Address: City: State: Zip: Email (Important): _____ Day Phone: _____ _____ Evening Phone: _____ (Include Area Code) (Include Area Code) Check IF they apply: I WILL BE attending the STATE UMPIRE CLINIC on SATURDAY, DECEMBER 1st I will <u>NOT</u> be attending the Hall of Fame Awards Banquet I am planning on attending the Michigan NSA/BPA Hall of Fame Dinner & Awards Banguet: Please **check all that apply**. TICKETS HELD FOR the INDIVIDUAL NAME PURCHASING the TICKETS. INDIVIDUAL Number of People Attending: _____ Individuals RESERVED TABLE for Eight People: Tables Michigan NSA/BPA Hall of Fame and Awards Banquet - RSVP Needed to allot dinner space. \$ 40.00 Per INDIVIDUAL ALL Reservations must be made before deadline date of 11-23-18 \$ 300.00 Per RESERVED TABLE for EIGHT PEOPLE After 11-23-18 please call for availability Number of INDIVIDUAL persons attending X \$40.00 = \$ Number of TABLES (8 people) attending X 300.00 =NOTE: IF you are paying for multiple tables and would like a seating preference, please send a list of attendees for EACH Table - Example: Horton Table #1: Bill, Sam, John,... Horton Table #2: Sally, Joe, Jake, Steph, ... Please find CHECK ENCLOSED. Made Payable to: NSA CK#: CHARGE PAYMENT - I have made the payment Online at www.NSANorth.com for the Banquet. ONLINE CHARGE - ORDER NUMBER: Online charge payment is Available online at: www.NSANorth.com and Click on Michigan and MI - HALL OF FAME. Find the link to PAY for the Banquet online & ADD TO CART. Make sure to continue the process until the screen says that your Credit Card was APPROVED and the system gives you an order number. YOU WILL STILL NEED TO SUBMIT THIS FORM - You can Scan/Email or Fax # is listed above.